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First Sunday after Trinity

1928 BCP Holy Communion

Sunday, June 1, 2026 + 10 AM
St. John's Chapel, Del Monte

Welcome to St. John's Chapel!

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.

***We are in Ordinary Time.** The liturgical color for this part of the year is green. Green really fits this season because it is all about growth in the Spirit and for being nurtured. It is the kind of growth and nurturing that creates abundant fruit. In fact, in St. Paul's Letter to the Galatians, Paul tells us that if we welcome the presence of the Holy Spirit within us, then the Spirit will produce fruit in us. "The fruit of the Spirit," he says, "is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control." (Gal. 5:22–23). Through baptism, these virtues, the gifts of the Spirit, are planted in our soul. It is during this season of Ordinary Time that we work on cultivating the gifts of the Spirit.*

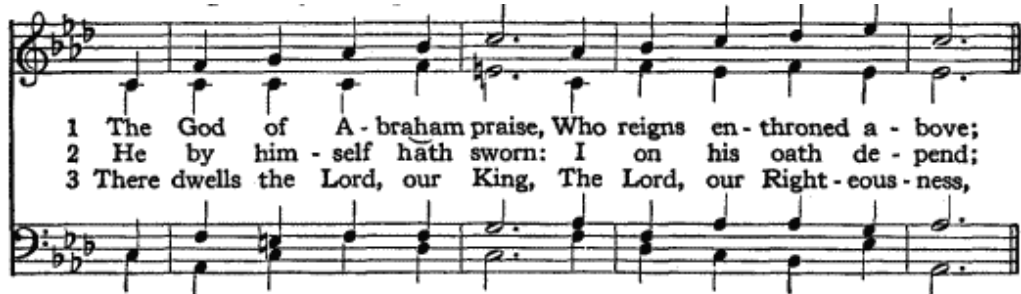
Please stay for coffee in the Parish Hall after the service!

Throughout the service the People read the words in bold and italics.

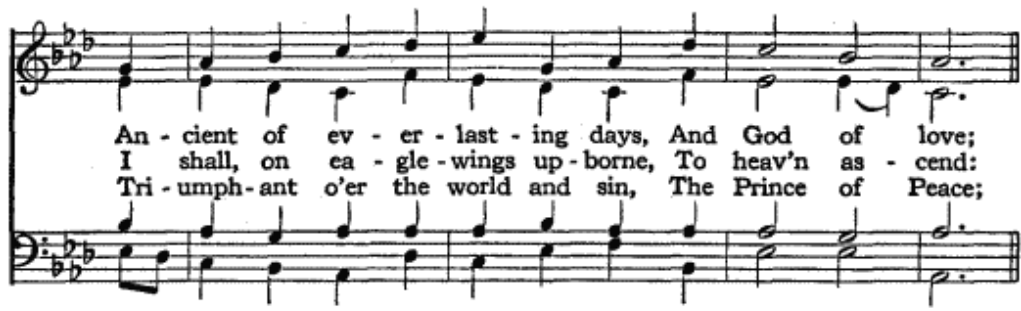
PRELUDE

Standing as able

HYMN 285 The God of Abraham praise



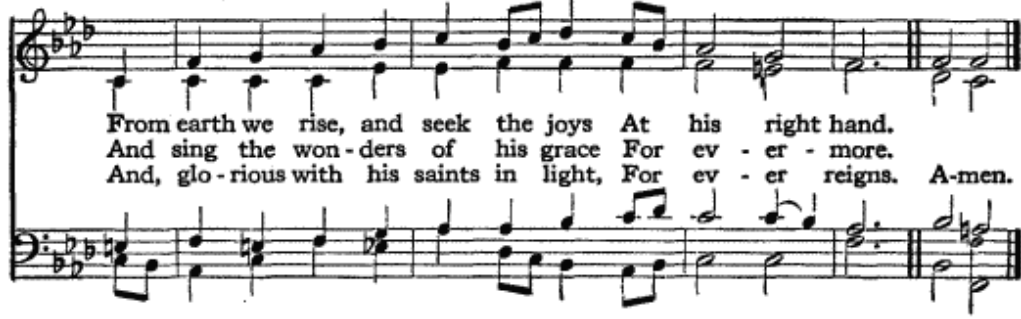
1 The God of A - braham praise, Who reigns en - throned a - bove;
2 He by him - self hath sworn: I on his oath de - pend;
3 There dwells the Lord, our King, The Lord, our Right - eous - ness,



