

**Easter Day**  
**The Feast of the Lord's Resurrection**

**1928 BCP Holy Communion**

**Sunday, April 5, 2026 + 10 AM**  
**St. John's Chapel, Del Monte**

# Welcome to St. John's Chapel!

*We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.*

*Today, Easter Day, the Church completes its three great days of celebrating redemption. Since Maundy Thursday, Christians all over have been involved in an extended liturgy which is brought to its conclusion today.*

*As we rejoice in our new life in the risen Christ on this day, Jesus comes among us and is made known to us in the breaking of the bread. We, like the women at the tomb, and like Peter and the others, are sent forth to tell the world of his resurrection.*

*This is the celebration of God's victory over death. May you find in today's gathering the assurance that God is even now raising you to new life.*

*Please stay for coffee in the Parish Hall after the service!*

*Throughout the service the People read the words in bold and italics.*

## PRELUDE

*Standing as able*

**HYMN 85** *Jesus Christ is ris'n today*

1 Je - sus Christ is ris'n to - day,  
 2 Hymns of praise then let us sing, Al - - le - lu - ia!  
 3 But the pains which he en - dured,

Our tri - umph - ant ho - ly day,  
 Un - to Christ, our heav'n - ly King, Al - - le - lu - ia!  
 Our sal - va - tion have pro - cured;

Who did once up - on the cross,  
 Who en - dured the cross and grave, Al - - - le - lu - ia!  
 Now a - bove the sky he's King,

Suf - fer to re - deem our loss.  
 Sin - ners to re - deem and save. Al - - le - lu - ia! A - men.  
 Where the an - gels ev - er sing.

4 Sing we to our God above, Alleluia!  
 Praise eternal as his love; Alleluia!  
 Praise him, all ye heav'nly host, Alleluia!  
 Father, Son, and Holy Ghost. Alleluia! Amen.

## COLLECT FOR PURITY

*And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

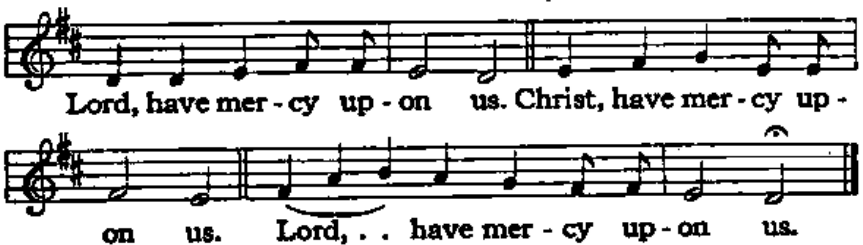
## THE SUMMARY OF THE LAW

*Then shall the Priest, turning to the People, shall say*

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, . . have mer - cy up - on us.

## COLLECT OF THE DAY

*The Priest says to the people*

The Lord be with you.

*People:* **And with thy spirit.**

*Priest:* Let us pray.

*The people kneeling*

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.  
**Amen.**

*The people sit*

## OLD TESTAMENT LESSON: Isaiah 25:1-9

*Reader:* A reading from the 25<sup>th</sup> chapter of the Book of Isaiah, beginning at the 1<sup>st</sup> verse.

O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth.

For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

Therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee.

For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.

And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the Lord; we have waited for him, we will be glad and rejoice in his salvation.

*Reader:* Here endeth the Old Testament Lesson.

*Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able*

## **PSALM 98 *Cantate Domino***

*Reader:* We will read Psalm 98 responsively by the whole verse.

1 O sing unto the LORD a new song; \* for he hath done marvellous things.

***2 With his own right hand, and with his holy arm, \* hath he gotten himself the victory.***

3 The LORD declared his salvation; \* his righteousness hath he openly showed in the sight of the heathen.

***4 He hath remembered his mercy and truth toward the house of Israel; \* and all the ends of the world have seen the salvation of our God.***

5 Show yourselves joyful unto the LORD, all ye lands; \* sing, rejoice, and give thanks.

***6 Praise the LORD upon the harp; \* sing to the harp with a psalm of thanksgiving.***

7 With trumpets also and shawms, \* O show yourselves joyful before the LORD, the King.

***8 Let the sea make a noise, and all that therein is; \* the round world, and they that dwell therein.***

9 Let the floods clap their hands, and let the hills be joyful together before the LORD; \* for he is come to judge the earth.

