



*from Google Images*

# **Eighth Sunday after Trinity**

**1928 BCP Holy Communion**

**Sunday, August 10, 2025 + 10 AM**  
**St. John's Chapel, Del Monte**

# **Welcome to St. John's Chapel!**

*We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.*

***We are in Ordinary Time** and the liturgical color for this part of the year is green. Green really fits this season because it is all about growth in the Spirit and being nurtured. It is the kind of growth and nurturing that creates abundant fruit. In fact, in St. Paul's Letter to the Galatians, Paul tells us that if we welcome the presence of the Holy Spirit within us, then the Spirit will produce fruit in us. "The fruit of the Spirit," he says, "is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Gal. 5:22–23). Through baptism, these virtues, these gifts of the Spirit, are planted in our soul. It is during this season of Ordinary Time that we work on cultivating the gifts of the Spirit.*

***Please stay for coffee in the Parish Hall after the service.***

***Throughout the service the People read the words in bold and italics.***

## **PRELUDE**

***Standing as able***

***HYMN 564   How firm a foundation***

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,

Is laid for your faith in his ex - cel - lent word!  
 For I am thy God, and will still give thee aid;  
 The riv - ers of woe shall not thee o - ver - flow;

What more can he say than to you he hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 For I will be with thee, thy trou - bles to bless,

To you that for ref - uge to Je - sus have fled?  
 Up - held by my right - eous, om - ni - po - tent hand.  
 And sanc - ti - fy to thee thy deep - est dis - tress.

4 "When through fiery trials thy pathway shall lie,  
 My grace, all-sufficient, shall be thy supply;  
 The flame shall not hurt thee; I only design  
 Thy dross to consume, and thy gold to refine.

## COLLECT FOR PURITY

*And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

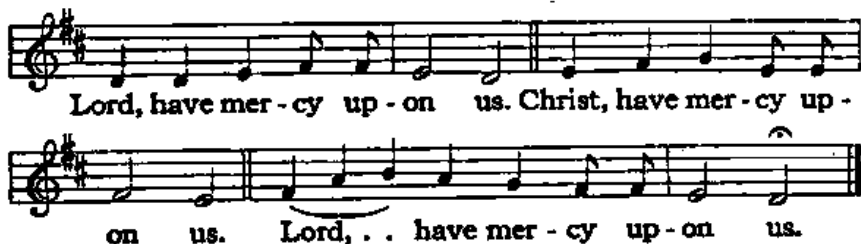
## THE SUMMARY OF THE LAW

*Then shall the Priest, turning to the People, shall say*

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE



## COLLECT OF THE DAY

*The Priest says to the people*

The Lord be with you.

*People:*        ***And with thy spirit.***

*Priest:*        Let us pray.

*The people kneeling*

O God, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. ***Amen.***

*The people sit*

**OLD TESTAMENT LESSON: Ecclesiasticus 1:18-27**

*Reader:* A reading from the 1<sup>st</sup> chapter of the Book of Ecclesiasticus, beginning at the 18<sup>th</sup> verse.

The fear of the Lord is a crown of wisdom, making peace and perfect health to flourish; both which are the gifts of God: and it enlargeth their rejoicing that love him.

Wisdom raineth down skill and knowledge of understanding, and exalteth them to honour that hold her fast.

The root of wisdom is to fear the Lord, and the branches thereof are long life.

The fear of the Lord driveth away sins: and where it is present, it turneth away wrath.

A furious man cannot be justified; for the sway of his fury shall be his destruction.

A patient man will tear for a time, and afterward

joy shall spring up unto him.

He will hide his words for a time, and the lips of many shall declare his wisdom.

The parables of knowledge are in the treasures of wisdom: but godliness is an abomination to a sinner.

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

For the fear of the Lord is wisdom and instruction: and faith and meekness are his delight.

*Reader:* Here endeth the Old Testament Lesson.

*Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able*

### **PSALM 51** *Miserere mei, Deus*

*Reader:* We will read Psalm 51 responsively by the whole verse.

1 Have mercy upon me, O God, after thy great goodness; \* according to the multitude of thy mercies do away mine offences.

