



*From Google images*

# **Palm Sunday**

**1928 BCP Holy Communion**

**Sunday, March 29, 2026 + 10 AM  
St. John's Chapel, Del Monte**

# **Welcome to St. John's Chapel!**

*We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.*

***We have arrived at Palm Sunday, the final Sunday before Easter. On this day we celebrate Jesus' triumphal entry into Jerusalem, one week before his death and resurrection. Palm Sunday marks the beginning of Holy Week.***

*The Bible reveals that when Jesus entered Jerusalem, the crowds greeted him by waving palm branches and covering his path with palms. They greeted Jesus not as the spiritual Messiah who would take away the sins of the world, but as a potential political leader who would overthrow the Romans. Their shout "Hosanna" meant "save now."*

*In ancient times, palm branches symbolized goodness and victory. They were often depicted on coins and important buildings. Solomon had palm branches carved into the walls and doors of the temple (1 Kings 6:29). Again, at the end of the Bible, people from every nation raise palm branches to honor Jesus (Revelation 7:9).*

*We are at the beginning of the Holy Week experience. Raise your palm fronds! For immediately following today's great time of celebration in the ministry of Jesus, we join him on his journey to the cross.*

***Please stay for coffee in the Parish Hall after the service!***

***Throughout the service the People read the words in bold and italics.***

## LITURGY OF THE PALMS

*The people gather outside, the priest says*

Blessed is the King who comes in the name of the Lord.

*Peace in heaven and glory in the highest.*

Let us pray: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*Amen.*

### **THE GOSPEL: Luke 19:28-40**

*Priest* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* ***Glory be to thee, O Lord.***

And when he had thus spoken, he went before, ascending up to Jerusalem. And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples, Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him. And they that were sent went their way, and found even as he had said unto them. And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

And they said, The Lord hath need of him.  
And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. And as he went, they spread their clothes in the way. And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

*Priest*            The Gospel of the Lord.

*People*            ***Praise be to thee, O Christ.***

## **BLESSING OF THE PALMS**

*Celebrant*        The Lord be with you.

*People*            ***And with thy spirit.***

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

*Celebrant*        It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by

those who spread their garments and  
branches of palm along his way.

*The people hold up their palms to be blessed*

Let these branches be for us signs of his  
victory, and grant that we who bear  
them in his name may ever hail him as  
our King, and follow him in the way  
that leads to eternal life; who lives and  
reigns in glory with you and the Holy  
Spirit, now and for ever.

*People*      ***Amen.***

*Celebrant*      Blessed is he who comes in the name of  
the Lord.

*People*      ***Hosanna in the highest.***

*Celebrant*      Let us go forth in peace;

*People*      ***In the name of Christ. Amen.***

*The people process to the church doors, waving their  
palms while singing*

**HYMN**      ***All Glory Laud and Honor***

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of the an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*Procession pauses at the church doors*

## AT THE CHURCH DOORS

**Celebrant** Hosanna to the Son of David! Blessed is he who comes in the name of the Lord!

**People** *Hosanna in the highest!*

**Celebrant** Jesus, when you rode into Jerusalem the people waved palms with shouts of acclamation. Grant that when the shouting dies we may still walk beside you even to a cross.

**People** *Amen.*

*The procession moves indoors while singing the remaining verses of the same hymn.*

## LITURGY OF THE WORD

### COLLECT FOR PURITY

*And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

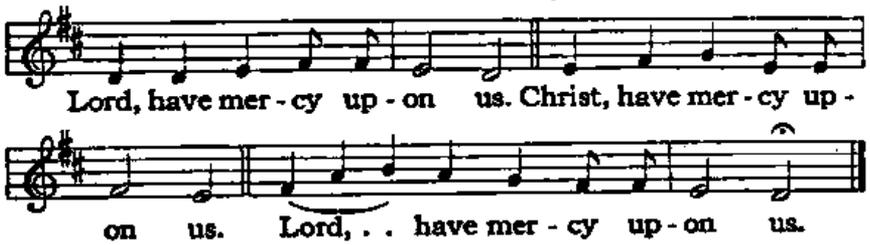
### THE SUMMARY OF THE LAW

*Then shall the Priest, turning to the People, shall say*

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

### KYRIE



## COLLECT OF THE DAY

*The Priest says to the people*

The Lord be with you.