An - cient of ev - er - last - ing days, And God of love;
I shall, on ea - gle - wings up - borne, To heav'n as - cend:
Tri - umph - ant o'er the world and sin, The Prince of Peace;



To him up - lift your voice, At whose su - preme com - mand
I shall be - hold his face, I shall his power a - dore,
On Si - on's sa - cred height His king - dom he main - tains,



From earth we rise, and seek the joys At his right hand.
And sing the won - ders of his grace For ev - er - more.
And, glo - rious with his saints in light, For ev - er reigns. A - men.

4 The God who reigns on high
The great archangels sing,
And "Holy, Holy, Holy," cry,
"Almighty King!

Who was, and is, the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee."

COLLECT FOR PURITY

And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE DECALOGUE *(spoken)*

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me. ***Lord, have mercy upon us, and incline our hearts to keep his law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; ***Lord, have mercy upon us, and incline our hearts to keep his law.***

Thou shalt not take the Name of the LORD thy God in vain; ***Lord, have mercy upon us, and incline our hearts to keep his law.***

Remember that thou keep holy the Sabbath-day. ***Lord, have mercy upon us, and incline our hearts to keep his law.***

Honour thy father and thy mother;
Lord, have mercy upon us, and incline our hearts to keep his law.

Thou shalt do no murder.
Lord, have mercy upon us, and incline our hearts to keep his law.

Thou shalt not commit adultery.
Lord, have mercy upon us, and incline our hearts to keep his law.

Thou shalt not steal.
Lord, have mercy upon us, and incline our hearts to keep his law.

Thou shalt not bear false witness against thy neighbour.
Lord, have mercy upon us, and incline our hearts to keep his law.

Thou shalt not covet.
Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then the Priest may say,

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ.
Amen.

COLLECT OF THE DAY

The Priest says to the people

The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

The people kneeling

O God, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. **Amen.**

The people sit

OLD TESTAMENT LESSON: Genesis 17:1-7, 15-16

Reader: A reading from the 17th chapter of the Book of Genesis, beginning at the 1st verse.

And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

And I will make my covenant between me and thee, and will multiply thee exceedingly.

And Abram fell on his face: and God talked with him, saying,

As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Neither shall thy name any more be called Abram,

but thy name shall be Abraham; for a father of many nations have I made thee.

And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Reader: Here endeth the Old Testament Lesson.

Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able

PSALM 90:1-2,13-17 *Domine, refugium*

Reader: We will read Psalm 90 responsively by the whole verse.

1 Lord, thou hast been our refuge, * from one generation to another.

*2 Before the mountains were brought forth, or ever the earth and the world were made, * thou art God from everlasting, and world without end.*

13 Turn thee again, O Lord, at the last, * and be

gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon: * so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us; * and for the years wherein we have suffered adversity.

16 Show thy servants thy work, * and their children thy glory.

17 And the glorious majesty of the Lord our God be upon us: * prosper thou the work of our hands upon us; O prosper thou our handy-work.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it

was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men, A-men.

The people sit

THE EPISTLE: Romans 4:13-25

Reader: A reading of the 4th chapter of the Letter of Paul to the Romans, beginning at the 13th verse.

For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, there is no transgression.

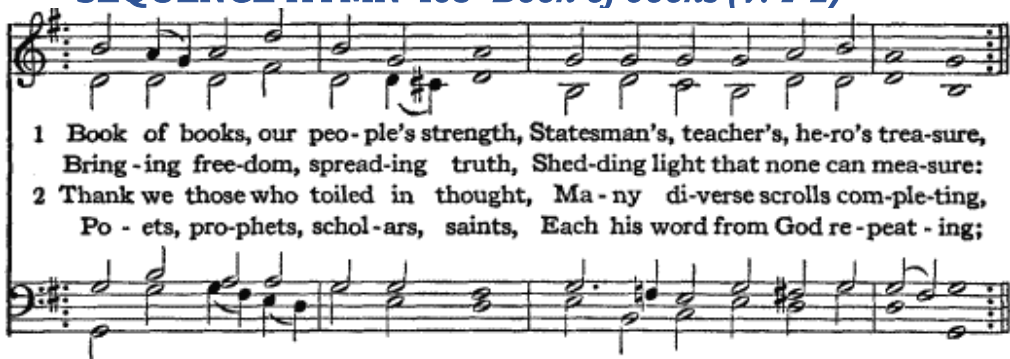
Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.

