



Fifth Sunday after Trinity

Ordinary Time

1928 BCP Morning Prayer

Sunday, July 20, 2025 + 10 AM
St. John's Chapel, Del Monte

Welcome to St. John's Chapel!

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.

We are in Ordinary Time and the liturgical color for this part of the year is green. Green really fits this season because it is all about growth in the Spirit and being nurtured. It is the kind of growth and nurturing that creates abundant fruit. In fact, in St. Paul's Letter to the Galatians, Paul tells us that if we welcome the presence of the Holy Spirit within us, then the Spirit will produce fruit in us. "The fruit of the Spirit," he says, "is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Gal. 5:22–23). Through baptism, these virtues, these gifts of the Spirit, are planted in our soul. It is during this season of Ordinary Time that we work on cultivating the gifts of the Spirit.

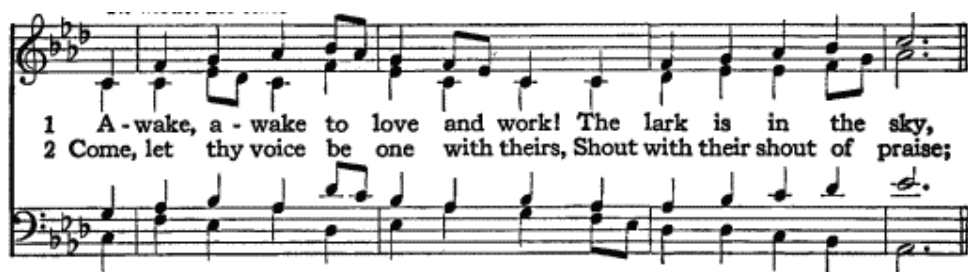
Please stay for coffee in the Parish Hall after the service.

Throughout the service the People read the words in bold italics.

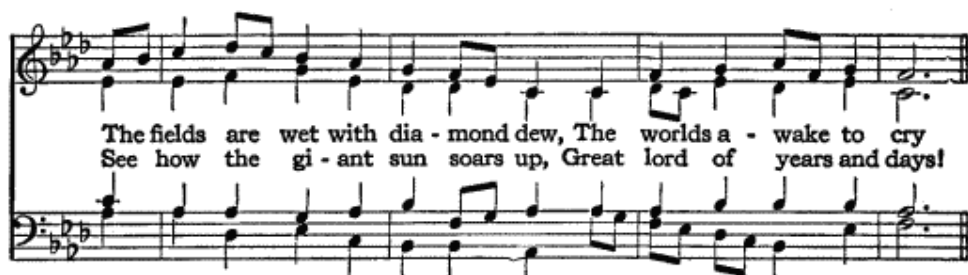
PRELUDE

All stand as able

HYMN 156 *Awake, awake to love and work!*



1 A - wake, a - wake to love and work! The lark is in the sky,
2 Come, let thy voice be one with theirs, Shout with their shout of praise;



The fields are wet with dia - mond dew, The worlds a - wake to cry
See how the gi - ant sun soars up, Great lord of years and days!



Their bless - ings on the Lord of life, As he goes meek - ly by.
So let the love of Je - sus come And set thy soul a - blaze,

3 To give and give, and give again,
What God hath given thee;
To spend thyself nor count the cost;
To serve right gloriously
The God who gave all worlds that are,
And all that are to be.

OPENING SENTENCES

The people standing as able. The Officiant shall begin the Morning Prayer by reading the following

The Lord is in his holy temple: let all the earth keep silence before him.

I was glad when they said unto me, we will go into the house of the Lord.

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer.

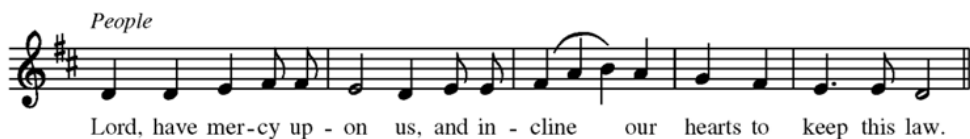
SEASONAL SENTENCES: Trinity

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. *Rev. 4:8*

All kneeling as able, the Officiant says

THE DECALOGUE

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.



Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People sing response

Thou shalt not take the Name of the LORD thy God in vain;

People sing response

Remember that thou keep holy the Sabbath-day.

People sing response

Honour thy father and thy mother;

People sing response

Thou shalt do no murder.

People sing response

Thou shalt not commit adultery.

People sing response

Thou shalt not steal.

People sing response

Thou shalt not bear false witness against thy neighbour.

People sing response

Thou shalt not covet.

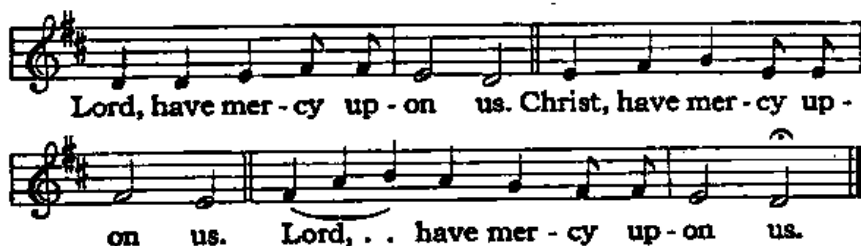
After the 10th Commandment



Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE



Then the Officiant says

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ.
Amen.

GENERAL CONFESSION

Then the Officiant shall say

Let us humbly confess our sins unto Almighty God.

To be said by the whole congregation, all kneeling

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But

thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

ABSOLUTION

People kneeling as able, the Officiant says

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

All standing as able

Officiant O Lord open thou our lips.

People And our mouths shall show forth thy praise.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost.

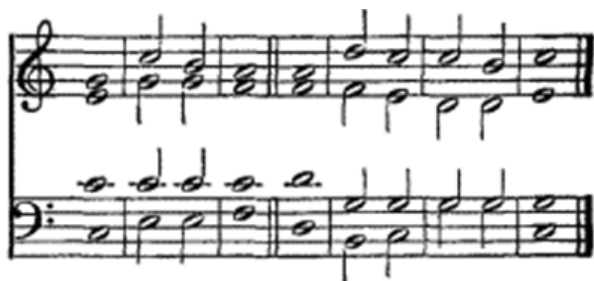
People As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord.

People The Lord's name be praised.

VENITE, EXULTEMUS DOMINO

Standing, sung or said by all together



- O COME let us sing | unto • the LORD;
* let us heartily rejoice in the strength of | our salvation.
- 2 Let us come before his presence with | **thanksgiving**;
* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God;
* and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;
* and the strength of the hills is | **his also**.
- 5 The sea is | his and • he made it;
* and his hands pre|pared • the **dry** land.
- 6 O come let us worship and | **fall** down,
* and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God;
* and we are the people of his pasture,
and the | sheep of **his** hand.
- 8 O worship the LORD in the | beauty • of holiness;
* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;
* and with righteousness to judge the world,
and the | peoples with his truth.
- Glory be to the Father and | to the Son,
* and | to the Holy Ghost;
- As it was in the beginning, is now and | ever shall be,
* world without | **end. Amen.**

Standing as able. Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri.

PSALM 63 *Deus, Deus meus*

Reader: We will read Psalm 63 responsively by the whole verse.

1 O God, thou art my God; * early will I seek thee.

*2 My soul thirsteth for thee, my flesh also longeth after thee, * in a barren and dry land where no water is.*

3 Thus have I looked for thee in the sanctuary, * that I might behold thy power and glory.

*4 For thy loving-kindness is better than the life itself: * my lips shall praise thee.*

5 As long as I live will I magnify thee in this manner, * and lift up my hands in thy Name.

*6 My soul shall be satisfied, even as it were with marrow and fatness, * when my mouth praiseth thee with joyful lips.*

