



"Ascension of Christ" Salvadore Dali, oil on canvas

The Sunday after Ascension

1928 BCP Holy Communion

**Sunday, May 17, 2026 + 10 AM
St. John's Chapel, Del Monte**

Welcome to St. John's Chapel!

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.

We are nearing the end of Eastertide. This Sunday commemorates the Ascension of Christ. The day that the risen Jesus is lifted up into heaven and no longer seen by the disciples. Next Sunday is Pentecost. The liturgical color for Pentecost is red. The tradition in many churches is to wear something red to help celebrate the day. What are we celebrating? The birthday of the Church – the entire Church!

Please stay for coffee in the Parish Hall after the service!

Throughout the service the People read the words in bold and italics.

PRELUDE

Standing as able

HYMN 104 (2nd tune) *Hail the day that sees him rise*

1 Hail the day that sees him rise,
 2 There the glo - rious tri - umph waits; Al - - le - lu - ia!
 3 See! he lifts his hands a - bove;

Glo - rious to his na - tive skies;
 Lift your heads, e - ter - nal gates! Al - - le - lu - ia!
 See! he shows the prints of love:

Christ, a - while to mor - tals giv'n,
 Wide un - fold the ra - diant scene; Al - - le - lu - ia!
 Hark! his gra - cious lips be - stow,

In unison

En - ters now the high - est heav'n!
 Take the King of glo - ry in! Al - - le - lu - ia! A - men.
 Bless - ings on his Church be - low.

4 Lord beyond our mortal sight, Alleluia!
 Raise our hearts to reach thy height, Alleluia!
 There thy face unclouded see, Alleluia!
 Find our heav'n of heav'ns in thee. Alleluia! Amen.

Standing as able

OPENING ACCLAMATION

Celebrant

Alleluia! Christ is risen.

People

The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

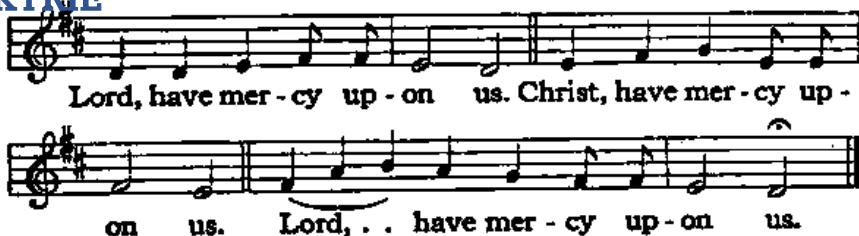
THE SUMMARY OF THE LAW

Then shall the Priest, turning to the People, say

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, . . have mer - cy up - on us.

COLLECT OF THE DAY

The Priest says to the people

The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

The people kneeling

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The people sit

OLD TESTAMENT LESSON: Isaiah 4:1-3

Reader: A reading from the 4th chapter of the Book of Isaiah, beginning at the 1st verse.

And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be

called holy, even every one that is written among the living in Jerusalem.

Reader: Here endeth the Old Testament Lesson.

Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able

PSALM 24 *Domini est terra*

Reader: We will read Psalm 24 responsively by the whole verse.

1 The earth is the Lord's, and all that therein is; * the compass of the world, and they that dwell therein.

2 *For he hath founded it upon the seas, * and stablished it upon the floods.*

3 Who shall ascend into the hill of the Lord? * or who shall rise up in his holy place?

4 *Even he that hath clean hands, and a pure heart; * and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.*

5 He shall receive the blessing from the Lord, * and righteousness from the God of his salvation.

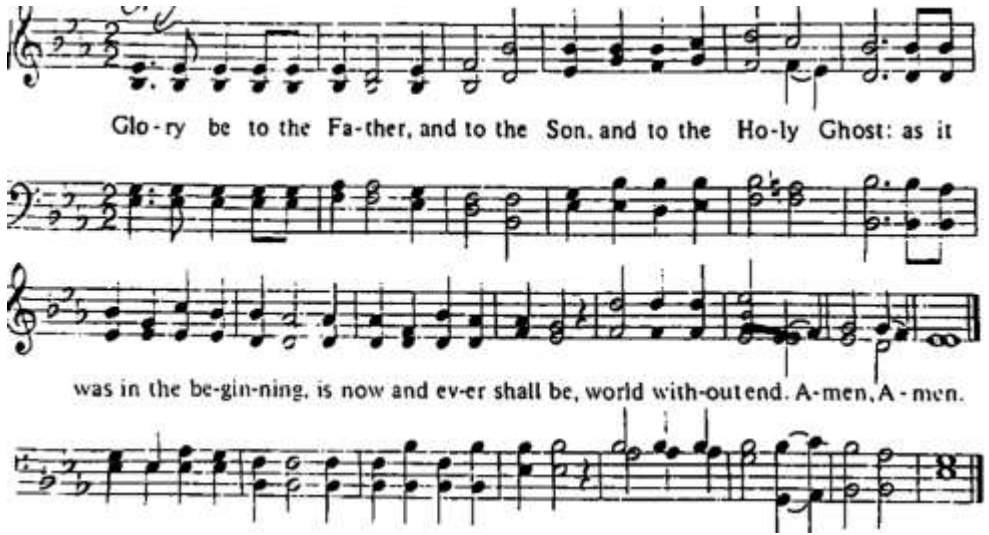
6 *This is the generation of them that seek him; * even of them that seek thy face, O God of Jacob.*

