



*from Google images*

# **The Fifth Sunday after the Epiphany | Sexagesima**

**1928 BCP Holy Communion**

**Sunday, February 8, 2026 + 10 AM  
St. John's Chapel Del Monte**

# **Welcome to St. John's Chapel!**

*We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.*

***We are now in the season of Epiphany. It all began Tuesday, January 6<sup>th</sup>, Epiphany Day, and will continue until we arrive at Ash Wednesday on February 18<sup>th</sup>. Epiphany Day's theme was the manifestation, or showing forth, of Christ to the Gentiles with the arrival of the Magi at the manger. In the season of Epiphany, light is the primary symbol, with the Star of Bethlehem as the sign that Christ, the light of the world, has come.***

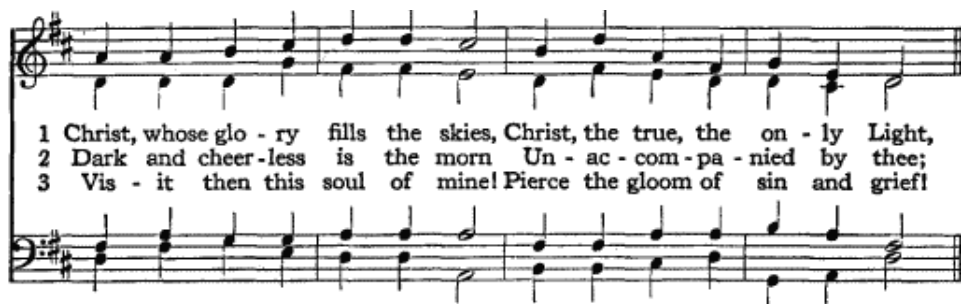
***Please stay for coffee in the Parish Hall after the service.***

***Throughout the service the People read the words in bold and italics.***

## **PRELUDE**

***Standing as able***

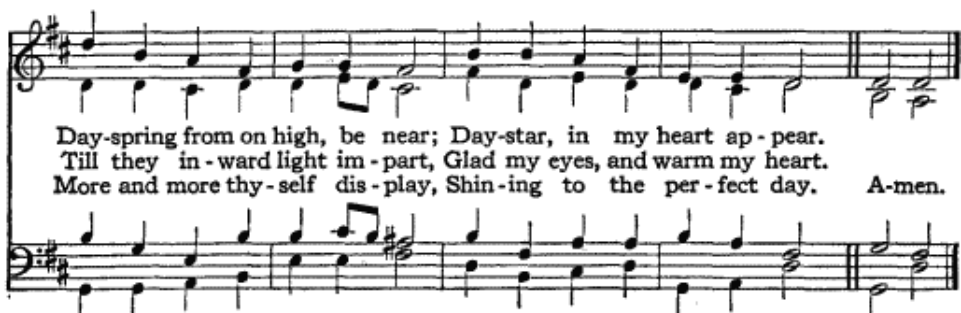
**HYMN 153**    ***Christ, whose glory fills the skies***



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn Un - ac - com - pa - nied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous-ness, a - rise! Tri-umph o'er the shades of night:  
 Joy - less is the day's re - turn, Till thy mer - cy's beams I see;  
 Fill me, ra - dian - cy di - vine; Scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 Till they in - ward light im - part, Glad my eyes, and warm my heart.  
 More and more thy - self dis - play, Shin - ing to the per - fect day. A-men.

## COLLECT FOR PURITY

*And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

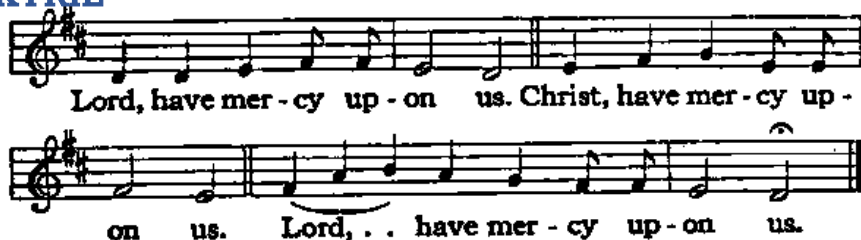
## THE SUMMARY OF THE LAW

*Then shall the Priest, turning to the People, say*

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE



## COLLECT OF THE DAY

*The Priest says to the people*

The Lord be with you.