7 Have I not remembered thee in my bed, * and thought upon thee when I was waking?

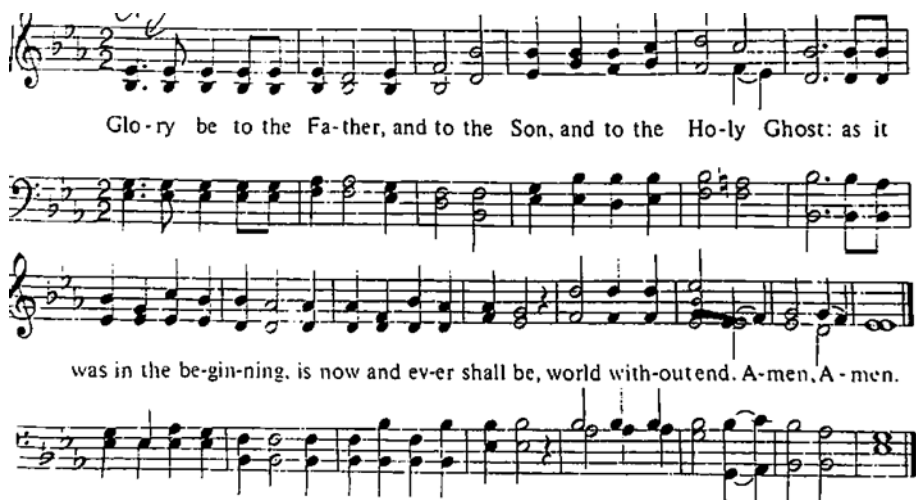
*8 Because thou hast been my helper; * therefore under the shadow of thy wings will I rejoice.*

9 My soul hangeth upon thee; * thy right hand hath upholden me.

*10 These also that seek the hurt of my soul, * they shall go under the earth.*

11 Let them fall upon the edge of the sword, * that they may be a portion for foxes.

*12 But the King shall rejoice in God; all they also that swear by him shall be commended; * for the mouth of them that speak lies shall be stopped.*



The people sit

FIRST LESSON: Ecclesiastes 2:1-11, 18-23

Reader: A reading from the 2nd chapter of the Book of Ecclesiastes, beginning at the 1st verse.

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity.

I said of laughter, It is mad: and of mirth, What doeth it?

I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

I made me great works; I builded me houses; I planted me vineyards:

I made me gardens and orchards, and I planted trees in them of all kind of fruits:

I made me pools of water, to water therewith the

wood that bringeth forth trees:

I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.

So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

Therefore I went about to cause my heart to despair of all the labour which I took under the

sun.

For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

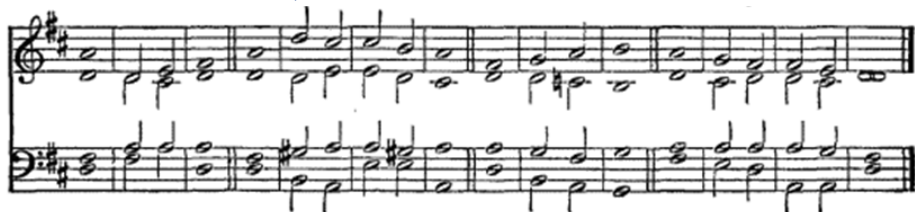
For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

Reader: Here endeth the First Lesson.

Standing as able, sung or said by all together

BENEDICTUS ES, DOMINE



BLESSED art thou, O Lord | God of • our fathers:

* praised and exalted above | all for **ever**.

2 Blessed art thou for the | Name of • thy Majesty:

* praised and exalted above | all for **ever**.

3 Blessed art thou in the temple | of thy holiness:

* praised and exalted above | all for **ever**.

4 Blessed art thou that beholdest the depths,
and dwellest be|tween the Cherubim:

* praised and exalted above | all for **ever**.

5 Blessed art thou on the glorious | throne of • thy kingdom:

* praised and exalted above | all for **ever**.

6 Blessed art thou in the firma|ment of heaven:

* praised and exalted above | all for **ever**.