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

8 *Who is this King of glory? * It is the Lord strong and mighty, even the Lord mighty in battle.*

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; * and the King of glory shall come in.

10 *Who is this King of glory? * Even the Lord of hosts, he is the King of glory.*



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men. A-men.

The people sit

THE EPISTLE: 1 Peter 4:7-11

Reader: A reading of the 4th chapter of First Letter of Peter, beginning at the 7th verse.

But the end of all things is at hand: be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do

it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Reader: Here endeth the Epistle.

Standing as able

SEQUENCE HYMN 361 *Thou art the Way* (v. 1-2)

1 Thou art the Way, to thee a-lone From sin and death we flee; And
 2 Thou art the Truth, thy word a-lone True wis-dom can im-part; Thou
 3 Thou art the Life, the rend-ing tomb Pro-claims thy con-qu'ring arm; And
 he who would the Fa-ther seek, Must seek him, Lord, by thee.
 on-ly canst in-form the mind And pu-ri-ty the heart.
 those who put their trust in thee Nor death nor hell shall harm.

THE GOSPEL: St. John 17:1-11

All standing as able

Priest The Holy Gospel is written in the 17th chapter of St. John, beginning at the 1st verse.

GLORIA TIBI

Glory be to thee, O Lord

Glo-ry be to Thee O-Lord

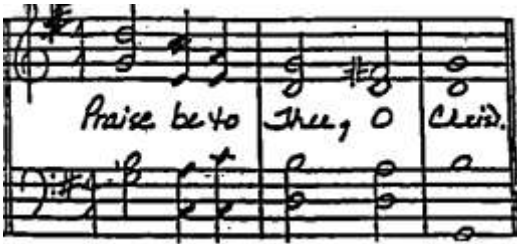
These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee.

For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Priest The Gospel of the Lord.

LAUS TIBI *Praise be to thee, O Christ*



Standing as able

SEQUENCE HYMN 361 *Thou art the Way (v. 3-4)*

A musical score for the hymn 'Thou art the Way'. It features three systems of music, each with a treble and bass staff. The lyrics are printed below the staves. The key signature has two sharps (F# and C#) and the time signature is 4/4.

1 Thou art the Way, to thee a - lone From sin and death we flee; And
2 Thou art the Truth, thy word a - lone True wis - dom can im - part; Thou
3 Thou art the Life, the rend - ing tomb Pro - claims thy con - qu'ring arm; And

he who would the Fa - ther seek, Must seek him, Lord, by thee.
on - ly canst in - form the mind And pu - ri - fy the heart.
those who put their trust in thee Nor death nor hell shall harm. A - men.

4 Thou art the Way, the Truth, the Life:
Grant us that way to know,
That truth to keep, that life to win,
Whose joys eternal flow. Amen.

The people sit

SERMON

Jesus' Prayer for You

Fr. Rick Miles

All stand as able

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

ANNOUNCEMENTS *Please be seated*

BIRTHDAYS & ANNIVERSARIES

Birthday Prayer

Watch over your **child/children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.

Prayer for Safe Travel

Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.

OFFERTORY

Priest Let us with gladness present the offerings and oblations of our life and labour to the Lord.

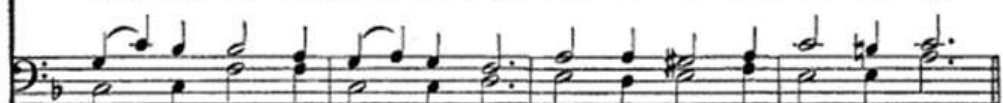
HYMN 480 (v. 1 & 2) *Holy offerings, rich and rare* (seated)



1 Ho - ly of - frings, rich and rare, Of - fer - ings of praise and prayer,
2 Hom - age of each hum - ble heart, Ere we from thy house de - part;



Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,
Wor - ship fer - vent, deep and high, Ad - o - ra - tion, ec - sta - sy;



Low - ly acts of ad - o - ra - tion To the God of
All that child - like love can ren - der Of de - vo - tion



our sal - va - tion; On his al - tar laid, we leave them:
true and ten - der; On thine al - tar laid, we leave them:



Christ, pre - sent them! God, re - ceive them!
Christ, pre - sent them! God, re - ceive them! A - men.