*People:*        ***And with thy spirit.***

*Priest:*        Let us pray.

***The people kneeling as able***

O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord.

***Amen.***

*The people sit*

## **OLD TESTAMENT LESSON: Isaiah 58:1-12**

*Reader:* A reading from the 58<sup>th</sup> chapter of the Book of Isaiah, beginning at the 1<sup>st</sup> verse.

Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord?

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens,

and to let the oppressed go free, and that ye break every yoke?

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rearward.

Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day: And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

*Reader:* Here endeth the Old Testament Lesson.

*Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able*

**PSALM 112:1-9 *Beatus vir***

*Reader:* We will read Psalm 112 responsively by the whole verse.

1 Blessed is the man that feareth the LORD; \* he hath great delight in his commandments.

***2 His seed shall be mighty upon earth; \* the generation of the faithful shall be blessed.***

3 Riches and plenteousness shall be in his house; \* and his righteousness endureth for ever.

***4 Unto the godly there ariseth up light in the darkness; \* he is merciful, loving, and righteous.***

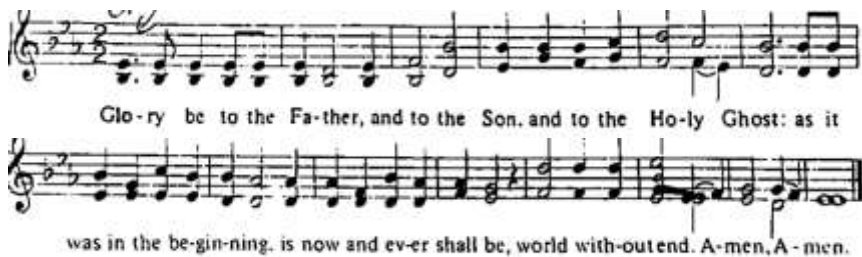
5 A good man is merciful, and lendeth; \* and will guide his words with discretion.

***6 For he shall never be moved: \* and the righteous shall be had in everlasting remembrance.***

7 He will not be afraid of any evil tidings; \* for his heart standeth fast, and believeth in the LORD.

***8 His heart is stablished, and will not shrink, \* until he see his desire upon his enemies.***

9 He hath dispersed abroad, and given to the poor. \* and his righteousness remaineth for ever; his horn shall be exalted with honour.



***The people sit***

## **THE EPISTLE: Colossians 3:12-17**

*Reader:* A reading from the 3<sup>rd</sup> chapter of the Letter of Paul to the Colossians, beginning at the 12<sup>th</sup> verse.

Put on therefore, as the elect of God, holy and beloved, a heart of compassion, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

*Reader:* Here endeth the Epistle.

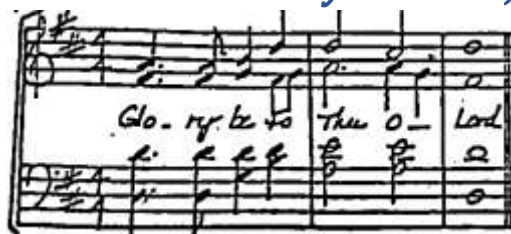
## **THE GOSPEL: St. Matthew 5:13-20**

***All standing as able***



*Priest* The Holy Gospel is written in the 5<sup>th</sup> chapter of St. Matthew, beginning at the 13<sup>th</sup> verse.