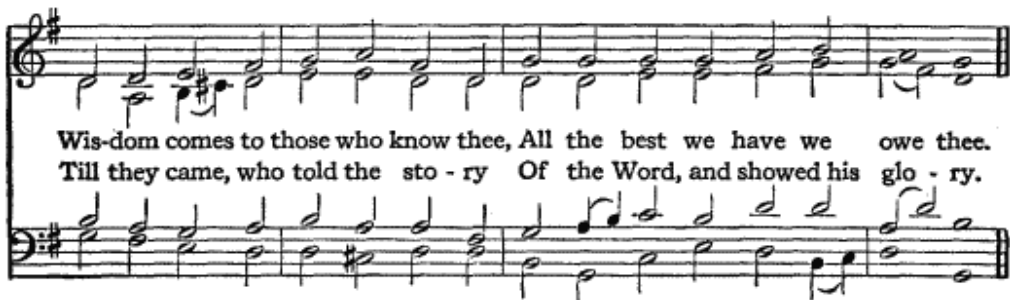
Reader: Here endeth the Epistle.

Standing as able

SEQUENCE HYMN 403 *Book of books (v. 1-2)*



1 Book of books, our peo-ple's strength, Statesman's, teacher's, he-ro's trea-sure,
Bring-ing free-dom, spread-ing truth, Shed-ding light that none can mea-sure:
2 Thank we those who toiled in thought, Ma-ny di-verse scrolls com-ple-ting,
Po-ets, pro-phets, schol-ars, saints, Each his word from God re-pea-ting;



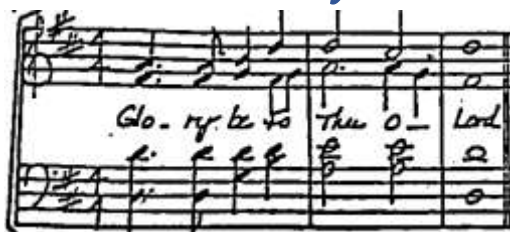
Wis-dom comes to those who know thee, All the best we have we owe thee.
Till they came, who told the sto-ry Of the Word, and showed his glo-ry.

THE GOSPEL: St. Luke 16:19-31

All standing as able

Priest The Holy Gospel is written in the 16th chapter of St. Luke, beginning at the 19th verse.

GLORIA TIBI *Glory be to thee, O Lord*



Glo-ry be to Thee O-Lord
G. F. F. F. G. G. G.

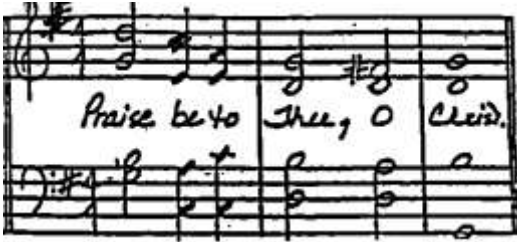
There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named

Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the

prophets, neither will they be persuaded, though one rose from the dead.

Priest The Gospel of the Lord.

LAUS TIBI *Praise be to thee, O Christ*



Standing as able

SEQUENCE HYMN 403 *Book of books (v. 3)*

Musical notation for the first part of the hymn, consisting of two staves (treble and bass clefs) with lyrics underneath.

1 Book of books, our peo-ple's strength, Statesman's, teacher's, he-ro's trea-sure,
Bring-ing free-dom, spread-ing truth, Shed-ding light that none can mea-sure:
2 Thank we those who toiled in thought, Ma-ny di-verse scrolls com-ple-ting,
Po - ets, pro-phets, schol-ars, saints, Each his word from God re - peat - ing;

Musical notation for the second part of the hymn, consisting of two staves (treble and bass clefs) with lyrics underneath.

Wis-dom comes to those who know thee, All the best we have we owe thee.
Till they came, who told the sto - ry Of the Word, and showed his glo - ry.

3 Praise we God, who hath inspired
Those whose wisdom still directs us;
Praise him for the Word made flesh,
For the Spirit which protects us.
Light of knowledge, ever burning,
Shed on us thy deathless learning. Amen.



