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The Fourth Sunday in Lent

1928 BCP Holy Communion

Sunday, March 15, 2026 + 10 AM
St. John's Chapel Del Monte

Welcome to St. John's Chapel!

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.

The Forty Days of Lent began on Ash Wednesday and end on Palm Sunday. During this season we are invited "to an observance of a holy Lent, by self-examination, and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's Holy Word."

Please stay for coffee in the Parish Hall after the service.

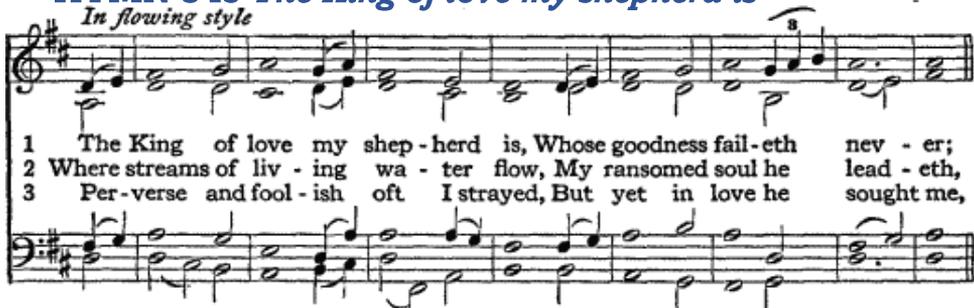
Throughout the service the People read the words in bold and italics.

PRELUDE

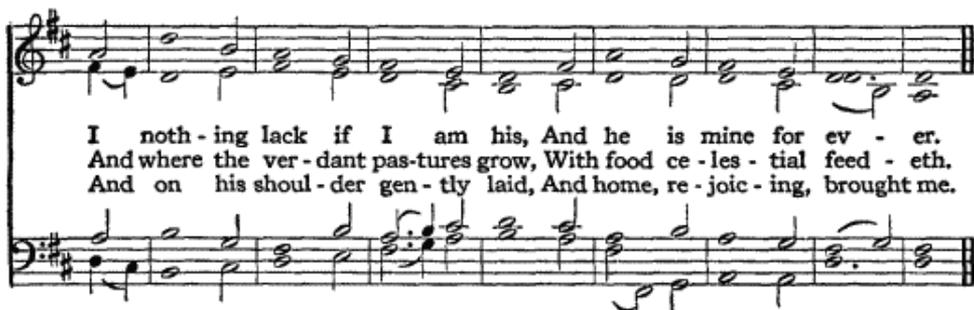
Standing as able

HYMN 345 *The King of love my shepherd is*

In flowing style



1 The King of love my shep - herd is, Whose goodness fail - eth nev - er;
2 Where streams of liv - ing wa - ter flow, My ransomed soul he lead - eth,
3 Per - verse and fool - ish oft I strayed, But yet in love he sought me,



I noth - ing lack if I am his, And he is mine for ev - er.
And where the ver - dant pas - tures grow, With food ce - les - tial feed - eth.
And on his shoul - der gen - tly laid, And home, re - joic - ing, brought me.

OPENING SENTENCES

The Priest says to the people

Bless the Lord who forgives all our sins.
His mercy endures for ever.

All kneeling as able, the Priest says

THE DECALOGUE

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

People



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People sing response

Thou shalt not take the Name of the LORD thy God in vain;

People sing response

Remember that thou keep holy the Sabbath-day.

People sing response

Honour thy father and thy mother;

People sing response

Thou shalt do no murder.

People sing response

Thou shalt not commit adultery.

People sing response

Thou shalt not steal.

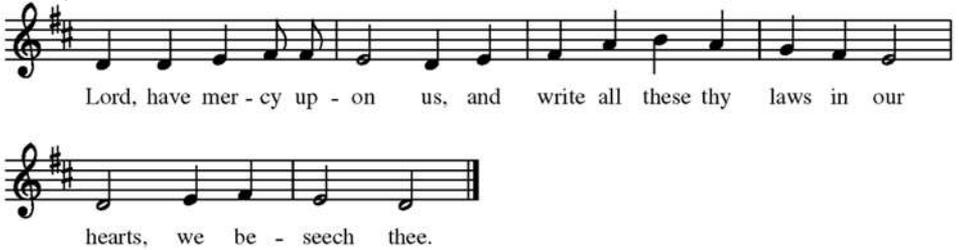
People sing response

Thou shalt not bear false witness against thy neighbour.

People sing response

Thou shalt not covet.