**GLORIA TIBI** *Glory be to thee, O Lord*

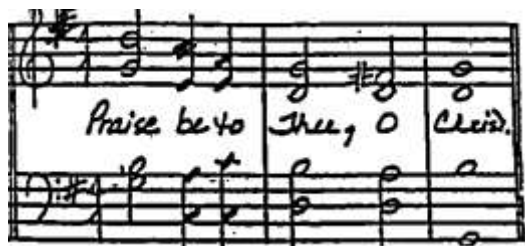


Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

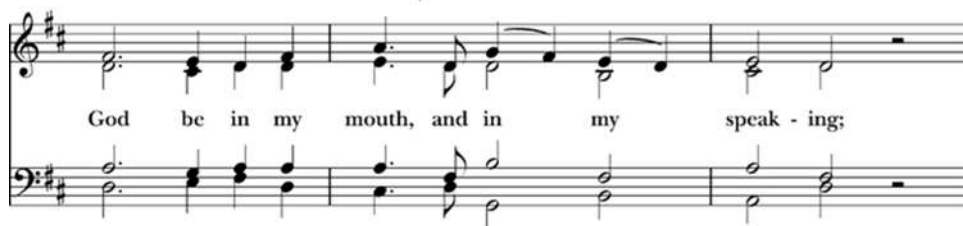
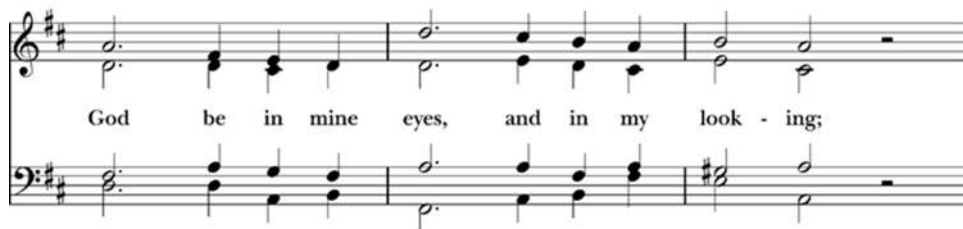
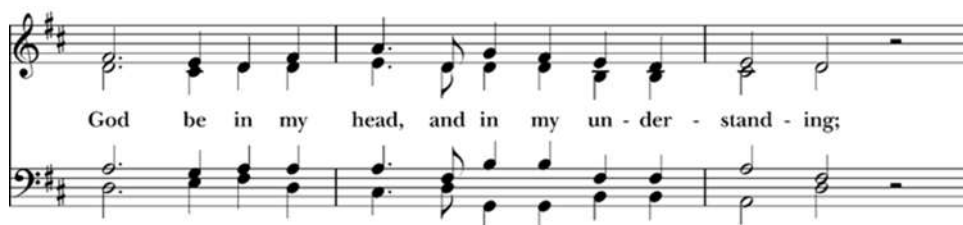
*Priest* The Gospel of the Lord.

**LAUS TIBI** *Praise be to thee, O Christ*



**HYMN** *God be in my head*

*H82 694*





*The people sit*

**SERMON**

*Saltshine*

**Fr. Rick Miles**

*All stand as able*

**THE NICENE CREED**

***I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:***

***And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.***

***And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.***

**Please be seated**

## **ANNOUNCEMENTS**

### **BIRTHDAYS & ANNIVERSARIES**

#### *Birthday Prayer*

***Watch over your **child / children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.***

#### *Anniversary Prayer*

***God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.***

## Prayer for Safe Travel

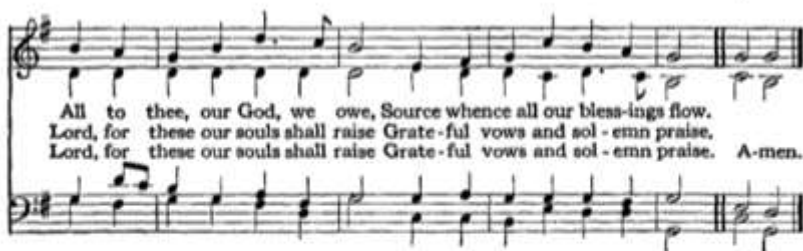
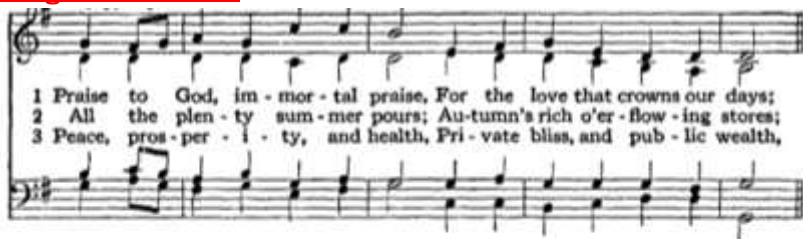
***Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.***

