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The Fifth Sunday after Easter

1928 BCP Holy Communion

Sunday, May 10, 2026 + 10 AM
St. John's Chapel, Del Monte

Welcome to St. John's Chapel!

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.

***We are now in Eastertide.** The Easter celebration begins with the Great Vigil and extends to the Day of Pentecost or Whitsunday on May 24th. This 50-day period is the oldest part of the Church Year. It is directly derived from the fifty-day period in the Jewish calendar, which began with Passover and concluded with Pentecost (the Greek term for "fiftieth day"). The Lord's death and resurrection took place at Passover, and its completion -- the empowering of the apostles by the Holy Spirit -- took place on Pentecost.*

Plan to continue the Easter journey through worship services this Eastertide. Let's keep the feast going!

Please stay for coffee in the Parish Hall after the service!

Throughout the service the People read the words in bold and italics.

PRELUDE

Standing as able

HYMN 91 The strife is o'er, the battle done

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Org. *p*

1 The strife is o'er, the bat - tle done, The vic - to -
 2 The powers of death have done their worst, But Christ their
 3 The three sad days are quick - ly sped, He ri - ses

ry of life is won; The song of tri - umph
 le - gions hath dis - persed: Let shout of ho - ly
 glo - rious from the dead: All glo - ry to our

has joy ris - en Head! Al - le - lu - ia!
 joy out - burst. Al - le - lu - ia!
 ris - en Head! Al - le - lu - ia! A - men.

4 He closed the yawning gates of hell,
 The bars from heav'n's high portals fell;
 Let hymns of praise his triumphs tell!
 Alleluia!

5 Lord! by the stripes which wounded thee,
 From death's dread sting thy servants free,
 That we may live and sing to thee.
 Alleluia! Amen.

Standing as able

OPENING ACCLAMATION

Celebrant

Alleluia! Christ is risen.

People

The Lord is risen indeed. Alleluia!

COLLECT FOR PURITY

And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

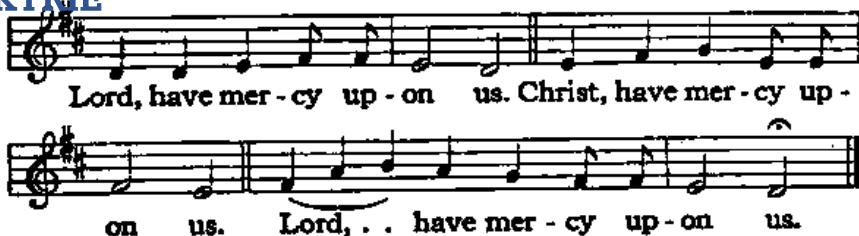
THE SUMMARY OF THE LAW

Then shall the Priest, turning to the People, say

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, . . have mer - cy up - on us.

COLLECT OF THE DAY

The Priest says to the people

The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

The people kneeling

O Lord, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. **Amen.**

The people sit

OLD TESTAMENT LESSON: Joel 2:26-29

Reader: A reading from the 2nd chapter of the Book of Joel, beginning at the 26th verse.

And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed.

And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

And also upon the servants and upon the handmaids in those days will I pour out my spirit.

Reader: Here endeth the Old Testament Lesson.

Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able

PSALM 65 *Te decet hymnus*

Reader: We will read Psalm 65 responsively by the whole verse.

1 Thou, O God, art praised in Sion; * and unto thee shall the vow be performed in Jerusalem.

*2 Thou that hearest the prayer, * unto thee shall all flesh come.*

3 My misdeeds prevail against me: * O be thou merciful unto our sins.

*4 Blessed is the man whom thou choosest, and receivest unto thee: * he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.*

5 Thou shalt show us wonderful things in thy righteousness, O God of our salvation; * thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

*6 Who in his strength setteth fast the mountains, * and is girded about with power.*

7 Who stilleth the raging of the sea, * and the noise of his waves, and the madness of the peoples.

*8 They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, * thou that makest*

the out-goings of the morning and evening to praise thee.

9 Thou visitest the earth, and blessest it; * thou makest it very plenteous.

*10 The river of God is full of water: * thou preparest their corn, for so thou providest for the earth.*

11 Thou waterest her furrows; thou sendest rain into the little valleys thereof; * thou makest it soft with the drops of rain, and blessest the increase of it.