Glory be to the Father and | to the Son,

* and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

* world without | **end. Amen.**

The people sit

SECOND LESSON: Hebrews 11:1-16

Reader: A reading from the 11th chapter of Hebrews, beginning at the 1st verse.

Now faith is the substance of things hoped for, the evidence of things not seen.

For by it the elders obtained a good report.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By faith Enoch was translated that he should not

see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

For he looked for a city which hath foundations, whose builder and maker is God.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

These all died in faith, not having received the

promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

For they that say such things declare plainly that they seek a country.

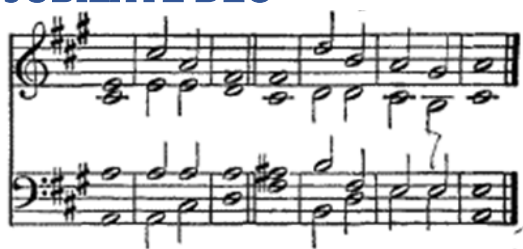
And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Reader: Here endeth the Second Lesson.

Standing as able, sung or said by all together

JUBILATE DEO



O BE joyful in the LORD | all ye lands:
 * serve the LORD with gladness,
 and come before his | presence with a song.

2 Be ye sure that the LORD he is God;
 it is he that hath made us and not | we ourselves;
 * we are his people and the | sheep of • his **pasture**.

3 O go your way into his gates with thanksgiving,
 and into his | courts with praise;
 * be thankful unto him and | **speak** | good of • his Name.

4 For the LORD is gracious, his mercy is | everlasting;
 * and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son,
 * and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
 * world without | **end. Amen.**

The people sit

THE GOSPEL LESSON: Matthew 19:16-30

Reader A reading from the 19th chapter of Matthew, beginning at the 16th verse.

And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

The young man saith unto him, All these things

have I kept from my youth up: what lack I yet?

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

But when the young man heard that saying, he went away sorrowful: for he had great possessions. Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

But many that are first shall be last; and the last shall be first.

Reader Here endeth the Gospel Lesson.

All standing as able

HYMN 694 *God be in my head*

Hymnal 1982

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

The people sit

SERMON

All stand as able and say together

APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

ANNOUNCEMENTS *Please be seated*

BIRTHDAYS & ANNIVERSARIES

Birthday Prayer

*Watch over your **child / children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

Anniversary Prayer

*God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.*

Prayer for Safe Travel

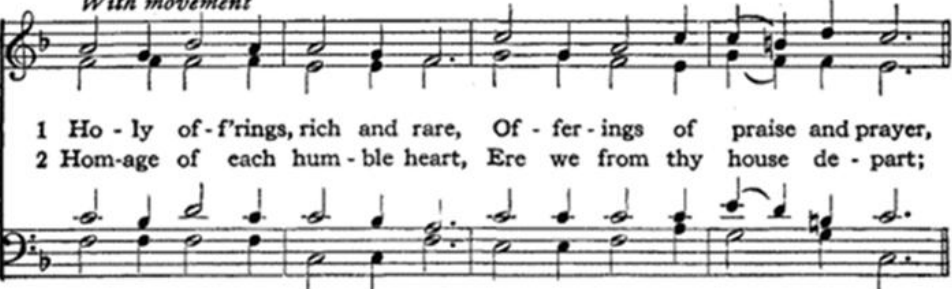
Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.

OFFERTORY

Officiant Remember the words of our Lord Jesus Christ who said it is more blessed to give than to receive.