After the last commandment

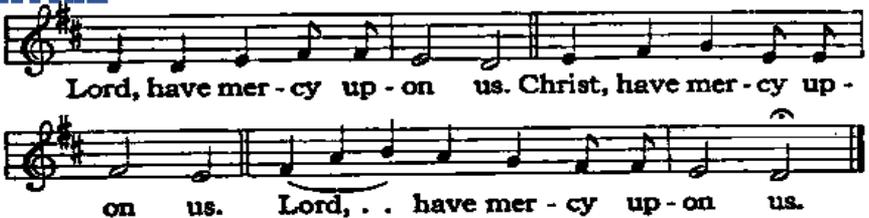


Lord, have mer - cy up - on us, and write all these thy laws in our hearts, we be - seech thee.

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, . . . have mer - cy up - on us.

Then the Priest may say,

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ.

Amen.

COLLECT OF THE DAY

The Priest says to the people

The Lord be with you.

People: And with thy spirit.

Priest: Let us pray.

The people kneeling as able

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

The people sit

OLD TESTAMENT LESSON: 1 Samuel 16:1-13

Reader: A reading from the 16th chapter of the First Book of Samuel, beginning at the 1st verse.

And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. And

Samuel said, How can I go? if Saul hear it, he will kill me. And the Lord said, Take an heifer with thee, and say, I am come to sacrifice to the Lord. And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee. And Samuel did that which the Lord spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably? And he said, Peaceably: I am come to sacrifice unto the Lord: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

And it came to pass, when they were come, that he looked on Eliab, and said, Surely the Lord's anointed is before him. But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart. Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the Lord chosen this. Then Jesse made Shammah to pass by. And he said, Neither hath the Lord chosen this. Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The Lord hath not chosen these. And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we

will not sit down till he come hither. And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he. Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward. So Samuel rose up, and went to Ramah.

Reader: Here endeth the Old Testament Lesson.

Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able

PSALM 23 *Dominus regit me*

Reader: We will read Psalm 23 together in unison.

1 The Lord is my shepherd; * therefore can I lack nothing.

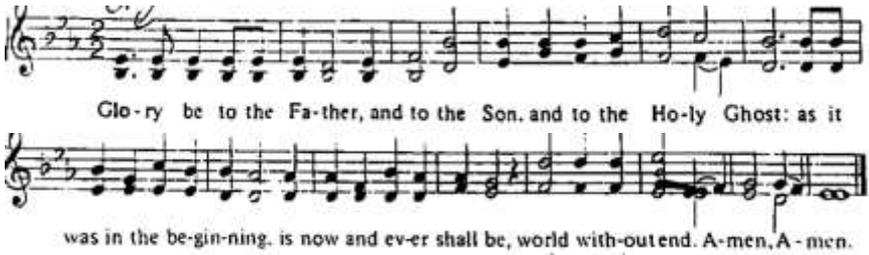
2 He shall feed me in a green pasture, * and lead me forth beside the waters of comfort.

3 He shall convert my soul, * and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; * for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me in the presence of them that trouble me; * thou hast anointed my head with oil, and my cup shall be full.

6 Surely thy loving-kindness and mercy shall follow me all the days of my life; * and I will dwell in the house of the Lord for ever.



The people sit

THE EPISTLE: Ephesians 5:8-14

Reader: A reading from the 5th chapter of the Letter of Paul to the Ephesians, beginning at the 8th verse.

For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

(For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is

acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them. For it is a shame even to speak of those things which are done of them in secret.

But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

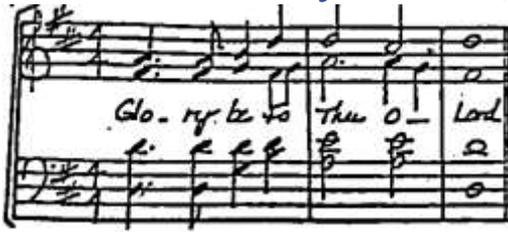
Reader: Here endeth the Epistle.

THE GOSPEL: St. John 6:1-14

All standing as able

Priest The Holy Gospel is written in the 6th chapter of St. John, beginning at the 1st verse.

GLORIA TIBI *Glory be to thee, O Lord*

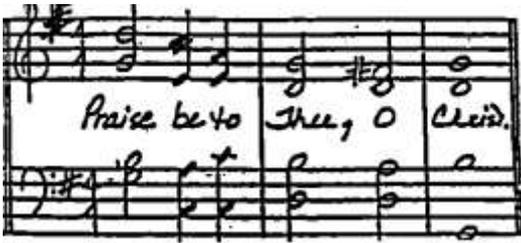


After these things Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he

said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

Priest The Gospel of the Lord.