***10 With righteousness shall he judge the world, \* and the peoples with equity.***

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it

was in the be-gin-ning, is now and ever shall be, world with-out end. A-men, A - men.

*The people sit*

### **THE EPISTLE: Colossians 3:1-4**

*Reader:* A reading of the 3<sup>rd</sup> chapter of Colossians, beginning at the 1<sup>st</sup> verse.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

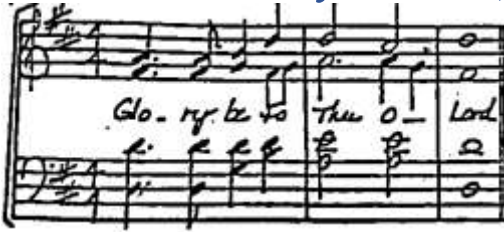
*Reader:* Here endeth the Epistle.

### **THE GOSPEL: St. John 20:1-18**

*All standing as able*

*Priest* The Holy Gospel is written in the 20<sup>th</sup> chapter of St. John, beginning at the 1<sup>st</sup> verse.

## GLORIA TIBI *Glory be to thee, O Lord*



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

*Priest*    The Gospel of the Lord.

**LAUS TIBI** *Praise be to thee, O Christ*

A handwritten musical score for the hymn 'Praise be to thee, O Christ'. It features a treble and bass clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics 'Praise be to thee, O Christ.' are written across the staves.

**HYMN** *God be in my head*

*Hymnal 1982*

Musical score for the first line of the hymn. It consists of a treble and bass clef staff with lyrics: God be in my head, and in my un - der - stand - ing;

Musical score for the second line of the hymn. It consists of a treble and bass clef staff with lyrics: God be in mine eyes, and in my look - ing;

Musical score for the third line of the hymn. It consists of a treble and bass clef staff with lyrics: God be in my mouth, and in my speak - ing;

Musical score for the fourth line of the hymn. It consists of a treble and bass clef staff with lyrics: God be in my heart, and in my think - ing;

Musical score for the fifth line of the hymn. It consists of a treble and bass clef staff with lyrics: God be at mine end, and at my de - part - ing.

*The people sit*

**SERMON**

*Used Tombstones*

Fr. Rick Miles

*All stand as able*

## **THE NICENE CREED**

*I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:*

*And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.*

## **ANNOUNCEMENTS** *Please be seated*

### **BIRTHDAYS & ANNIVERSARIES**

#### *Birthday Prayer*

***Watch over your **child/children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.***

#### *Anniversary Prayer*

***God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.***

#### *Prayer for Safe Travel*

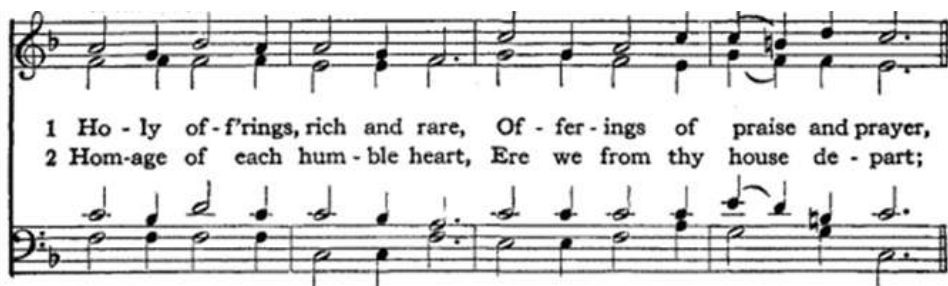
***Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.***

## OFFERTORY

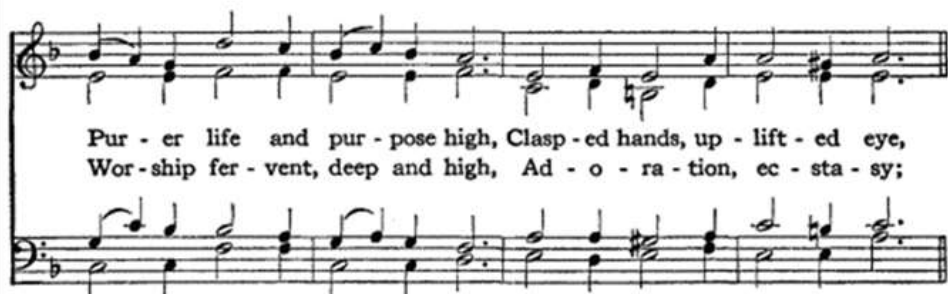
*Priest* Let us with gladness present the offerings and oblations of our life and labour to the Lord.