*2 Wash me thoroughly from my wickedness, \* and cleanse me from my sin.*

3 For I acknowledge my faults, \* and my sin is ever before me.

*4 Against thee only have I sinned, and done this evil in thy sight; \* that thou mightest be justified in thy saying, and clear when thou shalt judge.*

5 Behold, I was shapen in wickedness, \* and in sin hath my mother conceived me.

**6 But lo, thou requirest truth in the inward parts, \*  
and shalt make me to understand wisdom secretly.**

**7 Thou shalt purge me with hyssop, and I shall be  
clean; \* thou shalt wash me, and I shall be whiter  
than snow.**

**8 Thou shalt make me hear of joy and gladness, \* that  
the bones which thou hast broken may rejoice.**

**9 Turn thy face from my sins, \* and put out all my  
misdeeds.**

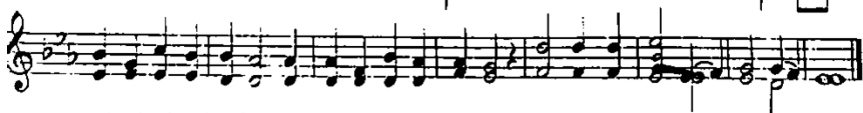
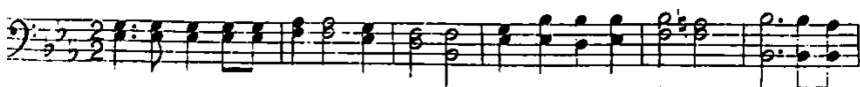
**10 Make me a clean heart, O God, \* and renew a right  
spirit within me.**

**11 Cast me not away from thy presence, \* and take  
not thy holy Spirit from me.**

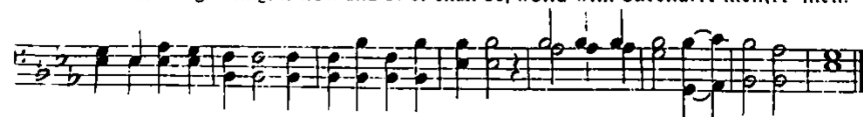
**12 O give me the comfort of thy help again, \* and  
stablish me with thy free Spirit.**



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men, A-men.



**The people sit**

**THE EPISTLE: Hebrews 11:1-3, 8-16**

**Reader:** A reading of the 11<sup>th</sup> chapter of the book  
of Hebrews, beginning at the 1<sup>st</sup> verse.

Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God. Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not



ashamed to be called their God: for he hath prepared for them a city.

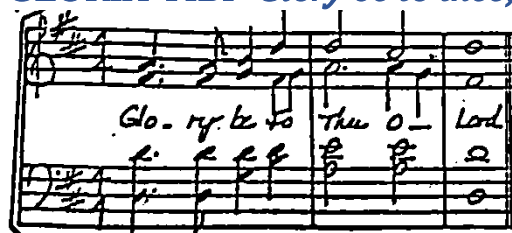
*Reader:* Here endeth the Epistle.

## THE GOSPEL: St. Matthew 7:15-21

*All standing as able*

*Priest* The Holy Gospel is written in the 7<sup>th</sup> chapter of St. Matthew, beginning at the 15<sup>th</sup> verse.

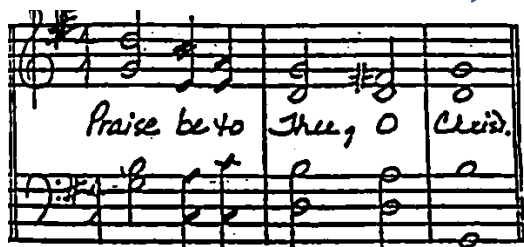
## GLORIA TIBI *Glory be to thee, O Lord*



Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

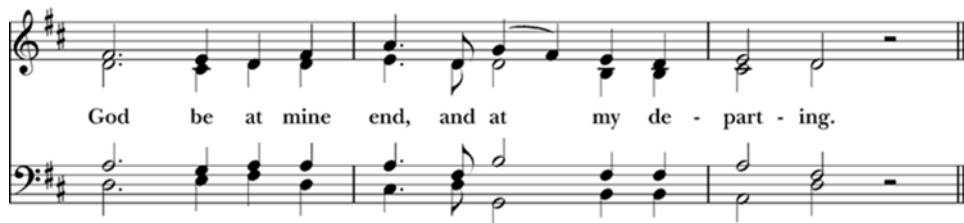
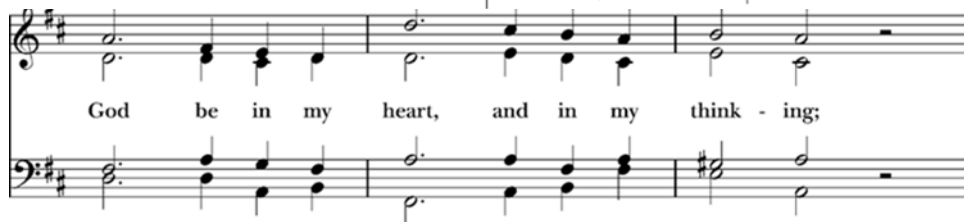
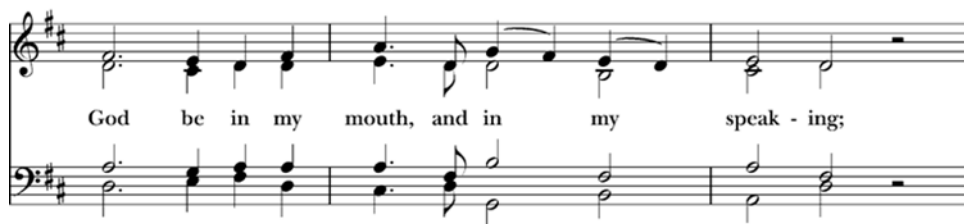
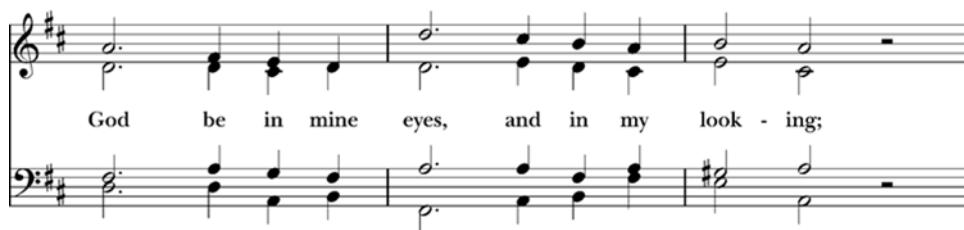
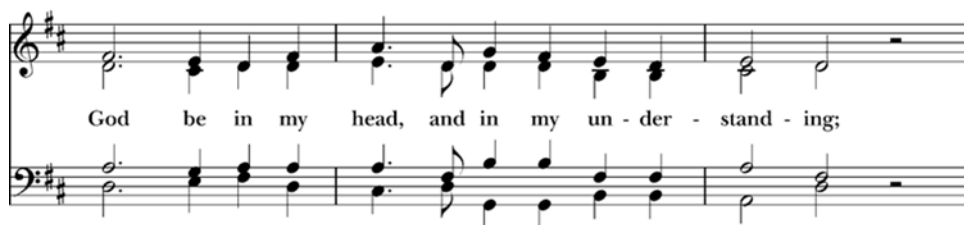
*Priest* The Gospel of the Lord.

## LAUS TIBI *Praise be to thee, O Christ*



## HYMN *God be in my head*

*Hymnal 1982*



*The people sit*

**SERMON**

*The Right Stuff*

Fr. Rick Miles

*All stand as able*

## **THE NICENE CREED**

*I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:*

*And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.*

*And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.*

## **ANNOUNCEMENTS** *Please be seated*

### **BIRTHDAYS & ANNIVERSARIES**

#### *Birthday Prayer*

*Watch over your **child/children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

#### *Anniversary Prayer*

*God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.*

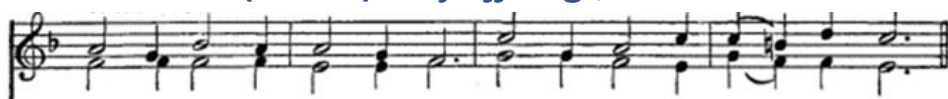
#### *Prayer for Safe Travel*

*Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.*



### **OFFERTORY**

*Priest* Let us with gladness present the offerings and oblations of our life and labour to the Lord.



