



*From Google images*

# **Good Friday**

## **Solemn Liturgy**

**1928 BCP Holy Communion**

**Friday, April 3, 2026 + 1 PM**  
**St. John's Chapel, Monterey**

# Welcome to St. John's Chapel!

*On Good Friday we remember the day Jesus willingly suffered and died by crucifixion as the ultimate sacrifice for our sins (1 John 1:10). It is followed by Easter, the glorious celebration of the day Jesus was raised from the dead, heralding his victory over sin and death and pointing ahead to a future resurrection for all who are united to him by faith (Romans 6:5).*

*Why "Good" Friday? Still, why call the day of Jesus' death "Good Friday" instead of "Bad Friday" or something similar? Some Christian traditions do take this approach: in German, for example, the day is called Karfreitag, or "Sorrowful Friday." In English, in fact, the origin of the term "Good" is debated: some believe it developed from an older name, "God's Friday." Regardless of the origin, the name Good Friday is entirely appropriate because the suffering and death of Jesus, as terrible as it was, marked the dramatic culmination of God's plan to save his people from their sins.*

*Plan to come back to celebrate resurrection at Easter services.*

*Throughout the service the People read the words in bold and italics.*

*On this day the ministers enter in silence. At their entrance all kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.*

Blessed be our God.

***For ever and ever. Amen.***

Let us pray.

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up

into the hands of sinners, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

*The people sit*

## **OLD TESTAMENT LESSON: Isaiah 52:13 - 53:12**

*Reader:* A reading from the 52<sup>nd</sup> chapter of the Book of Isaiah, beginning at the 13<sup>th</sup> verse.

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Who hath believed our report? and to whom is the arm of the Lord revealed?

For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten

of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death:

and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

*Reader:* Here endeth the Old Testament Lesson.

*Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able*

## **PSALM 22 *Deus, Deus meus***

*Reader:* We will read Psalm 22 responsively by the whole verse.

1 MY God, my God, look upon me; why hast thou forsaken me? \* and art so far from my health, and from the words of my complaint?

*2 O my God, I cry in the day-time, but thou hearest not; \* and in the night season also I take no rest.*

3 And thou continuest holy, \* O thou Worship of Israel.

*4 Our fathers hoped in thee; \* they trusted in thee, and thou didst deliver them.*

5 They called upon thee, and were holpen; \* they put their trust in thee, and were not confounded.

*6 But as for me, I am a worm, and no man; \* a very scorn of men, and the outcast of the people.*

7 All they that see me laugh me to scorn; \* they shoot out their lips, and shake their heads, saying,

*8 He trusted in the LORD, that he would deliver him; \* let him deliver him, if he will have him.*

9 But thou art he that took me out of my mother's womb; \* thou wast my hope, when I hanged yet

upon my mother's breasts.

***10 I have been left unto thee ever since I was born; \*  
thou art my God even from my mother's womb.***

11 O go not from me; for trouble is hard at hand, \*  
and there is none to help me.

***12 Many oxen are come about me; \* fat bulls of  
Bashan close me in on every side.***

13 They gape upon me with their mouths, \* as it  
were a ramping and a roaring lion.

***14 I am poured out like water, and all my bones are  
out of joint; \* my heart also in the midst of my body is  
even like melting wax.***

15 My strength is dried up like a potsherd, and my  
tongue cleaveth to my gums, \* and thou bringest  
me into the dust of death.

***16 For many dogs are come about me, \* and the  
council of the wicked layeth siege against me.***

17 They pierced my hands and my feet: I may tell  
all my bones: \* they stand staring and looking  
upon me.

***18 They part my garments among them, \* and cast  
lots upon my vesture.***

19 But be not thou far from me, O LORD; \* thou  
art my succour, haste thee to help me.

***20 Deliver my soul from the sword, \* my darling from  
the power of the dog.***

21 Save me from the lion's mouth; \* thou hast  
heard me also from among the horns of the  
unicorns.

***22 I will declare thy Name unto my brethren; \* in the  
midst of the congregation will I praise thee.***

23 O praise the LORD, ye that fear him: \* magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

***24 For he hath not despised nor abhorred the low estate of the poor; \* he hath not hid his face from him; but when he called unto him he heard him.***

25 My praise is of thee in the great-congregation; \* my vows will I perform in the sight of them that fear him.

***26 The poor shall eat, and be satisfied; they that seek after the LORD shall praise him: \* your heart shall live for ever.***

27 All the ends of the world shall remember themselves, and be turned unto the LORD; \* and all the kindreds of the nations shall worship before him.

***28 For the kingdom is the LORD'S, \* and he is the Governor among the nations.***

29 All such as be fat upon earth \* have eaten, and worshipped.

***30 All they that go down into the dust shall kneel before him; \* and no man hath quickened his own soul.***

31 My seed shall serve him: \* they shall be counted unto the Lord for a generation.

***32 They shall come, and shall declare his righteousness \* unto a people that shall be born, whom the Lord hath made.***

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it  
 was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men, A-men.