*People:* ***And with thy spirit.***

*Priest:* Let us pray.

*The people kneeling*

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. ***Amen.***

*The people sit*

## OLD TESTAMENT LESSON: Isaiah 50:4-9a

*Reader:* A reading from the 50<sup>th</sup> chapter of the Book of Isaiah, beginning at the 4<sup>th</sup> verse.

The Lord God hath given me the tongue of the learned, that I should know how to speak a word

in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

The Lord God hath opened mine ear, and I was not rebellious, neither turned away back.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

Behold, the Lord God will help me; who is he that shall condemn me?

*Reader:* Here endeth the Old Testament Lesson.

*Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able*

**PSALM 118:1-2, 19-29** *Confitemini Domino*

*Reader:* We will read Psalm 118 responsively by the whole verse.

1 O give thanks unto the Lord, for he is gracious; \* because his mercy endureth for ever.

2 *Let Israel now confess that he is gracious, \* and that his mercy endureth for ever.*

19 Open me the gates of righteousness, \* that I may go into them, and give thanks unto the LORD.

**20 This is the gate of the Lord, \* the righteous shall enter into it.**

21 I will thank thee; for thou hast heard me, \* and art become my salvation.

**22 The same stone which the builders refused, \* is become the head-stone in the comer.**

23 This is the Lord's doing, \* and it is marvellous in our eyes.

**24 This is the day which the Lord hath made; \* we will rejoice and be glad in it.**

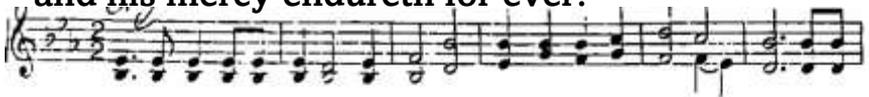
25 Help me now, O Lord: \* O Lord, send us now prosperity.

**26 Blessed be he that cometh in the Name of the Lord: \* we have wished you good luck, we that are of the house of the Lord.**

27 God is the Lord, who hath showed us light: \* bind the sacrifice with cords, yea, even unto the horns of the altar.

**28 Thou art my God, and I will thank thee; \* thou art my God, and I will praise thee.**

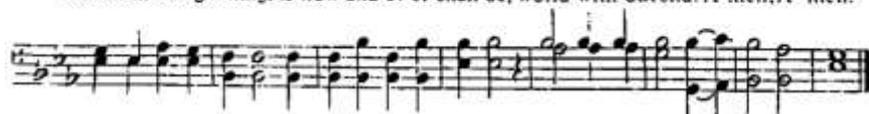
29 O give thanks unto the Lord; for he is gracious, \* and his mercy endureth for ever.



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men, A-men.



*The people sit*

## THE EPISTLE: Philippians 2:5-11

*Reader:* A reading of the 2<sup>nd</sup> chapter of Philippians, beginning at the 5<sup>th</sup> verse.

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

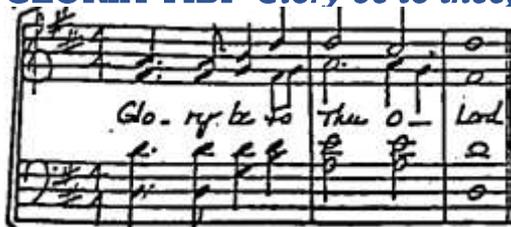
*Reader:* Here endeth the Epistle.

## THE GOSPEL: St. Matthew 27:1-66

*All standing as able*

*Priest* The Holy Gospel is written in the 27<sup>th</sup> chapter of St. Matthew, beginning at the 1<sup>st</sup> verse.

## GLORIA TIBI *Glory be to thee, O Lord*



*All are seated*

**The Passion Narrative**

- Narrator**     <sup>1</sup>When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: <sup>2</sup>And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. <sup>3</sup>Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, <sup>4</sup>Saying,
- Judas**             I have sinned in that I have betrayed the innocent blood.
- Narrator**        And they said, What is that to us? See thou to that. <sup>5</sup>And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. <sup>6</sup>And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. <sup>7</sup>And they took counsel, and bought with them the potter's field, to bury strangers in. <sup>8</sup>Wherefore that field was called, The field of blood, unto this day. <sup>9</sup>Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued,

whom they of the children of Israel did value; <sup>10</sup>And gave them for the potter's field, as the Lord appointed me.