## HYMN 480 (v. 1 & 2) *Holy offerings, rich and rare*




1 Ho - ly of - frings, rich and rare, Of - fer - ings of praise and prayer,  
2 Hom - age of each hum - ble heart, Ere we from thy house de - part;


Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,  
Wor - ship fer - vent, deep and high, Ad - o - ra - tion, ec - sta - sy;


Low - ly acts of ad - o - ra - tion To the God of  
All that aild - like have con - so - la - tion



our sal - va - tion; On his al - tar laid, we leave them:  
true and ten - der; On thine al - tar laid, we leave them:




Christ, pre - sent them! God, re - ceive them!  
Christ, pre - sent them! God, re - ceive them! A - men.



## DOXOLOGY HYMN 139 *Standing as able*



**P**RAISE God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## AMERICA HYMN 141, v. 4



4 Our fathers' God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might,  
*Great God, our King. Amen.*

*Standing as able*

## OFFERTORY PRAYER

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou are exalted as head above all.

*Priest* All things come of thee, O Lord,  
*People* *And of thine own have we given thee.*

## PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

*People kneel and then shall the Priest, facing the altar, say*

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy

goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*We pray especially for:* Alice and Fr. Michael, Margee, Brighten, Randi, John S., Luke, Mackenzie's family and friends, Beverly, Gloria, Gail, Dan and Caitlin, Lila, Bill B., Geoffrey and Amy, Art and Debbie, Danny, Logan, Nancy, Mousy and family, Christine and family, Connie, Jeremy, Carl, Zane, Bethany and family, Pete T., Bill S., Joanne, Mara Stephanie, Fr. Vincent Raj, Rocco, Claudette, Christina, Rori and Shane, Art C., Dean and Monica, James, Ron, Eva, Jane B., Peter, and all those whom we name in our hearts.

*And for those in military service:* Alex Murray, The Birkelbach family, Walid Abou Chaar, Fouad El Hayek, Elizabeth Keller, Christine Puglia, The Riley family, The Logan Behr family, The Bingham family, The Elliot family, The Hollingsworth family, Zack and Ebony LeMaster, The O'Donnell family, and The Schaeffer family.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



*Then shall the Priest, facing the people, say*

**Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.**

*Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able*

## **CONFESSION**

***Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.***

## **ABSOLUTION**

*Then shall the Priest (the Bishop if present) stand up, and turning to the People, say*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

***Amen.***

*Then shall the Priest say*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

## Communion at St. John's

All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

## HOLY COMMUNION

*After which the Priest shall proceed, saying*  
**THE SURSUM CORDA** (*people standing as able*)

Priest.        The Lord be with you.

Answer.      *And with thy spirit.*

Priest.        Lift up your hearts.

Answer.      *We lift them up unto the Lord.*

Priest.        Let us give thanks unto our Lord God.

Answer.      *It is meet and right so to do.*

*Then shall the Priest turn to the Holy Table, and say*  
*(people standing as able)*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy

glorious Name; evermore praising thee, and  
saying,

*Priest and people standing as able*

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and

did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

## **THE OBLATION**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

## **THE INVOCATION**

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom,

and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Priest and people*

***Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following*

## PRAYER OF HUMBLE ACCESS

*Priest and people*

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy***



*so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## AGNUS DEI

S 158

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

God, that ta - kest a - way the sins of the

world, grant us thy peace.

## COMMUNION

*The priest turns to the people and says*

The gifts of God for the people of God.

*Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling as able at the altar rail.*

*Then shall the Priest say, the people kneeling as able,*  
**POST-COMMUNION PRAYER**

Let us pray.

*Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

*Then shall be said the Gloria in excelsis, all standing*  
**GLORIA 739**

Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we glorify thee, we give  
we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A-men.

