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Fourth Sunday after Trinity

1928 BCP Holy Communion

Sunday, July 13, 2025 + 10 AM
St. John's Chapel, Del Monte

Welcome to St. John's Chapel!

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.

***We are in Ordinary Time** and the liturgical color for this part of the year is green. Green really fits this season because it is all about growth in the Spirit and being nurtured. It is the kind of growth and nurturing that creates abundant fruit. In fact, in St. Paul's Letter to the Galatians, Paul tells us that if we welcome the presence of the Holy Spirit within us, then the Spirit will produce fruit in us. "The fruit of the Spirit," he says, "is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Gal. 5:22–23). Through baptism, these virtues, these gifts of the Spirit, are planted in our soul. It is during this season of Ordinary Time that we work on cultivating the gifts of the Spirit.*

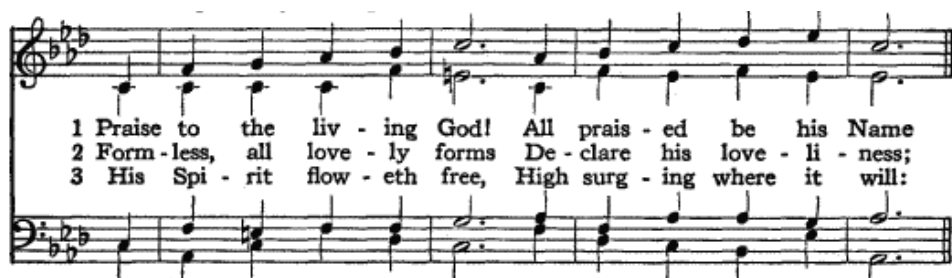
Please stay for coffee in the Parish Hall after the service.

Throughout the service the People read the words in bold and italics.

PRELUDE

Standing as able

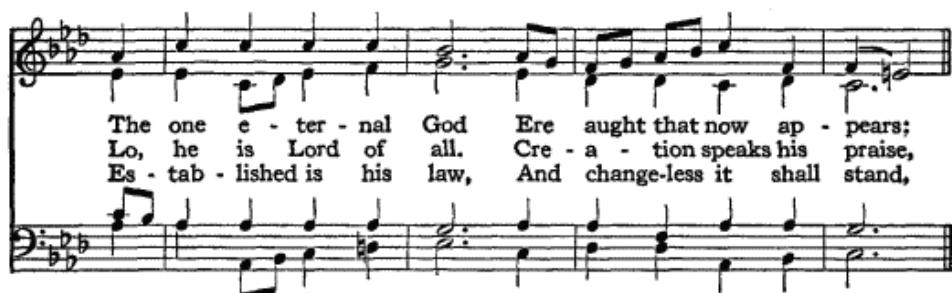
HYMN 286 Praise to the living God!



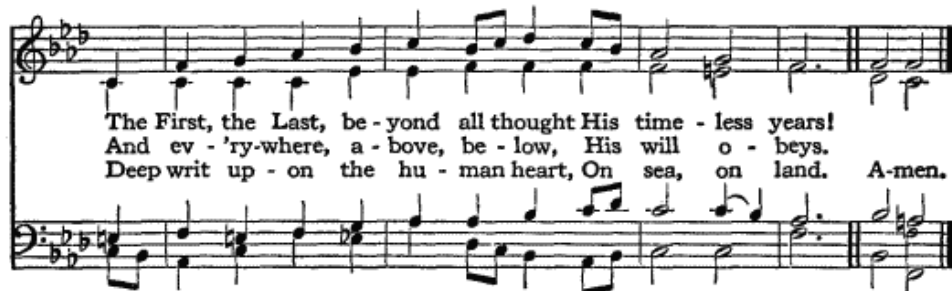
1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms De - clare his love - li - ness;
 3 His Spi - rit flow - eth free, High surg - ing where it will:



Who was, and is, and is to be, For aye the same.
 Ho - ly, no ho - li - ness of earth Can his ex - press.
 In pro - phet's word he spake of old; He speak - eth still.



The one e - ter - nal God Ere aught that now ap - pears;
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, And change-less it shall stand,



The First, the Last, be - yond all thought His time - less years!
 And ev - 'ry-where, a - bove, be - low, His will o - beys.
 Deep writ up - on the hu - man heart, On sea, on land. A-men.