DOXOLOGY HYMN 139 *Standing as able*



PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

AMERICA HYMN 141, v. 4



4 Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King. Amen.

Standing as able

OFFERTORY PRAYER

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou are exalted as head above all.

Priest All things come of thee, O Lord,
People *And of thine own have we given thee.*

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

People kneel and then shall the Priest, facing the altar, say

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy

goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray especially for: Patricia, Jeff & Sarah, Art & Jane, Whitney, Tricia, June, Sonny and Diana, Jill, Luke, Gloria, Nancy, Fr. Vincent, Dean & Monica, Peter, and all those whom we name in our hearts.

And for those in military service: Thomas Davies, Andrew Crook, Logan Behr, Chris Puglia, Nathan Kobell, the McAteer family, the Brown family, Alex Murray, the Elliot family, the Schaefer family, the Payne family, the LeMaster family, the O'Donnell family, we remember especially those serving in war zones, and all others we now name in our hearts.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Then shall the Priest, facing the people, say

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith,

and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able

CONFESSION

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION

Then shall the Priest (the Bishop if present) stand up, and turning to the People, say

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and

deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Then shall the Priest say

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

Communion at St. John's

All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

HOLY COMMUNION

After which the Priest shall proceed, saying

THE SURSUM CORDA (*people standing as able*)

Priest. The Lord be with you.

Answer. *And with thy spirit.*

Priest. Lift up your hearts.

Answer. *We lift them up unto the Lord.*

Priest. Let us give thanks unto our Lord God.

Answer. *It is meet and right so to do.*

*Then shall the Priest turn to the Holy Table, and say
(people standing as able)*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Priest and people standing as able

SANCTUS

HB82 S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his

precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATION

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and

Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Priest and people

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following

PRAYER OF HUMBLE ACCESS

Priest and people

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always

to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

HB82 S 158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

COMMUNION

The priest turns to the people and says

The gifts of God for the people of God.

Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling.

Sung while seated or walking to altar

HYMN 201 *Strengthen for service, Lord*



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

HYMN 206 *This is the hour of banquet and of song*



1 This is the hour of banquet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
 still art here with us— our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

The people kneeling as able, then shall the Priest say
POST-COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech

thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

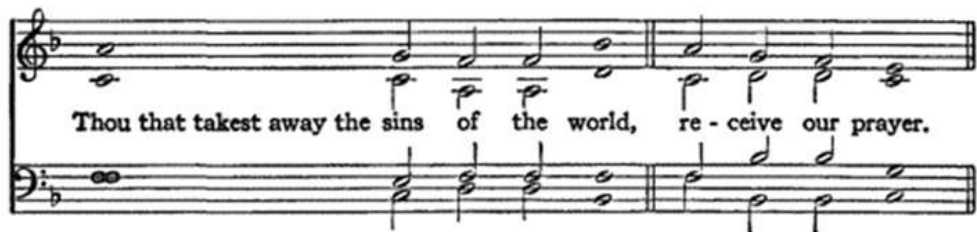
Then shall be said the Gloria in excelsis, all standing
GLORIA 739

Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glo - ry,

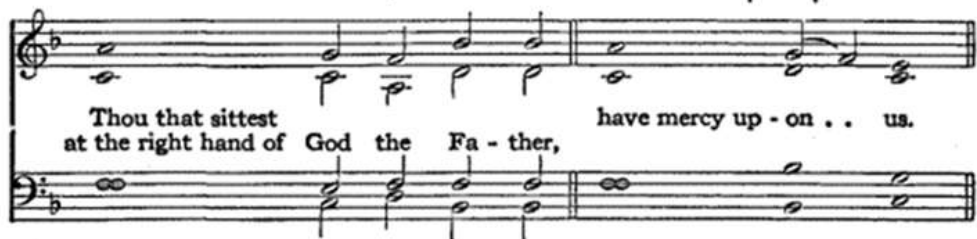
O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