### **HYMN 480 (v. 1 & 2) *Holy offerings, rich and rare***

*Sung while seated*



1 Ho - ly of - f'ings, rich and rare, Of - fer - ings of praise and prayer,  
2 Hom - age of each hum - ble heart, Ere we from thy house de - part;



Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,  
Wor - ship fer - vent, deep and high, Ad - o - ra - tion, ec - sta - sy;



Low - ly acts of ad - o - ra - tion To the God of  
All that child - like love can ren - der Of de - vo - tion



our sal - va - tion; On his al - tar laid, we leave them:  
true and ten - der; On thine al - tar laid, we leave them:

Christ, pre - sent them! God, re - ceive them!  
 Christ, pre - sent them! God, re - ceive them! A - men.

**DOXOLOGY HYMN 139** *Standing as able*

**P**RAISE God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son, and Holy Ghost. Amen.

**AMERICA HYMN 141, v. 4**

4 Our fathers' God, to thee,  
 Author of liberty,  
 To thee we sing;  
 Long may our land be bright  
 With freedom's holy light;  
 Protect us by thy might,  
 Great God, our King. Amen.

*Standing as able*

**OFFERTORY PRAYER**

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all

that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou are exalted as head above all.

*Priest* All things come of thee, O Lord,  
*People* ***And of thine own have we given thee.***

## **PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH**

***People kneel and then shall the Priest, facing the altar, say***

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and

rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*We pray especially for:* Jeff & Sarah, Jane, Whitney, Tricia, Devon, Brooke, Collin, June, Sonny and Diana, Jill, Luke, Gloria, Nancy, Fr. Vincent, Dean & Monica, Peter, and all those whom we name in our hearts.

*And for those in military service:* Logan Behr, Chris Puglia, Nathan Kobell, the McAteer family, the Brown family, Alex Murray, the Elliot family, the Schaefer family, the Payne family, the LeMaster family, the O'Donnell family, we remember especially those serving in war zones, and all others we now name in our hearts.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant

this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*Then shall the Priest, facing the people, say*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able*

## **CONFESSION**

*Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in*

*newness of life, to the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.*

## **ABSOLUTION**

*Then shall the Priest (the Bishop if present) stand up,  
and turning to the People, say*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.  
*Amen.*

*Then shall the Priest say*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

### Communion at St. John's

All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

## HOLY COMMUNION

*After which the Priest shall proceed, saying*

**THE SURSUM CORDA** (*people standing as able*)

Priest. The Lord be with you.

Answer. *And with thy spirit.*

Priest. Lift up your hearts.

Answer. *We lift them up unto the Lord.*

Priest. Let us give thanks unto our Lord God.

Answer. *It is meet and right so to do.*

*Then shall the Priest turn to the Holy Table, and say (people standing as able)*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our

Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS**

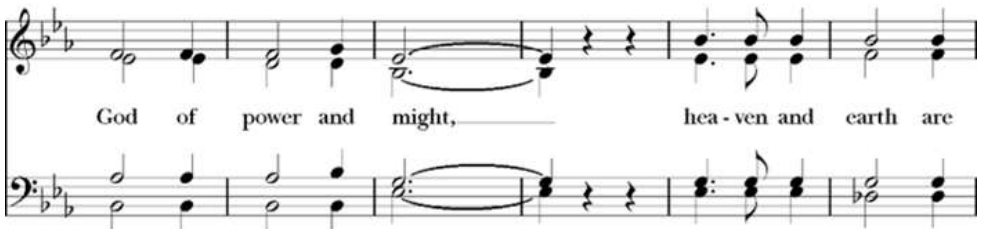
*Priest and people standing as able*



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death

upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

## **THE OBLATION**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering

unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

## **THE INVOCATION**

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold

sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Priest and people*

***Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

***Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following***

# PRAYER OF HUMBLE ACCESS

*Priest and people*

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## AGNUS DEI

S 158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## COMMUNION

*The priest turns to the people and says*

The gifts of God for the people of God.