4 Eternal life hath he
 Implanted in the soul;
 His love shall be our strength and stay
 While ages roll.

Praise to the living God!
 All praised be his Name
 Who was, and is, and is to be,
 For aye the same. Amen.

COLLECT FOR PURITY

And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

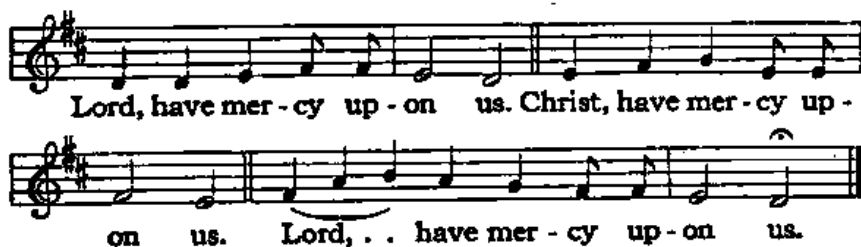
THE SUMMARY OF THE LAW

Then shall the Priest, turning to the People, shall say

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE



COLLECT OF THE DAY

The Priest says to the people

The Lord be with you.

People: ***And with thy spirit.***

Priest: Let us pray.

The people kneeling

O God, the protector of all that trust in thee,
without whom nothing is strong, nothing is holy;
Increase and multiply upon us thy mercy; that,
thou being our ruler and guide, we may so pass
through things temporal, that we finally lose not
the things eternal. Grant this, O heavenly Father,
for the sake of Jesus Christ our Lord. ***Amen.***

The people sit

OLD TESTAMENT LESSON: Lamentations 3:22-33

Reader: A reading from the 3rd chapter of the Book
of Lamentations, beginning at the 22nd verse.

It is of the Lord's mercies that we are not
consumed, because his compassions fail not.
They are new every morning: great is thy
faithfulness.

The Lord is my portion, saith my soul; therefore
will I hope in him.

The Lord is good unto them that wait for him, to
the soul that seeketh him.

It is good that a man should both hope and quietly
wait for the salvation of the Lord.

It is good for a man that he bear the yoke in his
youth.

He sitteth alone and keepeth silence, because he hath borne it upon him.

He putteth his mouth in the dust; if so be there may be hope.

He giveth his cheek to him that smiteth him: he is filled full with reproach.

For the Lord will not cast off for ever:

But though he cause grief, yet will he have compassion according to the multitude of his mercies.

For he doth not afflict willingly nor grieve the children of men.

Reader: Here endeth the Old Testament Lesson.

Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able

PSALM 68:1-10 *Exsurgat Deus*

Reader: We will read Psalm 68 responsively by the whole verse.

1 Let God arise, and let his enemies be scattered; * let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away; * and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad, and rejoice before God; * let them also be merry and joyful.

4 O sing unto God, and sing praises unto his Name; magnify him that rideth upon the heavens; * his name is the Lord, rejoice before him.

5 He is a Father of the fatherless, and defendeth the cause of the widows; * even God in his holy habitation.

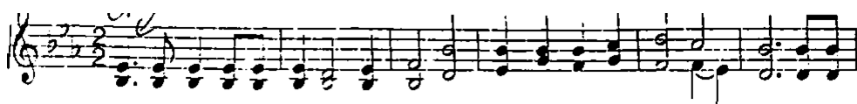
*6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity; * but letteth the runagates continue in scarceness.*

7 O God, when thou wentest forth before the people; * when thou wentest through the wilderness,

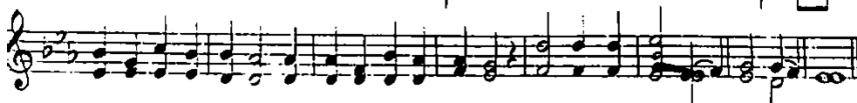
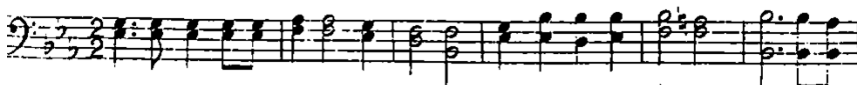
*8 The earth shook, and the heavens dropped at the presence of God; * even as Sinai also was moved at the presence of God, who is the God of Israel.*