<sup>11</sup>And Jesus stood before the governor: and the governor asked him, saying,

Pilate           Art thou the King of the Jews?

Narrator       And Jesus said unto him,

Jesus           Thou sayest.

Narrator       <sup>12</sup>And when he was accused of the chief priests and elders, he answered nothing. <sup>13</sup>Then said Pilate unto him,

Pilate           Hearest thou not how many things they witness against thee?

Narrator       <sup>14</sup>And he answered him to never a word; insomuch that the governor marvelled greatly. <sup>15</sup>Now at that feast the governor was wont to release unto the people a prisoner, whom they would. <sup>16</sup>And they had then a notable prisoner, called Barabbas. <sup>17</sup>Therefore when they were gathered together, Pilate said unto them,

Pilate           Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

Narrator       <sup>18</sup>For he knew that for envy they had delivered him. <sup>19</sup>When he was set down on the judgment seat, his wife sent unto him, saying,

Pilate's Wife Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

Narrator <sup>20</sup>But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. <sup>21</sup>The governor answered and said unto them,

Pilate Whether of the twain will ye that I release unto you?

Narrator They said,  
**Crowd** *Barabbas.*

Narrator <sup>22</sup>Pilate saith unto them,  
Pilate What shall I do then with Jesus which is called Christ?

Narrator They all say unto him,  
**Crowd** *Let him be crucified.*

Narrator <sup>23</sup>And the governor said,  
Pilate Why, what evil hath he done?  
Narrator But they cried out the more, saying,  
**Crowd** *Let him be crucified.*

Narrator <sup>24</sup>When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying,  
Pilate I am innocent of the blood of this just person: see ye to it.

Narrator <sup>25</sup>Then answered all the people, and said,  
**Crowd** *His blood be on us, and on our children.*

**Narrator**     <sup>26</sup>Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. <sup>27</sup>Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. <sup>28</sup>And they stripped him, and put on him a scarlet robe. <sup>29</sup>And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying,

**Crowd**        ***Hail, King of the Jews!***

**Narrator**     <sup>30</sup>And they spit upon him, and took the reed, and smote him on the head. <sup>31</sup>And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. <sup>32</sup>And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

***All stand as able***

<sup>33</sup>And when they were come unto a place called Golgotha, that is to say, a place of a skull, <sup>34</sup>They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. <sup>35</sup>And they crucified him, and parted his garments, casting lots:

that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. <sup>36</sup>And sitting down they watched him there; <sup>37</sup>And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. <sup>38</sup>Then were there two thieves crucified with him, one on the right hand, and another on the left. <sup>39</sup>And they that passed by reviled him, wagging their heads, <sup>40</sup>And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. <sup>41</sup>Likewise also the chief priests mocking him, with the scribes and elders, said,

Chief Priest <sup>42</sup>He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. <sup>43</sup>He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

Narrator <sup>44</sup>The thieves also, which were crucified with him, cast the same in his teeth. <sup>45</sup>Now from the sixth hour there was darkness over all the land unto the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried with a loud voice, saying,

Jesus Eli, Eli, lama sabachthani?  
Narrator that is to say,  
Jesus My God, my God, why hast thou forsaken me?  
Narrator <sup>47</sup>Some of them that stood there, when they heard that, said,  
*Crowd This man calleth for Elias.*  
Narrator <sup>48</sup>And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. <sup>49</sup>The rest said,  
*Crowd Let be, let us see whether Elias will come to save him.*  
Narrator <sup>50</sup>Jesus, when he had cried again with a loud voice, yielded up the ghost.