## THE BLESSING

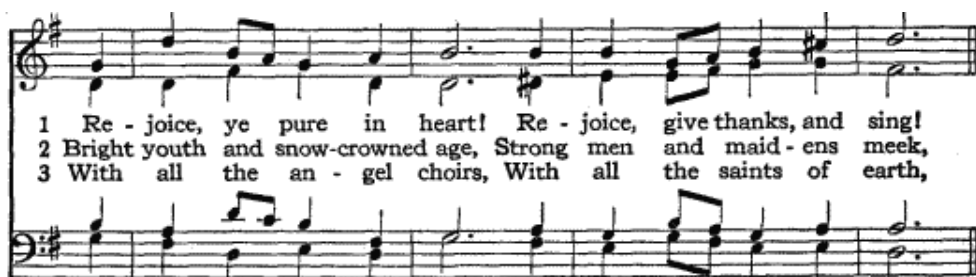
*Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing*

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

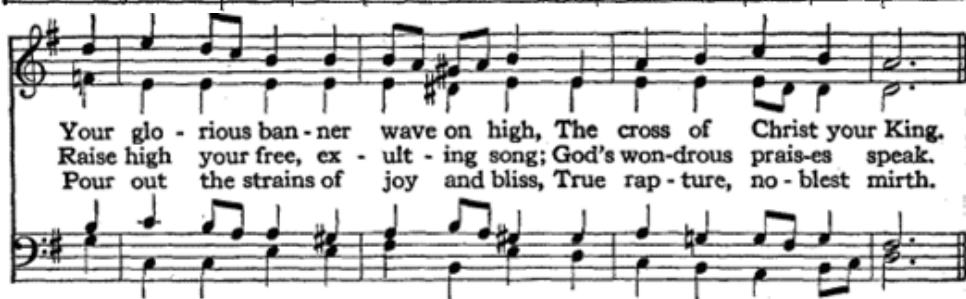
*Standing as able*

## HYMN 579 (2<sup>nd</sup> Tune)

*Rejoice, ye pure in heart! (v.1-4, & 8)*



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing!  
2 Bright youth and snow-crowned age, Strong men and maid - ens meek,  
3 With all the an - gel choirs, With all the saints of earth,



Your glo - rious ban - ner wave on high, The cross of Christ your King.  
Raise high your free, ex - ult - ing song; God's won-drous prais-es speak.  
Pour out the strains of joy and bliss, True rap - ture, no - blest mirth.



*Refrain*  
Re - joice, re - joice, re - joice, give thanks and sing!  
Re - joice, re - joice,

4 Your clear hosannas raise,  
And alleluias loud;  
While answering echoes upward float,  
Like wreaths of incense cloud.  
*Refrain*

8 Then on, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high,  
The cross of Christ your King.  
*Refrain*

## DISMISSAL

*Priest* Let us go into the world rejoicing in the  
power of the Spirit.

*People* ***Thanks be to God.***

## POSTLUDE

+ + + + +

## ANNOUNCEMENTS

**Today's Altar Flowers** are given to the glory of God by Monica Nathan in **honor** of her parents: Jacob, Anna, and Sophie Nathan.

### **Serving Today**

**Acolyte:** Geoff Holland

**Lay Reader:** Suzanne Gill

**Usher:** Chibby Ogbuka

**Vestry meets today** in Centennial Hall following Coffee Fellowship.

**Finance Committee meets today after Vestry** in Centennial Hall.

### **Upcoming**

- **Sunday, August 17, Holy Communion at 10 AM.**
- **Sunday, August 24, Holy Communion at 10 AM.**

**Pastoral Emergency?** Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

*The bulletins are completely underwritten by a private donation.*

### **Staff**

Priest-in-Charge: The Very Rev. Dr. Richard Miles

Organist: Mary Clare Martin

Parish Administrator: Cynthia Brown

Bookkeeper: Brieanne Goldberg

Sexton: Jose Martinez

### **Vestry & Officers of the Parish**

Senior Warden: Geoffrey Holland

Junior Warden: Art Brost

Treasurer: Monica Nathan

Clerk: Elizabeth Barratt

Jean Givetz

Amy Holland

Chibby Ogbuka

Luke Stock Moran

### **Ministry Directors**

Director of Readers: Monica Nathan

Director of Ushers: Chibby Ogbuka

Director of Acolytes: Art Brost

Altar Guild: Alice Bowhay, Jean Givetz, Gail

Strandberg, Marti Myszak, and Margee Bennett

Weddings: Margee Bennett and Cynthia Brown

Historians/Archivists: Richard & Elizabeth Barratt



## **ST. JOHN'S CHAPEL**

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