9 Thou, O God, sentest a gracious rain upon thine inheritance, * and refreshedst it when it was weary.

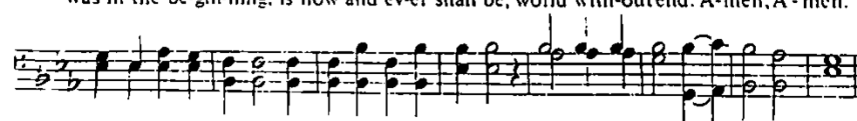
*10 Thy congregation shall dwell therein; * for thou, O God, hast of thy goodness prepared for the poor.*



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men, A - men.



The people sit

THE EPISTLE: Romans 8:18-23

Reader: A reading of the 8th chapter of the book of Romans, beginning at the 18th verse.

I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

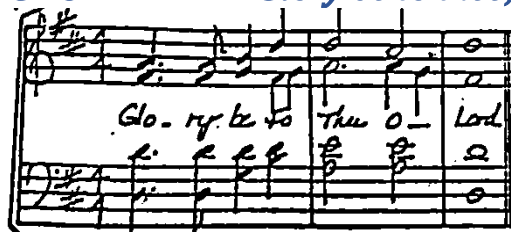
Reader: Here endeth the Epistle.

THE GOSPEL: St. Luke 10:25-37

All standing as able

Priest The Holy Gospel is written in the 10th chapter of St. Luke, beginning at the 25th verse.

GLORIA TIBI *Glory be to thee, O Lord*



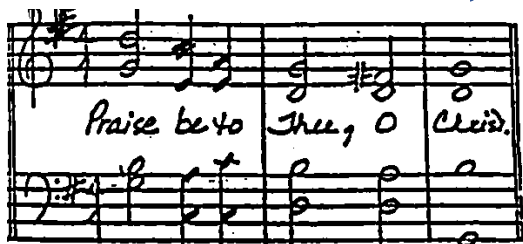
And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live.

But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He

that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Priest The Gospel of the Lord.

LAUS TIBI *Praise be to thee, O Christ*



HYMN *God be in my head*

Hymnal 1982

Printed musical notation for the hymn 'God be in my head' from the Hymnal 1982. It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the staves. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment.

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;



The people sit

SERMON

Do This and Live

Fr. Rick Miles

All stand as able

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with

glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

ANNOUNCEMENTS *Please be seated*

BIRTHDAYS & ANNIVERSARIES

Birthday Prayer

*Watch over your **child/children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

Anniversary Prayer

*God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best*

and tender with each other's dreams. May they always trust in your love. Amen.

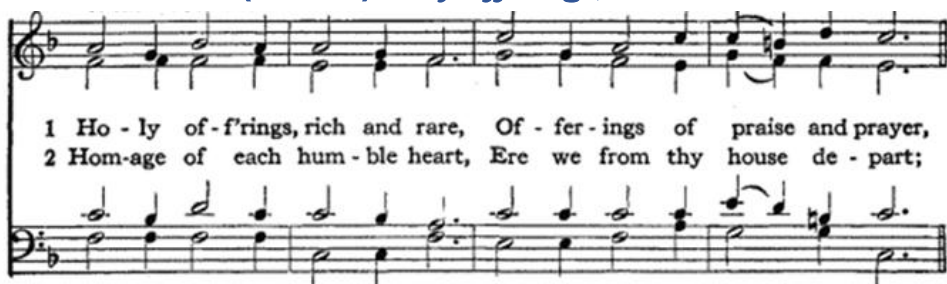
Prayer for Safe Travel

Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.