### OFFERTORY

**Priest** Let us with gladness present the offerings and oblations of our life and labour to the Lord.

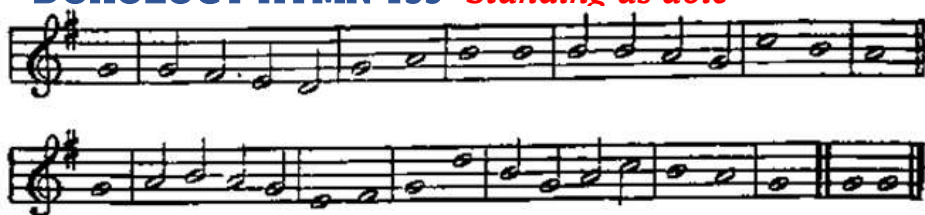
### HYMN 140 *Praise to God, immortal praise*

*Sung while seated*



4 As thy prosp'ring hand hath blest,  
May we give thee of our best;  
And by deeds of kindly love  
For thy mercies grateful prove;  
Singing thus through all our days  
Praise to God, immortal praise. Amen.

## DOXOLOGY HYMN 139 *Standing as able*



**P**RAISE God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## AMERICA HYMN 141, v. 4



4 Our fathers' God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might,  
Great God, our King. Amen.

*Standing as able*

## OFFERTORY PRAYER

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

*Priest* All things come of thee, O Lord,  
*People* And of thine own have we given thee.

## PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

*People kneel and then shall the Priest, facing the altar, say*

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy



goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*We pray especially for:* Tricia, Devon, Brooke, Collin, June, Sonny and Diana, Jill, Luke, Gloria, Nancy, Fr. Vincent, Dean and Monica, Peter, and all those whom we name in our hearts.

*And for those in military service:* Nathan Kobell, the McAteer family, the Brown family, Alex Murray, the Elliot family, the Schaefer family, the Payne family, the LeMaster family, the O'Donnell family, and all others we now name in our hearts.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering, and all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*Then shall the Priest, facing the people, say*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.



*Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able*

## **CONFESSION**

*Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.*

## **ABSOLUTION**

*Then shall the Priest (the Bishop if present) stand up, and turning to the People, say*

*Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to*

everlasting life; through Jesus Christ our Lord.  
***Amen.***

***Then shall the Priest say***

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

### **Communion at St. John's**

All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

## HOLY COMMUNION

*After which the Priest shall proceed, saying*  
**THE SURSUM CORDA** (*people standing as able*)

Priest. The Lord be with you.

Answer. ***And with thy spirit.***

Priest. Lift up your hearts.

Answer. ***We lift them up unto the Lord.***

Priest. Let us give thanks unto our Lord God.

Answer. ***It is meet and right so to do.***

*Then shall the Priest turn to the Holy Table, and say*  
**(people standing as able)**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

H82 S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

## **THE OBLATION**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

### **THE INVOCATION**

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall

be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Priest and people*

*Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation,*

***But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

***Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following***

## **PRAYER OF HUMBLE ACCESS**

***Priest and people***

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

## **AGNUS DEI**

**H82 S 158**



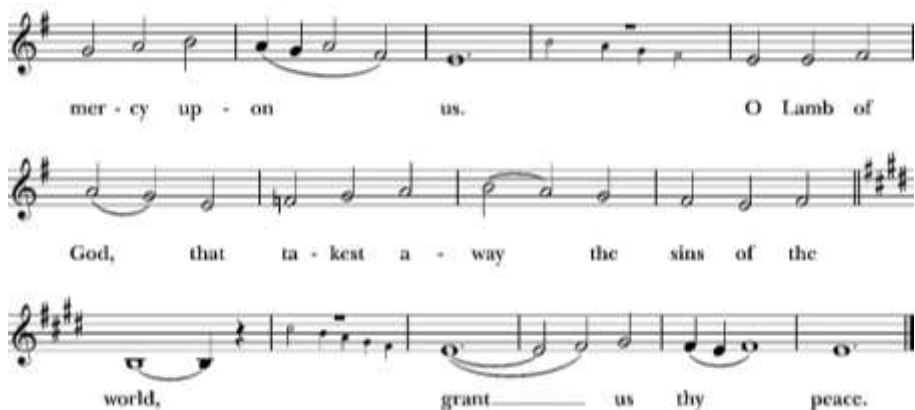
O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us, O Lamb of God, that