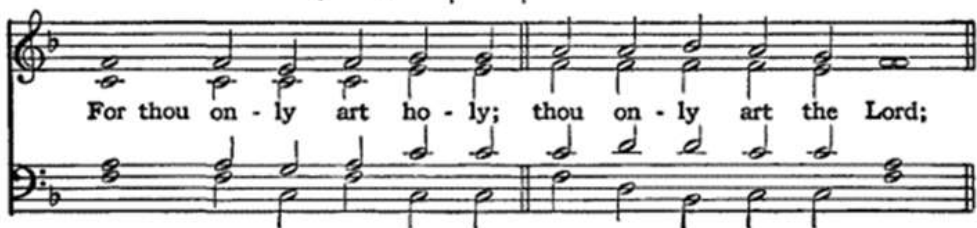
that takest away the sins of the world, have mercy up - on . . us.



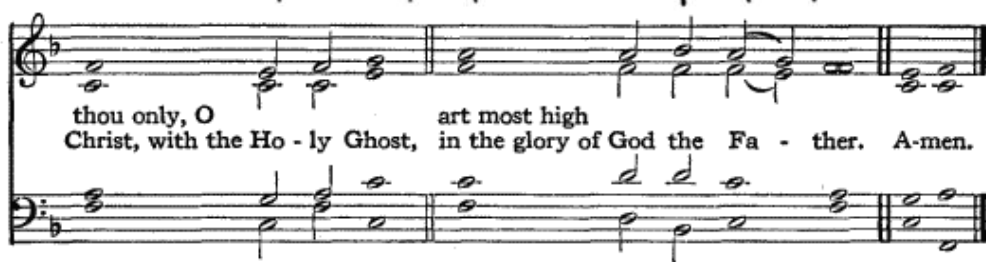
Thou that takest away the sins of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Fa-ther, have mercy up-on . . us.



For thou on-ly art ho-ly; thou on-ly art the Lord;



thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A-men.

THE BLESSING

Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Standing as able

HYMN 422 *What a friend we have in Jesus*

1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and hea - vy - la - den, Cum - bered with a load of care?

What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis - cour - aged: Take it to the Lord in prayer!
 Pre - cious Sa - viour, still our ref - uge—Take it to the Lord in prayer!

O what peace we of - ten for - feit, O what need - less pain we bear,
 Can we find a friend so faith - ful, Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!

All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness—Take it to the Lord in prayer!
 In his arms he'll take and shield thee, Thou wilt find a sol - ace there.

DISMISSAL

Priest Let us go forth in the Name of Christ.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

+ + + + +

ANNOUNCEMENTS

Serving Today

Acolyte: Carl Patience

Lay Reader: Monica Nathan

Usher: Chibby Ogbuka

Vestry meets today at 11:30 AM, Centennial Hall.

Peddlers Fair will be on Saturday, May 30th, 10 AM – 4 PM, in the Parish Hall and patio. Booths are available at \$25 each. We will need help setting up and breaking down. Call the Church office or talk with Margee Bennett for more information, to volunteer, and to sign up.

SAVE THESE DATES! St. John's 135th Anniversary is in June. There will be an Anniversary Lunch (reservations required) at the Elk's Lodge on Saturday, June 13th at 11:30 AM, with a program by our resident historians, Richard & Elizabeth Barratt. Invitations have been mailed. If you haven't received yours, please see Elizabeth Barratt. And, we will have a special Anniversary worship service with Holy Communion on Sunday, June 14th at 10 AM. Plan to attend both events!

Upcoming

- **Sunday, May 24, Morning Prayer at 10 AM**

- **Saturday, May 30, Peddlers Fair 10 AM - 4 PM**
- **Sunday, May 31, Morning Prayer at 10 AM**
- **Sunday, June 7, Holy Communion at 10 AM.**

Pastoral Emergency? Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

Staff

Priest-in-Charge: The Very Rev. Dr. Richard Miles

Organist: Mary Clare Martin

Parish Administrator: Cynthia Brown

Bookkeeper: Brienne Goldberg

Sexton: Jose Martinez

Vestry & Officers of the Parish

Senior Warden: Elizabeth Barratt

Junior Warden: Art Brost

Treasurer: Monica Nathan

Clerk: Elizabeth Barratt

Margee Bennett

Jean Givetz

Chibby Ogbuka

Carl Patience

Ministry Directors

Director of Readers: Monica Nathan

Director of Ushers: Chibby Ogbuka

Director of Acolytes: Art Brost

Altar Guild: Alice Bowhay, Jean Givetz, Gail Strandberg, and Marti Myszak

Weddings: Margee Bennett and Cynthia Brown

Historians/Archivists: Richard & Elizabeth Barratt



ST. JOHN'S CHAPEL
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