## **PAUSE**

Narrator <sup>51</sup>And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; <sup>52</sup>And the graves were opened; and many bodies of the saints which slept arose, <sup>53</sup>And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. <sup>54</sup>Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying,  
*Crowd Truly this was the Son of God.*

**Narrator** <sup>55</sup>And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: <sup>56</sup>Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children. <sup>57</sup>When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: <sup>58</sup>He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. <sup>59</sup>And when Joseph had taken the body, he wrapped it in a clean linen cloth, <sup>60</sup>And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. <sup>61</sup>And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

<sup>62</sup>Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, <sup>63</sup>Saying,

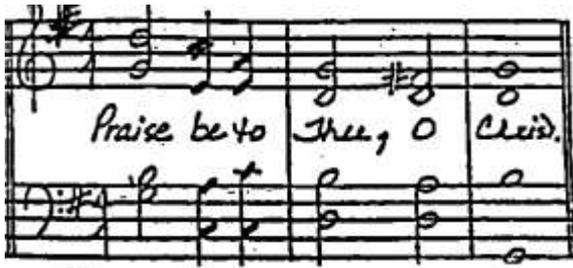
**Chief Priest** Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. <sup>64</sup>Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him

away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

**Narrator** <sup>65</sup>Pilate said unto them,  
**Pilate** Ye have a watch: go your way, make it as sure as ye can.

**Priest** The Gospel of the Lord.

**LAUS TIBI** *Praise be to thee, O Christ*



**HYMN** *God be in my head*

*Hymnal 1982*

Musical notation for the first line of the hymn. It consists of a treble staff and a bass staff. The lyrics are: "God be in my head, and in my un - der - stand - ing;". The music is in a major key with one sharp and a 4/4 time signature.

Musical notation for the second line of the hymn. It consists of a treble staff and a bass staff. The lyrics are: "God be in mine eyes, and in my look - ing;". The music continues in the same key and time signature.

Musical notation for the third line of the hymn. It consists of a treble staff and a bass staff. The lyrics are: "God be in my mouth, and in my speak - ing;". The music continues in the same key and time signature. A page number '17' is visible at the bottom center.

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

*The people sit*

**SERMON**

*Betrayal!*

**Fr. Rick Miles**

## **THE NICENE CREED**

*All stand as able*

***I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:***

***And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with***

*glory, to judge both the quick and the dead; Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.*

**ANNOUNCEMENTS** *Please be seated*

## **BIRTHDAYS & ANNIVERSARIES**

### *Birthday Prayer*

*Watch over your **child/children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

### *Anniversary Prayer*

*God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best*

*and tender with each other's dreams. May they always trust in your love. Amen.*

*Prayer for Safe Travel*

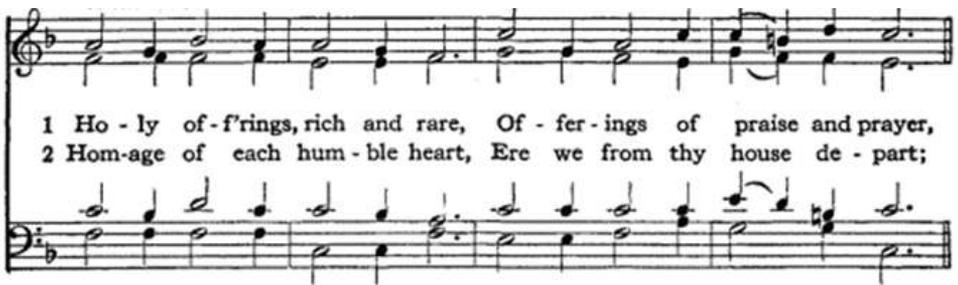
*Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.*

**OFFERTORY**

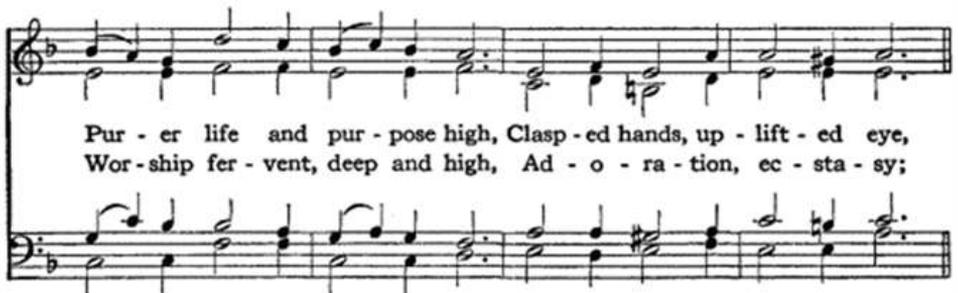
*Priest* Let us with gladness present the offerings and oblations of our life and labour to the Lord.