LAUS TIBI *Praise be to thee, O Christ*



HYMN *God be in my head*

H82 694

Printed musical notation for the hymn 'God be in my head'. It consists of two systems of music, each with a treble and bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'God be in my head, and in my un - der - stand - ing;' and 'God be in mine eyes, and in my look - ing;'. The music is arranged in a simple, homophonic style.

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

The people sit

SERMON

Three Powerful Words

Fr. Rick Miles

All stand as able

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures:

And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Please be seated

ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

BirthDay Prayer

Watch over your **child/children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer

God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and

their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.

Prayer for Safe Travel

Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.

OFFERTORY

Priest Let us with gladness present the offerings and oblations of our life and labour to the Lord.

HYMN 140 *Praise to God, immortal praise*

Sung while seated

1 Praise to God, im - mor - tal praise, For the love that crowns our days;
2 All the plen - ty sum - mer pours; Au - tumn's rich o'er - flow - ing stores;
3 Peace, pros - per - i - ty, and health, Pri - vate bliss, and pub - lic wealth,

Boun - teous source of ev - 'ry joy, Let thy praise our tongues em - ploy:
Flocks that whi - ten all the plain; Yel - low sheaves of ri - pen'd grain:
Knowl - edge with its glad - d'ning streams, Pure re - li - gion's ho - lier beams:

All to thee, our God, we owe, Source whence all our blessings flow.
 Lord, for these our souls shall raise Grate-ful vows and sol- emn praise.
 Lord, for these our souls shall raise Grate-ful vows and sol- emn praise. A-men.

4 As thy prosp'ring hand hath blest,
 May we give thee of our best;
 And by deeds of kindly love
 For thy mercies grateful prove;
 Singing thus through all our days
 Praise to God, immortal praise. Amen.

DOXOLOGY HYMN 139 *Standing as able*

PRAISE God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost. Amen.

AMERICA HYMN 141, v. 4

4 Our fathers' God, to thee,
 Author of liberty,
 To thee we sing;
 Long may our land be bright
 With freedom's holy light;
 Protect us by thy might,
 Great God, our King. Amen.

Standing as able

OFFERTORY PRAYER

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

Priest All things come of thee, O Lord,
People *And of thine own have we given thee.*

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

People kneel and then shall the Priest, facing the altar, say

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the

maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray especially for: Jeff & Sarah, Jane, Whitney, Tricia, Devon, Brooke, Collin, June, Sonny and Diana, Jill, Luke, Gloria, Nancy, Fr. Vincent, Dean & Monica, Peter, and all those whom we name in our hearts.

And for those in military service: Nathan Kobell, the McAteer family, the Brown family, Alex Murray, the Elliot family, the Schaefer family, the Payne family, the LeMaster family, the O'Donnell family, we remember especially those serving in war zones, and all others we now name in our hearts.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering, and all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us

grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Then shall the Priest, facing the people, say

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able

CONFESSION

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that

we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION

Then shall the Priest (the Bishop if present) stand up, and turning to the People, say

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest say

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

Communion at St. John's

All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

HOLY COMMUNION

After which the Priest shall proceed, saying

THE SURSUM CORDA (*people standing as able*)

Priest. The Lord be with you.

Answer. *And with thy spirit.*

Priest. Lift up your hearts.

Answer. *We lift them up unto the Lord.*

Priest. Let us give thanks unto our Lord God.

Answer. *It is meet and right so to do.*

*Then shall the Priest turn to the Holy Table, and say
(people standing as able)*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

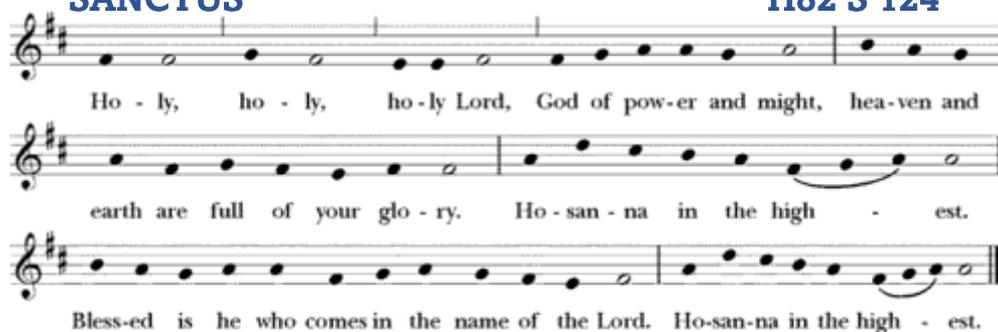
Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose

grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

H82 S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his

precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATION

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread

and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

The image shows a musical score for the word "Amen". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The tempo is marked "Slow" and the dynamics are marked "p" (piano) and "cresc." (crescendo). The melody in the treble staff starts with a quarter note "A", followed by a quarter note "men,". The bass staff provides a simple accompaniment with chords and single notes. The word "Amen" is written below the treble staff, with "A" under the first note and "men," under the second note. The score ends with a double bar line.

And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Priest and people

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following

PRAYER OF HUMBLE ACCESS

Priest and people

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

H82 S 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

COMMUNION

The priest turns to the people and says

The gifts of God for the people of God.

Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling as able at the altar rail.

Then shall the Priest say, the people kneeling as able,

POST-COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are

very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

All standing as able

TRISAGION (sung 3 times)

H82 S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE BLESSING

Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing

Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you

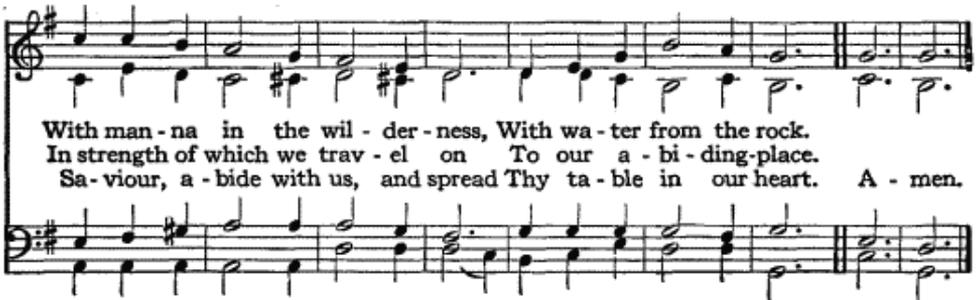
have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

Standing as able

HYMN 213 *Shepherd of souls, refresh and bless*



1 Shep-herd of souls, re - fresh and bless Thy cho - sen pil - grim flock
2 We would not live by bread a - lone, But by thy word of grace,
3 Be known to us in break - ing bread, But do not then de - part;



With man - na in the wil - der - ness, With wa - ter from the rock.
In strength of which we trav - el on To our a - bi - ding - place.
Sa - viour, a - bide with us, and spread Thy ta - ble in our heart. A - men.

4 Lord, sup with us in love divine;
Thy Body and thy Blood,
That living bread, that heav'nly wine,
Be our immortal food. Amen.

DISMISSAL

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

+ + + + +

ANNOUNCEMENTS

Serving Today

Acolyte: Arthur Brost

Lay Reader: Margee Bennett

Usher: Chibby Ogbuka

Easter Lilies: If you would like to donate an Easter lily in memory of a loved one, please turn in your request by Friday, March 27th. The forms are in the Parish Hall, or on the back table in the Sanctuary, and the lilies are \$12 each. You may also call the church office to place your request.

Upcoming

- **Sunday, March 22, Morning Prayer at 10 AM**

Holy Week at St. John's

Sunday, March 29 Palm Sunday Passion

Narrative with Holy Communion @ 10 AM

Thursday, April 2 Maundy Thursday Service

with Holy Communion @ 1 PM

Friday, April 3 Good Friday Solemn Liturgy with

Holy Communion @ 1 PM

Pastoral Emergency? Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

Staff

Priest-in-Charge: The Very Rev. Dr. Richard Miles

Organist: Mary Clare Martin

Parish Administrator: Cynthia Brown
Bookkeeper: Brienne Goldberg
Sexton: Jose Martinez

Vestry & Officers of the Parish

Senior Warden: Elizabeth Barratt
Junior Warden: Art Brost
Treasurer: Monica Nathan
Clerk: Elizabeth Barratt
Margee Bennett
Jean Givetz
Chibby Ogbuka
Carl Patience

Ministry Directors

Director of Readers: Monica Nathan
Director of Ushers: Chibby Ogbuka
Director of Acolytes: Art Brost
Altar Guild: Alice Bowhay, Jean Givetz, Gail Strandberg, and Marti Myszak.
Weddings: Margee Bennett and Cynthia Brown
Historians/Archivists: Richard & Elizabeth Barratt

ST. JOHN'S CHAPEL

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