*12 Thou crownest the year with thy goodness; * and thy clouds drop fatness.*

13 They shall drop upon the dwellings of the wilderness; * and the little hills shall rejoice on every side.

*14 The folds shall be full of sheep; * the valleys also shall stand so thick with corn, that they shall laugh and sing.*



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men, A-men.



The people sit

THE EPISTLE: 1 Peter 3:13-22

Reader: A reading of the 3rd chapter of First Letter of Peter, beginning at the 13th verse.

And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels

and authorities and powers being made subject unto him.

Reader: Here endeth the Epistle.

Standing as able

SEQUENCE HYMN 361 *Thou art the Way (v. 1-2)*

1 Thou art the Way, to thee a - lone From sin and death we flee; And
2 Thou art the Truth, thy word a - lone True wis - dom can im - part; Thou
3 Thou art the Life, the rend - ing tomb Pro - claims thy con - qu'ring arm; And

he who would the Fa - ther seek, Must seek him, Lord, by thee.
on - ly canst in - form the mind And pu - ri - fy the heart.
those who put their trust in thee Nor death nor hell shall harm.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains three lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

THE GOSPEL: St. John 14:15-21

All standing as able

Priest The Holy Gospel is written in the 14th chapter of St. John, beginning at the 15th verse.

GLORIA TIBI *Glory be to thee, O Lord*

Glo - ry be to Thee O - Lord

The image shows a musical score for a Gloria Tibi. It consists of a single system of music with a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The lyrics are written below the notes. The music is written in a simple, hymn-like style with block chords and moving lines.

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

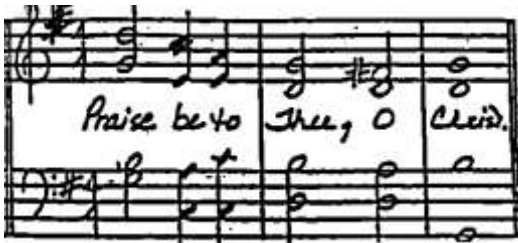
I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

At that day ye shall know that I am in my Father, and ye in me, and I in you.

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Priest The Gospel of the Lord.

LAUS TIBI *Praise be to thee, O Christ*



Standing as able

SEQUENCE HYMN 361 *Thou art the Way (v. 3-4)*

1 Thou art the Way, to thee a - lone From sin and death we flee; And
 2 Thou art the Truth, thy word a - lone True wis - dom can im - part; Thou
 3 Thou art the Life, the rend - ing tomb Pro - claims thy con - qu'ring arm; And

he who would the Fa - ther seek, Must seek him, Lord, by thee.
 on - ly canst in - form the mind And pu - ri - fy the heart.
 those who put their trust in thee Nor death nor hell shall harm. A - men.

4 Thou art the Way, the Truth, the Life:
 Grant us that way to know,
 That truth to keep, that life to win,
 Whose joys eternal flow. Amen.

The people sit

SERMON

Not Orphaned!

Fr. Rick Miles

All stand as able

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the

third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

ANNOUNCEMENTS *Please be seated*

BIRTHDAYS & ANNIVERSARIES

Birthday Prayer

Watch over your **child/children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or

through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.

Prayer for Safe Travel

Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.

OFFERTORY

Priest Let us with gladness present the offerings and oblations of our life and labour to the Lord.

HYMN 480 (v. 1 & 2) *Holy offerings, rich and rare*
Sung while seated

1 Ho - ly of - frings, rich and rare, Of - fer - ings of praise and prayer,
2 Hom-age of each hum - ble heart, Ere we from thy house de - part;

Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,
Wor - ship fer - vent, deep and high, Ad - o - ra - tion, ec - sta - sy;

Low - ly acts of ad - o - ra - tion To the God of
All that child - like love can ren - der Of de - vo - tion

our sal - va - tion; On his al - tar laid, we leave them:
true and ten - der; On thine al - tar laid, we leave them:

Christ, pre - sent them! God, re - ceive them!
Christ, pre - sent them! God, re - ceive them! A - men.

DOXOLOGY HYMN 139 *Standing as able*

PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

AMERICA HYMN 141, v. 4



4 Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King. Amen.

Standing as able

OFFERTORY PRAYER

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou are exalted as head above all.