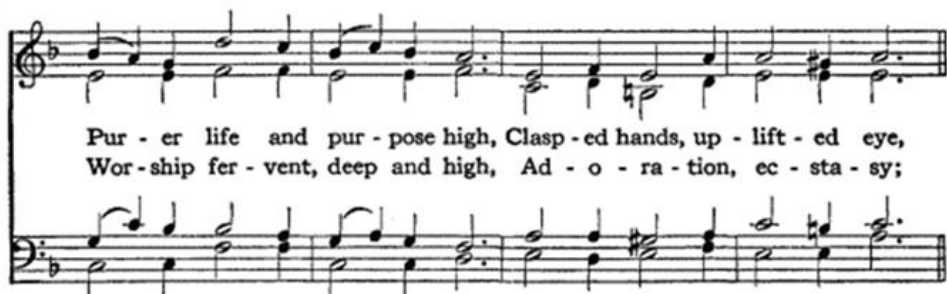
OFFERTORY

Priest Let us with gladness present the offerings and oblations of our life and labour to the Lord.

HYMN 480 (v. 1 & 2) *Holy offerings, rich and rare*



1 Ho - ly of - f'ings, rich and rare, Of - fer - ings of praise and prayer,
2 Hom-age of each hum - ble heart, Ere we from thy house de - part;



Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,
Wor - ship fer - vent, deep and high, Ad - o - ra - tion, ec - sta - sy;



Low - ly acts of ad - o - ra - tion To the God of
All that child - like love can ren - der Of de - vo - tion



our sal - va - tion; On his al - tar laid, we leave them:
 true and ten - der; On thine al - tar laid, we leave them:

Christ, pre - sent them! God, re - ceive them!
 Christ, pre - sent them! God, re - ceive them! A - men.

DOXOLOGY HYMN 139 *Standing as able*



PRAISE God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost. Amen.

AMERICA HYMN 141, v. 4



4 Our fathers' God, to thee,
 Author of liberty,
 To thee we sing;
 Long may our land be bright
 With freedom's holy light;
 Protect us by thy might,
 Great God, our King. Amen.

Standing as able

OFFERTORY PRAYER

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

Priest All things come of thee, O Lord,
People *And of thine own have we given thee.*

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

People kneel and then shall the Priest, facing the altar, say

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the

maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray especially for: Kellyanne Lytal, Alice and Fr. Michael, Margee, Brighten, Randi, John S., Luke, Mackenzie's family and friends, Beverly, Gloria, Gail, Dan and Caitlin, Lila, Bill B., Geoffrey and Amy, Art and Debbie, Danny, Logan, Nancy, Mousy and family, Christine and family, Connie, Jeremey, Carl, Zane, Bethany and family, Pete T., Bill S., Joanne, Mara Stephanie, Fr. Vincent Raj, Rocco, Claudette, Christina, Rori and Shane, Art C., Dean and Monica, James, Ron, Eva, Jane B., Peter, and all those whom we name in our hearts.

And for those in military service: Alex Murray, The Birkelbach family, Walid Abou Chaar, Fouad El Hayek, Elizabeth Keller, Christine Puglia, The Riley family, The Logan Behr family, The Bingham family, The Elliot family, The Hollingsworth

family, Zack and Ebony LeMaster, The O'Donnell family, and The Schaeffer family.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Then shall the Priest, facing the people, say

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able

CONFESSION

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by

thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION

Then shall the Priest (the Bishop if present) stand up, and turning to the People, say

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

Then shall the Priest say

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him

should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

Communion at St. John's

All people, including children, seeking a deeper understanding of God through Christ, are invited to receive Holy Communion.

Kneeling or standing at the altar rail, simply hold out both hands to receive the bread. The chalice (cup) will come to you next. If drinking from the chalice, help guide the chalice to your lips when it is offered. Alternatively, you may hold the bread and dip (intinct) it in the wine, being careful not to let the wine touch your fingers. You may also cross your arms in front of your chest to receive a blessing by the priest, instead of receiving the bread and/or the wine. Gluten Free wafers are available – just ask the priest for one at the rail.

HOLY COMMUNION

After which the Priest shall proceed, saying
THE SURSUM CORDA (*people standing as able*)

Priest. **The Lord be with you.**

Answer. ***And with thy spirit.***

Priest. Lift up your hearts.

Answer. *We lift them up unto the Lord.*

Priest. Let us give thanks unto our Lord God.

Answer. *It is meet and right so to do.*

*Then shall the Priest turn to the Holy Table, and say
(people standing as able)*

It is very meet, right, and our bounden duty, that
we should at all times, and in all places, give
thanks unto thee, O Lord, Holy Father, Almighty,
Everlasting God.