*The people sit*

**THE EPISTLE: Hebrews 10:16-25**

*Reader:* A reading of the 10<sup>th</sup> chapter of Hebrews, beginning at the 16<sup>th</sup> verse.

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; then saith he, And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider

one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

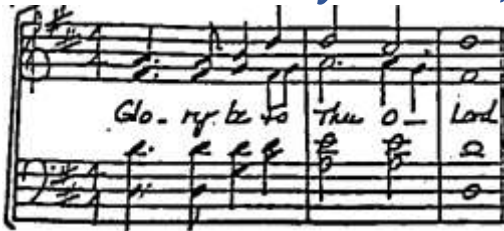
*Reader:* Here endeth the Epistle.

## **THE GOSPEL: St. John 19:17-30**

*All standing as able*

*Priest* The Holy Gospel is written in the 19<sup>th</sup> chapter of St. John, beginning at the 17<sup>th</sup> verse.

### **GLORIA TIBI *Glory be to thee, O Lord***



And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am

King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

*Priest*    The Gospel of the Lord.

**LAUS TIBI** *Praise be to thee, O Christ*

Handwritten musical score for 'Praise be to thee, O Christ'. The score is written on two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics 'Praise be to thee, O Christ.' are written across the treble staff. The melody is simple and consists of quarter and eighth notes.

*The people sit*

**SERMON**

*It is Finished!*

**Fr. Rick Miles**

**HYMN 70** *Go to dark Gethsemane*

Printed musical score for 'Go to dark Gethsemane'. The score is written on two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in three systems, each with a corresponding line of music. The lyrics are:
   
1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
   
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
   
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
   
your Re-deem - er's con - flict see, watch with him one bit - ter hour;
   
O the worm-wood and the gall! O the pangs his soul sus - tained!
   
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;
   
turn not from his griefs a - way, learn of Je - sus Christ to pray.
   
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
   
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

*Silence*

## SOLEMN COLLECTS

*All standing*

***Celebrant:*** Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*All kneeling as able*

***Leader:*** Let us pray for the holy Catholic Church of Christ throughout the world; For its unity in witness and service; For all bishops and other ministers and the people whom they serve; For Sarah, Sean, and Lucinda, our Bishops, and all the people of this diocese; For all Christians in this community; For those about to be baptized.

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

***Celebrant:*** Almighty and everlasting God, by whose Spirit the Body of your faithful people is governed and sanctified; Receive our supplications and prayers which we offer before you for all the members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

***People:*** ***Amen.***

***Leader:*** Let us pray for all the nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States; For the Congress and the Supreme Court; For the Members and Representatives of the United Nations; For all who serve the common good.

That by God's help they may seek justice and truth, and live in peace and concord.

### ***Silence***

***Celebrant:*** Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth

is filled with the knowledge of your love; through Jesus Christ our Lord.

*People:* ***Amen.***

*Leader:* Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed; For the sick, the wounded, and the disabled; For those in loneliness, fear, and anguish; For those who face temptation, doubt, and despair; For the sorrowful and bereaved; For prisoners and captives, and those in mortal danger.

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

### ***Silence***

*Celebrant:* Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

*People:*       ***Amen.***

*Leader:*       Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation; For those who have lost their faith; For those hardened by sin or indifference; For the contemptuous and the scornful; For those who are enemies of the cross of Christ and persecutors of his disciples; For those who in the name of Christ have persecuted others.

That God will open their hearts to the truth, and lead them to faith and obedience

***Silence***

*Celebrant:*   Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

*People:*       ***Amen.***

**Leader:** Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

**Silence**

**Celebrant:** O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**People:** *Amen.*

**All standing as able**

**HYMN 75 O sacred head, sore wounded (v. 1-3)**

*Solemnly, but not too slow; may be sung in unison*

1 O sa - cred head, sore wound - ed, De - filed and put to scorn;  
2 Thy beau - ty, long - de - sir - ed, Hath van - ished from our sight;

O king - ly head, sur - round - ed With mock - ing crown of thorn:  
Thy power is all ex - pir - ed, And quench'd the light of light.

What sor - row mars thy grand - eur? Can death thy bloom de - flower?  
Ah me! for whom thou di - est, Hide not so far thy grace:

O coun - te - nance whose splen - dor The hosts of heav'n a - dore!  
Show me, O Love most high - est, The bright - ness of thy face. A - men.

3. In thy most bitter passion  
My heart to share doth cry,  
With thee for my salvation  
Upon the cross to die.  
Ah, keep my heart thus movèd  
To stand thy cross beneath,  
To mourn thee, well-belovèd,  
Yet thank thee for thy death.

*Standing as able*

## ANTHEMS

We glory in your cross, O Lord,  
*and praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole  
world.*

May God be merciful to us and bless us,  
show us the light of his countenance, and come to  
us.