Priest All things come of thee, O Lord,
People *And of thine own have we given thee.*

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

People kneel and then shall the Priest, facing the altar, say

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We

humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray especially for: Jeff & Sarah, Art & Jane, Whitney, Tricia, Devon, Brooke, Collin, June, Sonny and Diana, Jill, Luke, Gloria, Nancy, Fr. Vincent, Dean & Monica, Peter, and all those whom we name in our hearts.

And for those in military service: Thomas Davies, Andrew Crook, Logan Behr, Chris Puglia, Nathan Kobell, the McAteer family, the Brown family, Alex Murray, the Elliot family, the Schaefer family, the Payne family, the LeMaster family, the O'Donnell family, we remember especially those serving in war zones, and all others we now name in our hearts.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Then shall the Priest, facing the people, say

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able

CONFESSION

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION

Then shall the Priest (the Bishop if present) stand up, and turning to the People, say

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

Communion at St. John's

All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

HOLY COMMUNION

After which the Priest shall proceed, saying
THE SURSUM CORDA (*people standing as able*)

Priest. The Lord be with you.

Answer. *And with thy spirit.*

Priest. Lift up your hearts.

Answer. *We lift them up unto the Lord.*

Priest. Let us give thanks unto our Lord God.

Answer. *It is meet and right so to do.*

Then shall the Priest turn to the Holy Table, and say
(people standing as able)

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Priest and people standing as able

SANCTUS

HB82 S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATION

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our

selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Priest and people

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth

as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following

PRAYER OF HUMBLE ACCESS

Priest and people

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

HB82 S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

COMMUNION

The priest turns to the people and says

The gifts of God for the people of God.

Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling.

Sung while seated or walking to altar

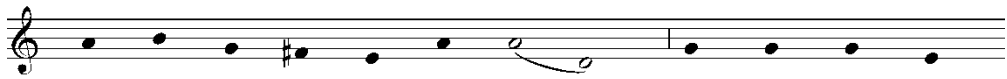
HYMN 199 (First Tune) *Now, my tongue*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing,
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

HYMN 211 *Come with us, O blessed Jesus*

Come with us, O bless-ed Je-sus, With us ev-er-

more to be; And in leav-ing now thine al-tar, Let us

nev-er-more leave thee! O let thine an-gel cho-rus

Cease not the heav'n-ly strain, But in us, thy lov-ing

chil-dren, Bring peace, good will to men. A-men.

The people kneeling as able, then shall the Priest say
POST-COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall be said the Gloria in excelsis, all standing
GLORIA 739

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we glorify thee, we give
we bless thee, we worship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

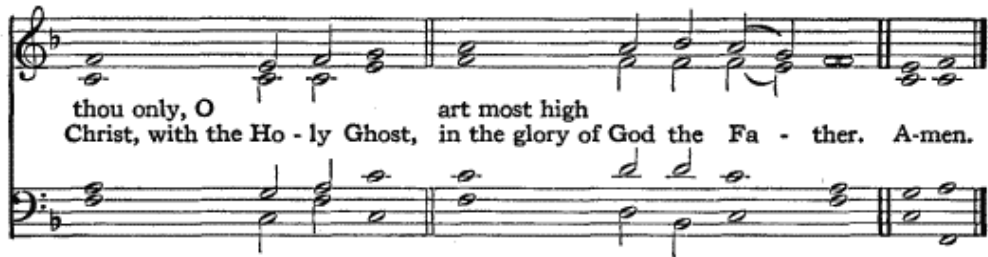
O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;



thou only, O
Christ, with the Ho - ly Ghost, art most high
in the glory of God the Fa - ther. A-men.

THE BLESSING

Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Standing as able

HYMN 90 *He is risen, he is risen!*

1 He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2 Come, ye sad and fear - ful - heart - ed, With glad smile and ra - diant brow:

He has burst his three days' pris - on; Let the whole wide earth re - joice:
Lent's long sha - dows have de - part - ed; All his woes are o - ver now,

Death is con - quer'd, man is free, Christ has won the vic - to - ry.
And the pas - sion that he bore: Sin and pain can vex no more.

3 Come, with high and holy hymning,
Chant our Lord's triumphant lay;
Not one darksome cloud is dimming
Yonder glorious morning ray,
Breaking o'er the purple east,
Symbol of our Easter feast.