Therefore with Angels and Archangels, and with all
the company of heaven, we laud and magnify thy
glorious Name; evermore praising thee, and
saying,

Priest and people standing as able

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take

the Cup into his hands, he shall say the Prayer of Consecration, as followeth

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATION

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now

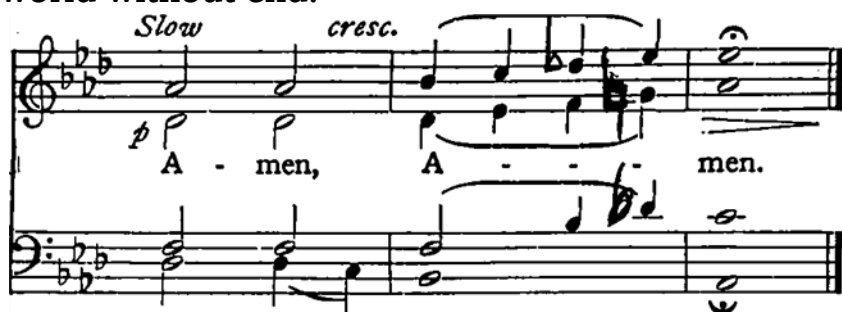
offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and

heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Priest and people

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following

PRAYER OF HUMBLE ACCESS

Priest and people

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

S 158

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of



COMMUNION

The priest turns to the people and says

The gifts of God for the people of God.

Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling as able at the altar rail.

Then shall the Priest say, the people kneeling as able,

POST-COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,

that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall be said the Gloria in excelsis, all standing
GLORIA 739

Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we glorify thee, we give
 we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A-men.

THE BLESSING

Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

Standing as able

HYMN 263 *In Christ there is no East or West*

1 In Christ there is no East or West, In him no South or North,
2 In him shall true hearts ev'-ry-where Their high com-mun-ion find;

But one great fel-low-ship of love Thro'-out the whole wide earth.
His ser-vice is the gold-en cord Close-bind-ing all man-kind.

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- 3 Join hands, then, brothers of the faith,
Whate'er your race may be!
Who serves my Father as a son
Is surely kin to me.
- 4 In Christ now meet both East and West,
In him meet South and North,
All Christly souls are one in him,
Throughout the whole wide earth.

DISMISSAL

Priest Let us go into the world rejoicing in the
power of the Spirit.

People ***Thanks be to God.***

POSTLUDE

+ + + + +

ANNOUNCEMENTS

Today's Altar Flowers are given to the glory of God by Sonny and Diana in celebration of their anniversary.

Serving Today

Acolyte: Luke Stock-Moran

Lay Reader: Stephanie Hulse

Usher: Chibby Ogbuka

Vestry meets today in Centennial Hall following Coffee Fellowship.

Finance Committee meets today after Vestry in Centennial Hall.

Interment Service for Carol Raj will be held at St. Mary's on Saturday, July 26th at 11:30 am. A reception will follow in Edwards Hall.

Upcoming

- **Sunday, July 20, Morning Prayer at 10 AM.**
- **Sunday, July 27, Morning Prayer at 10 AM.**

Pastoral Emergency? Fr. Miles will be on vacation through August 9th. Please call the church office (831) 375-4463 if you need pastoral care.

The bulletins are completely underwritten by a private donation.

Staff

Priest-in-Charge: The Very Rev. Dr. Richard Miles

Organist: Mary Clare Martin

Parish Administrator: Cynthia Brown

Bookkeeper: Brienne Goldberg

Sexton: Jose Martinez

Vestry & Officers of the Parish

Senior Warden: Geoffrey Holland

Junior Warden: Art Brost

Treasurer: Monica Nathan

Clerk: Elizabeth Barratt

Jean Givetz

Amy Holland

Chibby Ogbuka

Luke Stock Moran

Ministry Directors

Director of Readers: Monica Nathan

Director of Ushers: Chibby Ogbuka

Director of Acolytes: Art Brost

Altar Guild: Alice Bowhay, Jean Givetz, Gail

Strandberg, Marti Myszak, and Margee Bennett

Weddings: Margee Bennett and Cynthia Brown

Historians/Archivists: Richard & Elizabeth Barratt



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