**Tenth Sunday after Trinity**

**August 24, 2025**

**OLD TESTAMENT LESSON: Ecclesiasticus 1:1-10**

 A reading from the 1st chapter of the Ecclesiasticus, beginning at the 1st verse.

All wisdom cometh from the Lord, and is with him for ever.
Who can number the sand of the sea, and the drops of rain, and the days of eternity?
Who can find out the height of heaven, and the breadth of the earth, and the deep, and wisdom?
Wisdom hath been created before all things, and the understanding of prudence from everlasting.
The word of God most high is the fountain of wisdom; and her ways are everlasting commandments.
To whom hath the root of wisdom been revealed? or who hath known her wise counsels?
[Unto whom hath the knowledge of wisdom been made manifest? and who hath understood her great experience?]
There is one wise and greatly to be feared, the Lord sitting upon his throne.
He created her, and saw her, and numbered her, and poured her out upon all his works.
She is with all flesh according to his gift, and he hath given her to them that love him.

*Reader:* Here endeth the Old Testament Lesson.

**PSALM 84 *Quam dilecta!***

1 O how amiable are thy dwellings, \* thou LORD of hosts!
***2 My soul hath a desire and longing to enter into the courts of the LORD; \* my heart and my flesh rejoice in the living God.***3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; \* even thy altars, O LORD of hosts, my King and my God.
***4 Blessed are they that dwell in thy house; \* they will be alway praising thee.***5 Blessed is the man whose strength is in thee; \* in whose heart are thy ways.

***6 Who going through the vale of misery use it for a well; \* and the pools are filled with water.***7 They will go from strength to strength, \* and unto the God of gods appeareth every one of them in Sion.
***8 O LORD God of hosts, hear my prayer; \* hearken, O God of Jacob.***9 Behold, O God our defender, \* and look upon the face of thine anointed.
***10 For one day in thy courts \* is better than a thousand.***11 I had rather be a door-keeper in the house of my God, \* than to dwell in the tents of ungodliness.
***12 For the LORD God is a light and defence; \* the LORD will give grace and worship; and no good thing shall he withhold from them that live a godly life.***13 O LORD God of hosts, \* blessed are they that putteth their trust in thee***.***

**THE EPISTLE: Hebrews 12:18-29**A reading of the 12th chapter of the book of Hebrews, beginning at the 18th verse.

For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, and the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more: (for they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, that Moses said, I exceedingly fear and quake:) but ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: for our God is a consuming fire.

Here endeth the Epistle.

**THE GOSPEL: St. Luke 19:41-47**

The Holy Gospel is written in the 19th chapter of St. Luke, beginning at the 41st verse.

 And when Jesus was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

*Priest*  The Gospel of the Lord.