4 He is risen, he is risen!
He hath opened heaven's gate:
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream.

DISMISSAL

Priest Let us go forth in the Name of Christ.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

+ + + + +

ANNOUNCEMENTS

Serving Today

Acolyte: D'aun Miles

Lay Reader: Stephanie Hulseay

Usher: Chibby Ogbuka

2026 Flower Chart: If you would like to donate altar flowers in memory or honor of a loved one, please sign up on the flower chart in Parish Hall.

SAVE THESE DATES! St. John's 135th Anniversary is in June. There will be an Anniversary Lunch at the Elk's Lodge on Saturday, June 13th, with a program by our resident historians, Richard & Elizabeth Barratt. Invitations will be mailed shortly. And, we will have a special Anniversary worship service with Holy Communion on Sunday, June 14th at 10 AM. Plan to attend both events!

Upcoming

- **Sunday, May 17,** Holy Communion at 10 AM
+ **Vestry meets** at 11:30 AM, Centennial Hall
- **Sunday, May 24,** Morning Prayer at 10 AM
- **Sunday, May 31,** Morning Prayer at 10 AM

Pastoral Emergency? Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

Staff

Priest-in-Charge: The Very Rev. Dr. Richard Miles

Organist: Mary Clare Martin

Parish Administrator: Cynthia Brown

Bookkeeper: Brieanne Goldberg

Sexton: Jose Martinez

Vestry & Officers of the Parish

Senior Warden: Elizabeth Barratt

Junior Warden: Art Brost

Treasurer: Monica Nathan

Clerk: Elizabeth Barratt

Margee Bennett

Jean Givetz

Chibby Ogbuka

Carl Patience

Ministry Directors

Director of Readers: Monica Nathan

Director of Ushers: Chibby Ogbuka

Director of Acolytes: Art Brost

Altar Guild: Alice Bowhay, Jean Givetz, Gail

Strandberg, and Marti Myszak

Weddings: Margee Bennett and Cynthia Brown

Historians/Archivists: Richard & Elizabeth Barratt

Lessor Feasts and Fasts, 2024

Christians have since ancient times honored men and women whose lives represent heroic commitment to Christ and who have borne witness to their faith even at the cost of their lives. Such witnesses, by the grace of God, live in every age. What we celebrate in the lives of the saints is the presence of Christ expressing itself in and through particular lives lived in the midst of specific historical

circumstances. The saint commemorated on May 13 in “Lessor Feasts and Fasts,” is Frances Perkins.

Frances Perkins

Social Reformer, 1965

Frances Perkins was an active member of the Episcopal Church and the first woman to serve a President of the United States as a member of the cabinet. Born in Boston on April 10, 1880, and educated at Mount Holyoke College and Columbia University, Perkins was passionate about the social problems occasioned by the continuing effects of industrialization and urbanization.

As a young adult, she discovered the Episcopal Church and was confirmed at the Church of the Holy Spirit in Lake Forest, Illinois, on June 11, 1905. She remained a faithful and active Episcopalian for the remainder of her life.

After moving to New York, she became an advocate for industrial safety and persistent voice for the reform of what she believed were unjust labor laws. This work got the attention of two of New York’s governors, Al Smith and Franklin D. Roosevelt, in whose state administrations she took part. President Roosevelt later appointed her to a cabinet post as Secretary of Labor, a position she would hold for twelve years. As Secretary of Labor, Perkins would have a major role in shaping the New Deal legislation signed into law by President Roosevelt, most notably the establishment of the Social Security program.

During her years of public service, Frances Perkins depended upon her faith, her life of prayer, and the

guidance of her church for the support she needed to assist the United States and its leadership to face the enormous problems of the time. During her time as Secretary of Labor, she would take time away from her duties on a monthly basis and make a retreat at the Episcopal convent of the All Saints Sisters of the Poor in nearby Catonsville, Maryland. She spoke publicly of how the Christ's incarnation informed her conviction that people ought to work with God to create a just Christian social order.

Following her public service, she became a professor of industrial and labor relations at Cornell University. She remained active in teaching, social justice advocacy, and in the mission and ministry of the Episcopal Church. She was an eloquent example of lay ministry, writing that “the special vocation of the laity is to conduct and carry on the worldly and secular affairs of modern society . . . in order that all men may be maintained in health and decency.” She died in New York City on May 14, 1965.

https://www.episcopalcommonprayer.org/uploads/1/2/9/8/129843103/lesser_feasts_and_fasts_2024_.pdf

ST. JOHN'S CHAPEL

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