All stand as able

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

ANNOUNCEMENTS *Please be seated*

BIRTHDAYS & ANNIVERSARIES

BirthDay Prayer

Watch over your **child/children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.

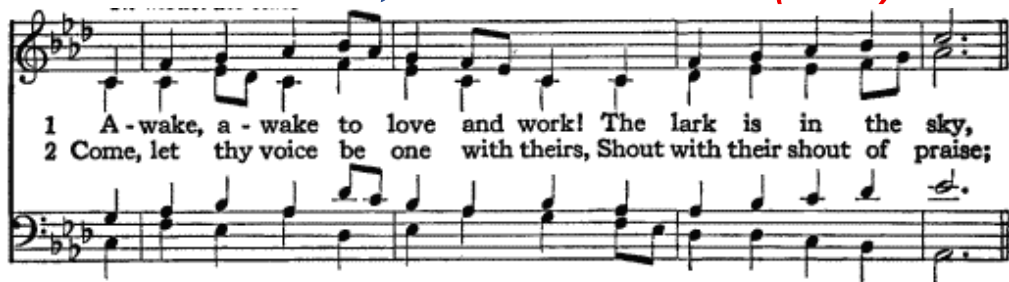
Prayer for Safe Travel

Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.

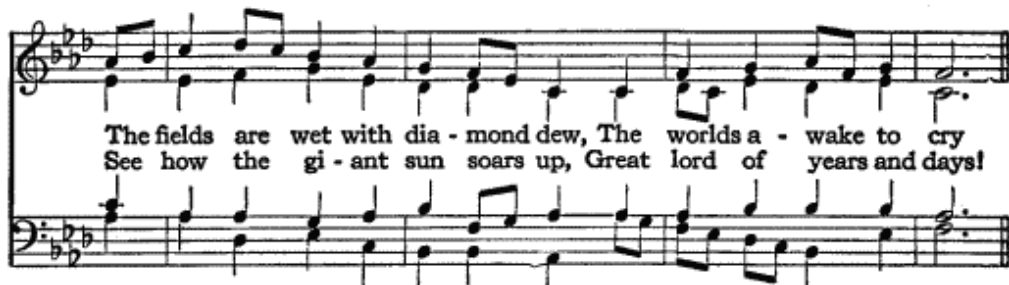
OFFERTORY

Priest Let us with gladness present the offerings and oblations of our life and labour to the Lord.

HYMN 156 *Awake, awake to love and work!* (seated)



1 A - wake, a - wake to love and work! The lark is in the sky,
2 Come, let thy voice be one with theirs, Shout with their shout of praise;



The fields are wet with dia - mond dew, The worlds a - wake to cry
See how the gi - ant sun soars up, Great lord of years and days!



Their bless - ings on the Lord of life, As he goes meek - ly by.
So let the love of Je - sus come And set thy soul a - blaze,

3 To give and give, and give again,
What God hath given thee;
To spend thyself nor count the cost;
To serve right gloriously
The God who gave all worlds that are,
And all that are to be.

DOXOLOGY HYMN 139 *Standing as able*



PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

AMERICA HYMN 141, v. 4



4 Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King. Amen.

Standing as able

OFFERTORY PRAYER

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou are exalted as head above all.

Priest All things come of thee, O Lord,
People *And of thine own have we given thee.*

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

People kneel and then shall the Priest, facing the altar, say

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy

goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray especially for: Fr. Michael, John, Patricia, Jeff & Sarah, Tricia, June, Sonny and Diana, Jill, Luke, Gloria, Nancy, Fr. Vincent, Dean & Monica, Peter, and all those whom we name in our hearts.

And for those in military service: Thomas Davies, Andrew Crook, Logan Behr, Chris Puglia, Nathan Kobell, the McAteer family, the Brown family, Alex Murray, the Elliot family, the Schaefer family, the Payne family, the LeMaster family, the O'Donnell family, we remember especially those serving in war zones, and all others we now name in our hearts.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Then shall the Priest, facing the people, say

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith,

and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able

CONFESSION

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION

Then shall the Priest (the Bishop if present) stand up, and turning to the People, say

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and

deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Then shall the Priest say

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

Communion at St. John's

All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

After which the Priest shall proceed, saying
THE SURSUM CORDA (*people standing as able*)

Priest. The Lord be with you.

Answer. *And with thy spirit.*

Priest. Lift up your hearts.