**FLOWERING THE CROSS** *on your way to the alter, help “flower” the cross (at the front).*

*Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling.*

*The people kneeling as able, then shall the Priest say*  
**POST-COMMUNION PRAYER**

Let us pray.

***Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful***

*people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

*Then shall be said the Gloria in excelsis, all standing*

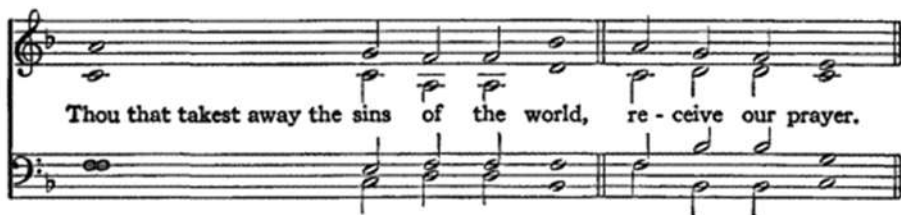
**GLORIA 739**

Glory be to God on high, and on earth peace, good will towards men.  
 We praise thee, we glorify thee, we give  
 we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

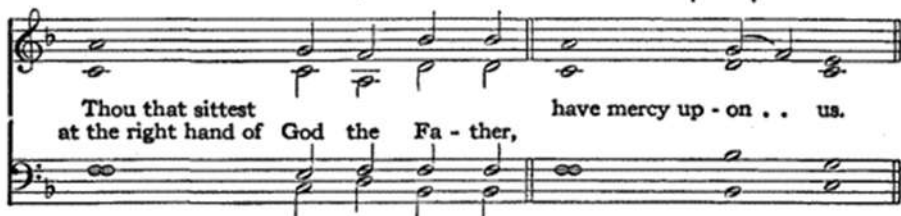
O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God,  
 Lamb of God, Son of the Fa - ther,

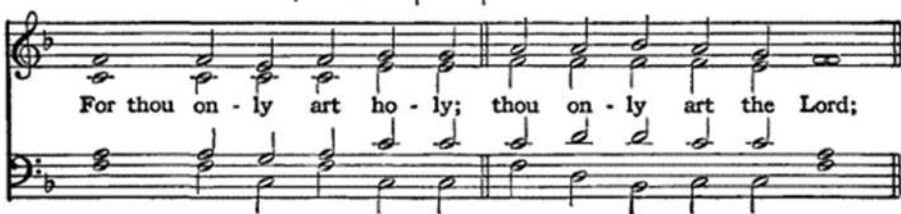
that takest away the sins of the world, have mercy up - on . . us.



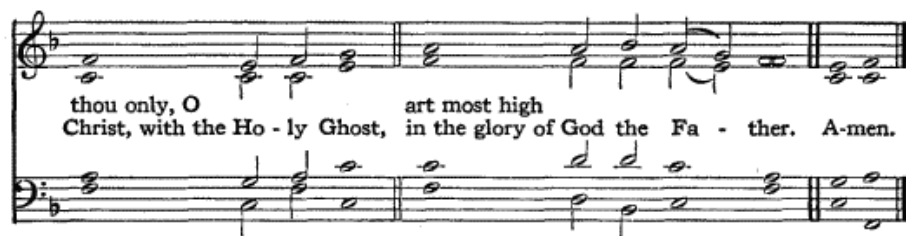
Thou that takest away the sins of the world, re - ceive our prayer.



Thou that sittest  
at the right hand of God the Fa - ther,  
have mercy up - on . . us.



For thou on - ly art ho - ly; thou on - ly art the Lord;



thou only, O  
Christ, with the Ho - ly Ghost, art most high  
in the glory of God the Fa - ther. A-men.