HYMN 480 (v. 1 & 2) *Holy offerings, rich and rare*
Sung while seated

With movement



1 Ho - ly of - f'rings, rich and rare, Of - fer - ings of praise and prayer,
2 Hom-age of each hum - ble heart, Ere we from thy house de - part;

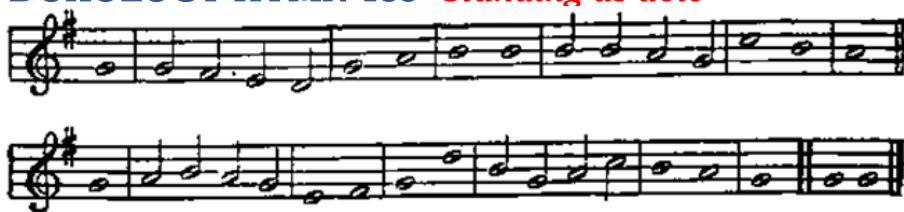
Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,
 Wor - ship fer - vent, deep and high, Ad - o - ra - tion, ec - sta - sy;

Low - ly acts of ad - o - ra - tion To the God of
 All that child - like love can ren - der Of de - vo - tion

our sal - va - tion; On his al - tar laid, we leave them:
 true and ten - der; On thine al - tar laid, we leave them:

Christ, pre - sent them! God, re - ceive them!
 Christ, pre - sent them! God, re - ceive them! A - men.

DOXOLOGY HYMN 139 *Standing as able*



PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

AMERICA HYMN 141, v. 4



4 Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King. Amen.

OFFERTORY PRAYER

All standing as able, the Officiant takes the alms basin, stands in front of the altar, lifting the alms basin says

Officiant All things come of thee, O Lord, and of
thine own have we given thee.

After which the people kneeling, the Officiant says

Officiant The Lord be with you.

Answer *And with thy spirit.*

Officiant Let us pray.

All kneeling as able, all pray together

THE LORD'S PRAYER

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

SUFFRAGES

Officiant O Lord show thy mercy upon us.

Answer And grant us thy salvation.

Officiant O God, make clean our hearts within us.

Answer And take not thy Holy Spirit from us.

COLLECTS AND PRAYERS

Collect for the Day

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom;

Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

*A Prayer for The President of the United States,
and all in Civil Authority*

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant THE PRESIDENT OF THE UNITED STATES, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into Morning Prayer the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who, are any ways afflicted, or distressed, in mind, body, or estate;

We pray especially for: Alice and Fr. Michael, Margee, Brighten, Randy, John S., Luke, Mackenzie's family and friends, Beverly, Gail, Dan and Caitlin, Lila, Bill B., Geoffrey and Amy, Art and Debbie, Danny, Logan, Nancy, Mousy and family,

Christine and family, Connie, Jeremey, Carl, Zane, Bethany and family, Pete T., Bill S., Joanne, Baby Boy Fleatcher, Mara Stephanie, Fr. Vincent Raj, Rocco, Claudette, Christina, Rori and Shane, Art C., Dean and Monica, James, Ron, Eva, Jane B., Peter, and all those whom we name in our hearts.

And for those in military service: Alex Murray, The Birkelbach family, Walid Abou Chaar, Fouad El Hayek, Elizabeth Keller, Christine Puglia, The Riley family, The Logan Behr family, The Bingham family, The Elliot family, The Hollingsworth family, Zack and Ebony LeMaster, The O'Donnell family, and The Schaeffer family.

That it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. ***Amen.***

A General Thanksgiving

All pray together

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our

hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

The Officiant says

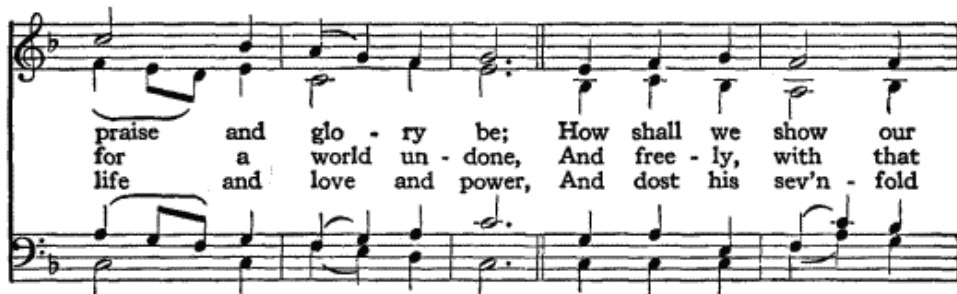
Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