ta - kest a - way the sins of the world, have





## COMMUNION

*The priest turns to the people and says*

The gifts of God for the people of God.

*Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling as able at the altar rail.*

*Then shall the Priest say, the people kneeling as able,*

## POST-COMMUNION PRAYER

Let us pray.

***Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy***

*everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

*Then shall be sung or said the Gloria in excelsis, all standing as able*

**HYMN 739 Gloria in excelsis**

Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we glorify thee, we give  
we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A-men.

## THE BLESSING

*Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing*

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Standing as able*

**HYMN 286 Praise to the living God!**

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms De - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, High surg - ing where it will:

Who was, and is, and is to be, For aye the same.  
 Ho - ly, no ho - li - ness of earth Can his ex - press.  
 In pro - phet's word he spake of old; He speak - eth still.

The one e - ter - nal God Ere aught that now ap - pears;  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, And change-less it shall stand,

The First, the Last, be - yond all thought His time - less years!  
 And ev - 'ry-where, a - bove, be - low, His will o - beys.  
 Deep writ up - on the hu - man heart, On sea, on land. A-men.

4 Eternal life hath he  
 Implanted in the soul;  
 His love shall be our strength and stay  
 While ages roll.

Praise to the living God!  
 All praised be his Name  
 Who was, and is, and is to be,  
 For aye the same. Amen.

## DISMISSAL

*Priest* Let us bless the Lord.

*People* ***Thanks be to God.***

## POSTLUDE

+ + + + +

## ANNOUNCEMENTS

**Today's Altar Flowers** were given to the glory of God by Jean & Bruce Givetz in celebration of their anniversary.

### **Serving Today**

**Acolyte:** D'aun Miles

**Lay Reader:** Stephanie Hulsey

**Usher:** Chibby Ogbuka

**Vestry** meets at 11:30 AM in Centennial Hall.

**Finance Committee** meets after Vestry.

**2026 Flower Chart:** If you would like to donate altar flowers in memory or honor of a loved one, please sign up on the flower chart in Parish Hall.

### **Upcoming**

- **Sunday, February 15,** Holy Communion at 10 AM
- **Shrove Tuesday, February 17,** Pancake Supper, 4:30-6:30 PM, Parish Hall. Donation: \$5/person, children eat for free
- **Ash Wednesday, February 18,** Imposition of Ashes & Holy Communion at 1 PM
- **Sunday, February 22,** Morning Prayer at 10 AM

**Pastoral Emergency?** Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

*The bulletins are completely underwritten by a private donation.*

### **Staff**

Priest-in-Charge: The Very Rev. Dr. Richard Miles

Organist: Mary Clare Martin

Parish Administrator: Cynthia Brown

Bookkeeper: Brieanne Goldberg

Sexton: Jose Martinez

### **Vestry & Officers of the Parish**

Senior Warden: Geoffrey Holland

Junior Warden: Art Brost

Treasurer: Monica Nathan

Clerk: Elizabeth Barratt

Jean Givetz

Amy Holland

Chibby Ogbuka

### **Ministry Directors**

Director of Readers: Monica Nathan

Director of Ushers: Chibby Ogbuka

Director of Acolytes: Art Brost

Altar Guild: Alice Bowhay, Jean Givetz, Gail

Strandberg, Marti Myszak, and Margee Bennett

Weddings: Margee Bennett and Cynthia Brown

Historians/Archivists: Richard & Elizabeth Barratt



## **ST. JOHN'S CHAPEL**

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