*Let your ways be known upon earth,  
your saving health among all nations.*

Let the peoples praise you, O God;  
let all the peoples praise you.

*We glory in your cross, O Lord, and praise and  
glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole  
world.*

We adore you, O Christ, and we bless you,  
*because by your holy cross you have redeemed the  
world.*

If we have died with him, we shall also live with  
him; if we endure, we shall also reign with him.

*We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the  
world.*

O Savior of the world, who by thy cross and  
precious blood hast redeemed us:

*Save us and help us, we humbly beseech thee, O  
Lord.*

## Hymn 66 *Sing, my tongue, the glorious battle (v.1-3)*



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
 \*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his  
 2 filled, born for this, he meets his pas - sion, this the  
 3 reed; from that ho - ly bo - dy bro - ken blood and  
 4 tree! None in fo - liage, none in blos - som, none in  
 5 bend; for a - while the an - cient ri - gor that thy  
 6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
 2 Sa - vior free - ly willed: on the cross the Lamb is  
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
 4 fruit thy peer may be: sweet - est wood and sweet - est  
 5 birth be - stowed, sus - pend; and the King of heaven - ly  
 6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.  
 2 lift - ed, where his pre - cious blood is spilled.  
 3 o - cean, by that flood from stain are freed.  
 4 i - ron! sweet - est weight is hung on thee.  
 5 beau - ty gent - ly on thine arms ex - tend.  
 6 glo - ry while e - ter - nal a - ges run.

*Then shall the Priest, facing the people, say*

Let us confess our sins to Almighty God.

*Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded*

*to receive the Holy Communion, all humbly kneeling as able*

## **CONFESSION**

*Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.*

## **ABSOLUTION**

*Then shall the Priest (the Bishop if present) stand up, and turning to the People, say*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*Amen.*

## THE LORD'S PRAYER

*Priest and people*

***Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*The priest sets the altar with the elements of the reserved sacrament.*

### Communion at St. John's

All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

## THE COMMUNION

*The priest turns to the people and says*

The gifts of God for the people of God.

*The people come forward to receive communion from the reserved sacrament.*

*Then shall the Priest First receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling.*

*The service concludes with the following prayer. No blessing or dismissal is added.*

## **FINAL PRAYER**

*The people kneeling as able, then shall the Priest say*

Let us pray.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*The congregation departs in absolute silence*

+ + + + +

## **Serving Today**

**Acolyte:** D'aun Miles

**Lay Reader:** Gail Strandberg

**Usher:** Chibby Ogbuka

## **Upcoming**

- **Sunday, April 5, Easter Day Holy Communion**  
at 10 AM
- **Sunday, April 12, Morning Prayer** at 10 AM
- **Sunday, April 19, Holy Communion** at 10 AM  
+**Vestry** meets at 11:30 AM, Centennial Hall

## **Staff**

**Priest-in-Charge:** The Very Rev. Dr. Richard Miles

**Organist:** Mary Clare Martin

**Parish Administrator:** Cynthia Brown

**Bookkeeper:** Brieanne Goldberg

**Sexton:** Jose Martinez

## **Vestry & Officers of the Parish**

**Senior Warden:** Elizabeth Barratt

**Junior Warden:** Art Brost

**Treasurer:** Monica Nathan

**Clerk:** Elizabeth Barratt

Margee Bennett

Jean Givetz

Chibby Ogbuka

Carl Patience

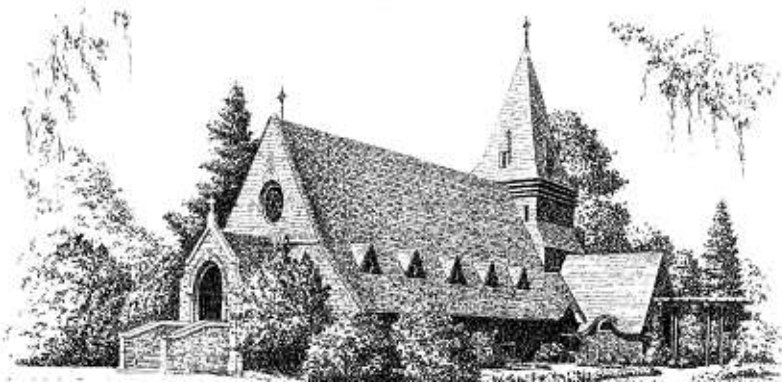
## **Ministry Directors**

**Director of Readers:** Monica Nathan

**Director of Ushers:** Chibby Ogbuka

**Director of Acolytes:** Art Brost

**Altar Guild: Alice Bowhay, Jean Givetz, Gail Strandberg, and Marti Myszak.**  
**Weddings: Margee Bennett and Cynthia Brown**  
**Historians/Archivists: Richard & Elizabeth Barratt**



**ST. JOHN'S CHAPEL**

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