**HYMN 480 (v. 1 & 2) *Holy offerings, rich and rare***

*Sung while seated*



1 Ho - ly of - f'ings, rich and rare, Of - fer - ings of praise and prayer,  
2 Hom - age of each hum - ble heart, Ere we from thy house de - part;



Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,  
Wor - ship fer - vent, deep and high, Ad - o - ra - tion, ec - sta - sy;

Low - ly acts of ad - o - ra - tion To the God of  
 All that child - like love can ren - der Of de - vo - tion

our sal - va - tion; On his al - tar laid, we leave them:  
 true and ten - der; On thine al - tar laid, we leave them:

Christ, pre - sent them! God, re - ceive them!  
 Christ, pre - sent them! God, re - ceive them! A - men.

**DOXOLOGY HYMN 139** *Standing as able*

**P**RAISE God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son, and Holy Ghost. Amen.

## AMERICA HYMN 141, v. 4



4 Our fathers' God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might,  
Great God, our King. Amen.

## OFFERTORY PRAYER

*Standing as able*

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou are exalted as head above all.

*Priest* All things come of thee, O Lord,  
*People* *And of thine own have we given thee.*

## PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

*People kneel and then shall the Priest, facing the altar, say*

Let us pray for the whole state of Christ's Church.  
Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We

humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*We pray especially for:* Jeff & Sarah, Jane, Whitney, Tricia, Devon, Brooke, Collin, June, Sonny and Diana, Jill, Luke, Gloria, Nancy, Fr. Vincent, Dean & Monica, Peter, and all those whom we name in our hearts.

***And for those in military service: Nathan Kobell, the McAteer family, the Brown family, Alex Murray, the Elliot family, the Schaefer family, the Payne family, the LeMaster family, the O'Donnell family, we remember especially those serving in war zones, and all others we now name in our hearts.***

**And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.***

***Then shall the Priest, facing the people, say***

**Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.**

***Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able***

## CONFESSION

*Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.*

## ABSOLUTION

*Then shall the Priest (the Bishop if present) stand up, and turning to the People, say*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.  
*Amen.*

*Then shall the Priest say*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

### **Communion at St. John's**

**All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.**

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

## HOLY COMMUNION

*After which the Priest shall proceed, saying*

**THE SURSUM CORDA** (*people standing as able*)

Priest. The Lord be with you.

Answer. *And with thy spirit.*

Priest. Lift up your hearts.

Answer. *We lift them up unto the Lord.*

Priest. Let us give thanks unto our Lord God.

Answer. *It is meet and right so to do.*

*Then shall the Priest turn to the Holy Table, and say  
(people standing as able)*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

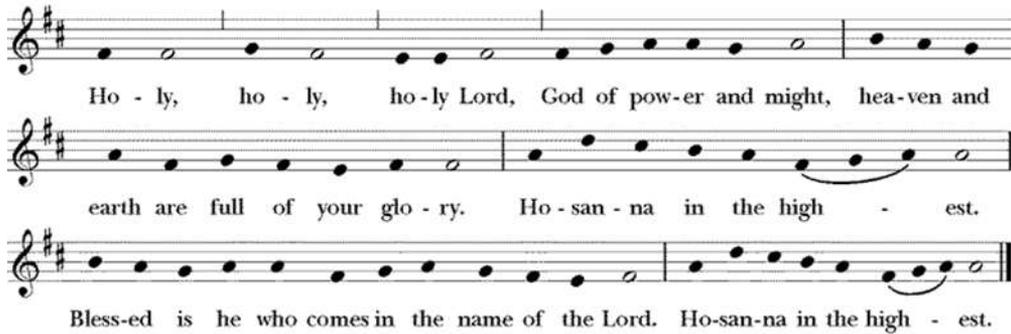
Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

# SANCTUS

S 124

*Priest and people standing as able*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this

is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

### **THE OBLATION**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

### **THE INVOCATION**

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

The image shows a musical score for the word "Amen". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The score is divided into two sections. The first section is marked "Slow" and begins with a piano (*p*) dynamic. The melody in the treble staff starts on a whole note G4, followed by a half note A4, and then a half note B-flat4. The bass staff provides a simple accompaniment with chords. The second section is marked "cresc." and begins with a half note A4, followed by a half note B-flat4, and then a half note C5. The melody in the treble staff has a long note value, and the bass staff continues with accompaniment. The lyrics "A - men," and "A - - - men." are written below the notes.