HYMN 305 O Lord of heav'n and earth and sea

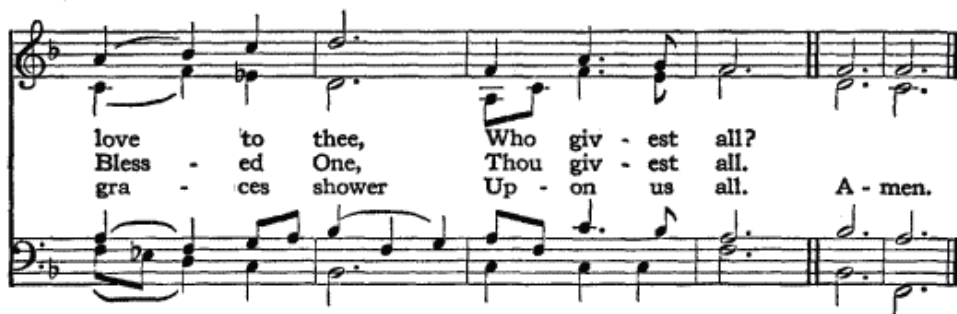
Standing as able



1 O Lord of heav'n and earth and sea, To thee all
 2 Thou didst not spare thine on - ly Son, But gav'st him
 3 Thou giv'st the Spi - rit's bless - ed dower, Spi - rit of



praise and glo - ry be; How shall we show our
 for a world un - done, And free - ly, with that
 life and love and power, And dost his sev'n - fold



love to thee, Who giv - est all?
 Bless - ed One, Thou giv - est all.
 gra - ces shower Up - on us all. A - men.

4 For souls redeemed, for sins forgiv'n,
 For means of grace and hopes of heav'n,
 Father, what can to thee be giv'n,
 Who givest all?

5 We lose what on ourselves we spend,
 We have as treasure without end
 Whatever, Lord, to thee we lend,
 Who givest all;

6 To thee, from whom we all derive
 Our life, our gifts, our power to give:
 O may we ever with thee live,
 Who givest all! Amen.

DISMISSAL

Officiant Let us go forth into the world rejoicing
 in the power of the Spirit.

People ***Thanks be to God.***

POSTLUDE

+ + + + +

ANNOUNCEMENTS

Today's Altar Flowers are given to the glory of God by Margee and Bill Bennett in memory of Alice Goulding and Jim Taylor.

Serving Today

Officiant: Carl Patience

Acolyte: Geoff Holland

Lay Reader: Elizabeth Barratt

Usher: Chibby Ogbuka

Pastoral Emergency? Fr. Miles is on vacation through August 9th. Please call the church office (831) 375-4463 if you need pastoral care.

Upcoming

- **Sunday, July 27**, Morning Prayer at 10 AM.
- **Monday – Friday, July 27-August 1**, Cynthia Brown will be on vacation. The Church Office will be closed.
- **Sunday, August 3**, Holy Communion at 10 AM.

The bulletins are completely underwritten by a private donation.

Staff

Priest-in-Charge: The Very Rev. Dr. Richard Miles

Organist: Mary Clare Martin

Parish Administrator: Cynthia Brown

Bookkeeper: Brieanne Goldberg

Sexton: Jose Martinez

Vestry & Officers of the Parish

Senior Warden: Geoffrey Holland

Junior Warden: Art Brost

Treasurer: Monica Nathan

Clerk: Elizabeth Barratt

Jean Givetz

Amy Holland

Chibby Ogbuka

Luke Stock Moran

Ministry Directors

Director of Readers: Monica Nathan

Director of Ushers: Chibby Ogbuka

Director of Acolytes: Art Brost

Altar Guild: Alice Bowhay, Jean Givetz, Gail

Strandberg, Marti Myszak, and Margee Bennett

Weddings: Margee Bennett and Cynthia Brown

Historians/Archivists: Richard & Elizabeth Barratt



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