Answer. *We lift them up unto the Lord.*

Priest. Let us give thanks unto our Lord God.

Answer. *It is meet and right so to do.*

Then shall the Priest turn to the Holy Table, and say
(people standing as able)

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Priest and people standing as able

SANCTUS

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Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are
 full, full of your glory. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATION

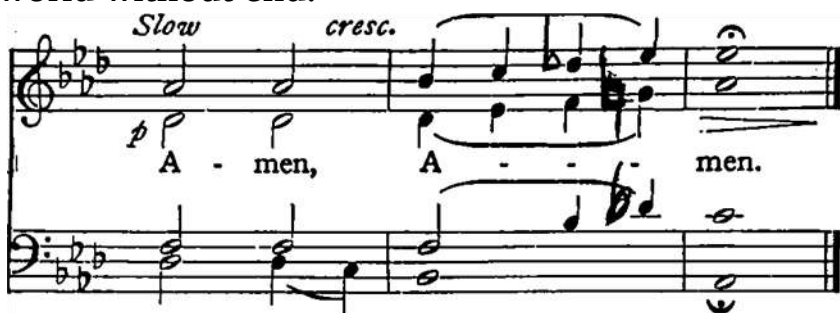
Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable,

holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Priest and people

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following

PRAYER OF HUMBLE ACCESS

Priest and people

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

HB82 S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

COMMUNION

The priest turns to the people and says

The gifts of God for the people of God.

Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling.

Sung while seated or walking to altar

HYMN 202 (1st tune) Draw nigh and take

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,

And drink the ho - ly Blood for you out - poured.
 With souls re - freshed, we ren - der thanks to God.
 By his dear cross and blood the vic - tory won.
 Him - self the Vic - tim, and him - self the Priest.

HYMN 203 *My God, thy table now is spread*

1 My God, thy ta - ble now is spread, Thy cup with
 2 O let thy ta - ble hon - or'd be, And fur - nished
 3 Drawn by thy quick - ning grace, O Lord, In count - less
 4 Nor let thy spread - ing Gos - pel rest, Till through the

love doth o - ver - flow; Be all thy chil - dren
 well with joy - ful guests; And may each soul sal -
 num - bers let them come, And gath - er from their
 world thy truth has run; Till with this Bread all

thi - ther led, And let them thy sweet mer - cies know.
 va - tion see, That here its sa - cred pledg - es tastes.
 Fa - ther's board The Bread that lives be - yond the tomb.
 men be blest, Who see the light or feel the sun.

The people kneeling as able, then shall the Priest say

POST-COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall be said the Gloria in excelsis, all standing

GLORIA 739

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we glorify thee, we give thanks to thee for thy great glory,
we bless thee, we worship thee,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A-men.

THE BLESSING

Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Standing as able

HYMN 497 O God of Bethel, by whose hand

1 O God of Beth - el, by whose hand Thy peo - ple still are fed;
 2 Our vows, our prayers, we now pre - sent Be - fore thy throne of grace:
 3 Through each per - plex - ing path of life Our wan - d'ring foot-steps guide;

Who through this wea - ry pil - grim-age Hast all our fa - thers led:
 God of our fa - thers, be the God Of their suc - ceed - ing race.
 Give us each day our dai - ly bread, And rai - ment fit pro - vide. A - men.

4 O spread thy shelt'ring wings around,
 Till all our wand'rings cease,
 And at our Father's loved abode
 Our souls arrive in peace!

5 Such blessings from thy gracious hand
 Our humble prayers implore;
 And thou shalt be our chosen God
 And portion evermore. Amen.

DISMISSAL

Priest Let us go forth into the world, rejoicing in
 the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

+ + + + +

ANNOUNCEMENTS

Serving Today

Acolyte: Geoffrey Holland

Lay Reader: Stephanie Hulsey

Usher: Chibby Ogbuka

2026 Flower Chart: If you would like to donate altar flowers in memory or honor of a loved one, please sign up on the flower chart in Parish Hall.

Abundance of flowers in your yard? Call the office to check the Altar flower chart signups. If no one has signed up, bring your flowers to the Parish Hall on Saturdays at 11 am.

St. John's 135th Anniversary Service and Silver Tea: We will have a special Anniversary worship service with Holy Communion on Sunday, June 14th at 10 AM. A Silver Tea will follow the service in Parish Hall. Please note what you will be able to contribute to the Tea on the signup sheet in the Parish Hall starting today. We need finger sandwiches, cookies, or cake. Questions? Talk to Margee Bennett.