And now, as our Saviour Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Priest and people*

*Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

*Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following*

## PRAYER OF HUMBLE ACCESS

*Priest and people*

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## AGNUS DEI

S 161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## COMMUNION

*The priest turns to the people and says*

The gifts of God for the people of God.

*Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling.*

*And when he delivereth the Bread, he shall say*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

*And when the Priest delivereth the Cup, he shall say*

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*The people kneeling as able, then shall the Priest say*  
**POST-COMMUNION PRAYER**

Let us pray.

*Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

*All standing as able*

**TRISAGION** (sung 3 times)

**S 102**

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## THE BLESSING

*Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing*

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always *Amen*.

**HYMN 64 (2<sup>nd</sup> Tune)** *Ride on! ride on in majesty!*  
*Standing as able*

*With solemnity*

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -  
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride  
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road  
on to die: O Christ, thy tri - umphs now be - gin  
of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.  
O'er cap - tive death and con - quer'd sin.  
To see the ap - proach - ing sac - ri - fice. A - men.

**4** Ride on! ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Expects his own anointed Son.

**5** Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign. Amen.

## DISMISSAL

*Priest* Go in peace to love and serve the Lord.  
*People* *Thanks be to God.*

## POSTLUDE

+ + + + +  
**ANNOUNCEMENTS**

**Today's Altar Flowers** are given to the glory of God by Dick and Elizabeth.

### Serving Today

**Acolyte:** Geoff Holland

**Lay Reader:** Elizabeth Barratt

**Usher:** Chibby Ogbuka

### Passion Narrative Readers (in order of appearance)

Narrator Richard Barratt

Judas Carl Patience

Pilate David McAteer

Jesus Fr. Rick Miles

Pilate's Wife Grace McAteer

Chief Priest Onyeka Ogbuka

## **Holy Week at St. John's**

**Sunday, March 29** Palm Sunday Passion

Narrative with Holy Communion @ 10 AM

**Thursday, April 2** Maundy Thursday Service

with Holy Communion @ 1 PM

**Friday, April 3** Good Friday Solemn Liturgy with

Holy Communion @ 1 PM

## **Upcoming**

- **Sunday, April 5, Easter Day Holy Communion at 10 AM**
- **Sunday, April 12, Morning Prayer at 10 AM**
- **Sunday, April 19, Holy Communion at 10 AM  
+Vestry meets at 11:30 AM, Centennial Hall**

**Pastoral Emergency?** Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

## **Staff**

**Priest-in-Charge:** The Very Rev. Dr. Richard Miles

**Organist:** Mary Clare Martin

**Parish Administrator:** Cynthia Brown

**Bookkeeper:** Brienne Goldberg

**Sexton:** Jose Martinez

## **Vestry & Officers of the Parish**

**Senior Warden:** Elizabeth Barratt

**Junior Warden:** Art Brost

**Treasurer:** Monica Nathan

**Clerk:** Elizabeth Barratt

Margee Bennett

Jean Givetz

Chibby Ogbuka

Carl Patience

## **Ministry Directors**

**Director of Readers:** Monica Nathan

**Director of Ushers:** Chibby Ogbuka

**Director of Acolytes:** Art Brost

**Altar Guild:** Alice Bowhay, Jean Givetz, Gail Strandberg, and Marti Myszak.

**Weddings: Margee Bennett and Cynthia Brown  
Historians/Archivists: Richard & Elizabeth Barratt**



**ST. JOHN'S CHAPEL**

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**Phone: 831-375-4463**

**Office Hours: Tues-Fri, 12 – 3 pm**

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**Website: [stjohnschapel.com](http://stjohnschapel.com)**