## THE BLESSING

*Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 91 *Alleluia! Alleluia! Alleluia!*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Org. *p*

1 The strife is o'er, the bat - tle done, The vic - to -  
 2 The powers of death have done their worst, But Christ their  
 3 The three sad days are quick - ly sped, He ri - ses

ry of life is won; The song of tri - umph  
 le - gions hath dis - persed: Let shout of ho - ly  
 glo - rious from the dead: All glo - ry to our

has be - gun. Al - le - lu - ia!  
 joy out - burst. Al - le - lu - ia!  
 ris - en Head! Al - le - lu - ia! A - men.

4 He closed the yawning gates of hell,  
 The bars from heav'n's high portals fell;  
 Let hymns of praise his triumphs tell!  
 Alleluia!

5 Lord! by the stripes which wounded thee,  
 From death's dread sting thy servants free,  
 That we may live and sing to thee.  
 Alleluia! Amen.

## DISMISSAL

*Priest* Let us go forth in the Name of Christ.  
Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

+ + + + +

## ANNOUNCEMENTS

### Serving Today

**Acolyte:** D'aun Miles

**Lay Reader:** Monica Nathan

**Usher:** Chibby Ogbuka

**Easter Egg Hunt TODAY**, after services, on the patio for all the children.

**2026 Flower Chart:** If you would like to donate altar flowers in memory or honor of a loved one, please sign up on the flower chart in Parish Hall.

**Pastoral Emergency?** Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

### Upcoming

- **Sunday, April 12, Morning Prayer at 10 AM**
- **Sunday, April 19, Holy Communion at 10 AM**  
+Vestry meets at 11:30 AM, Centennial Hall
- **Sunday, April 26, Morning Prayer at 10 AM**



## **Easter Lilies 2026**

***Given by:***

Suzanne Gill  
Monica Nathan & Dean Craig

Jane & Art Brost

AJ & Jessica Brost  
Gerri Potter  
Cynthia Brown

Stephanie Hulsey

Gail Strandberg

Margee & Bill Bennett  
Piere (Robert) Canada Jr. &  
Randy (Michael) Canada  
Nancy Foster

Marti Myszak

Jennifer Bliss

***In Loving Memory of:***

Rachel Hustis  
Our parents, Jacob, Anna, &  
Sophie Nathan, Raymond &  
Wanda Craig

Our parents, Janice & Joe,  
Lorraine & Art

Chuck & Margaret Potter  
Pauline Artellan

Mary Falkinham, Mary  
Neroda, Mary Kauzlaric,  
Jewell Brown, Ivy Sands, &  
Ruth Turner

John S. Myszak, beloved  
father, John and Stella  
Myszak, beloved

Grandparents, Luna D. Elliott  
Mr. and Mrs. Leon Stutzman  
and Mr. and Mrs. Orlo  
Stutzman

Our loved ones

Our parents LTC Robert and  
Mrs. Jean M. Canada

My beloved husband, Jim  
Foster

John S. Myszak & Pope Leo &  
Minnie McDonald

J. Harvey & Claudine Waugh

Mary Clare Martin

Joan Gorry

Geoff and Amy Holland

Lena and Art and Clare and  
Allen

Vern and Billie Pickford, my  
parents

The Reverend Norval and  
Louise Holland, Mr. Paul and  
Mrs. Nancy Allen



### **Staff**

**Priest-in-Charge:** The Very Rev. Dr. Richard Miles

**Organist:** Mary Clare Martin

**Parish Administrator:** Cynthia Brown

**Bookkeeper:** Brieanne Goldberg

**Sexton:** Jose Martinez

### **Vestry & Officers of the Parish**

**Senior Warden:** Elizabeth Barratt

**Junior Warden:** Art Brost

**Treasurer:** Monica Nathan

**Clerk:** Elizabeth Barratt

Margee Bennett

Jean Givetz

Chibby Ogbuka

Carl Patience

### **Ministry Directors**

**Director of Readers:** Monica Nathan

**Director of Ushers:** Chibby Ogbuka

**Director of Acolytes:** Art Brost

**Altar Guild: Alice Bowhay, Jean Givetz, Gail Strandberg, and Marti Myszak.**

**Weddings: Margee Bennett and Cynthia Brown**

**Historians/Archivists: Richard & Elizabeth Barratt**



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**ST. JOHN'S CHAPEL**

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