Upcoming

- **Saturday, June 13, 135th Anniversary Luncheon** - 11:30 AM, Elk's Lodge. *Reservation required.*
- **Sunday, June 14, 135th Anniversary Service with Holy Communion** at 10 AM.
- **Sunday, June 21, Holy Communion** at 10 AM.
+ **Vestry** meets at 11:30 AM, Centennial Hall.

Pastoral Emergency? Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

Staff

Priest-in-Charge: The Very Rev. Dr. Richard Miles
Organist: Mary Clare Martin

Parish Administrator: Cynthia Brown
Bookkeeper: Brienne Goldberg
Sexton: Jose Martinez

Vestry & Officers of the Parish

Senior Warden: Elizabeth Barratt
Junior Warden: Art Brost
Treasurer: Monica Nathan
Clerk: Elizabeth Barratt
Margee Bennett
Jean Givetz
Chibby Ogbuka
Carl Patience

Ministry Directors

Director of Readers: Monica Nathan
Director of Ushers: Chibby Ogbuka
Director of Acolytes: Art Brost
Altar Guild: Alice Bowhay, Jean Givetz, Gail
Strandberg, and Marti Myszak
Weddings: Margee Bennett and Cynthia Brown
Historians/Archivists: Richard & Elizabeth Barratt

Lessor Feasts and Fasts, 2024

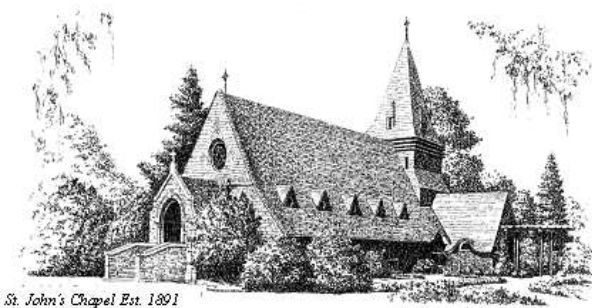
Christians have since ancient times honored men and women whose lives represent heroic commitment to Christ and who have borne witness to their faith even at the cost of their lives. Such witnesses, by the grace of God, live in every age. What we celebrate in the lives of the saints is the presence of Christ expressing itself in and through particular lives lived in the midst of specific historical circumstances. The saint commemorated on June 8 in “Lessor Feasts and Fasts,” Melania the Elder.

Melania the Elder

Monastic, 410

Melania was a part of the first generation of Roman aristocrats who were encouraged to embrace Christianity, and lived to see it become the official religion of the Roman Empire. She was born in 341 in Spain and moved to Rome following her marriage, where she was widowed at the age of 22. Only one of her children, a son, survived, and she gave him into the care of a guardian so that she might pursue a monastic vocation. Leaving Rome, she went to Alexandria where she used her fortune to support monastics, teachers, and pilgrims. While in Egypt, Melania studied asceticism and theology with the desert fathers and mothers. During a purge of the monasteries by the Arian bishop of Alexandria, Melania traveled to Palestine where she would spend the majority of her life. Arriving in Jerusalem sometime after 372, she founded two monasteries on the Mount of Olives. These communities practiced hospitality for the many pilgrims who came to the sites of Christ's passion and resurrection—all paid for by Melania. Her work of hospitality was especially significant for the many women making pilgrimage: the roads were not a safe place for travelers, and women were particularly vulnerable. In an era when aristocratic Roman widows were expected to embrace the virtues of modesty and reserve, Melania was theologically outspoken and never shied away from expressing her passion for

asceticism and for learning. She promoted theological tolerance and the unity of Christianity. A committed scholar, she studied the works of Origen, Basil the Great, and Gregory of Nazianzus. She was a teacher and spiritual director to many of the most prominent theologians and spiritual writers of her day, most notably Evagrius, whom she counseled through a spiritual crisis and then clothed as a monk. His Letter to Melania is one of his most profound works of ascetical and mystical theology. Late in her life, on a visit to Rome to see her son, she inspired his daughter, also named Melania, to embrace the monastic life. Known as Melania the Younger, she followed her grandmother back to Jerusalem. Melania the Elder entered into eternal life in 410.



ST. JOHN'S CHAPEL

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