



*"Pentecost" by Jen Norton*

# **The Day of Pentecost**

## **Whitsunday**

**1928 BCP Holy Communion**

**Sunday, June 8, 2025 + 10 AM**  
**St. John's Chapel, Del Monte**

# Welcome to St. John's Chapel!

*We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.*

***Today is the Day of Pentecost or Whitsunday! Or, as we know it – the birthday of the Church – the entire Church. Pentecost celebrates the third action of Christ's victory over death: the gift of the Holy Spirit to the church. The apostles' waiting is rewarded by the coming of the Holy Spirit, which makes it possible for them to speak the good news in the languages of all peoples. God is now the source of reuniting the human race in Christ by the power of the Holy Spirit. The liturgical color for the Day of Pentecost is red.***

***Please stay for coffee in the Parish Hall after the service.***

***Throughout the service the People read the words in bold and italics.***

## PRELUDE

***Standing as able***

**HYMN**    ***O Day of Radiant Gladness***    ***Hymnal 1982***

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim



light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence - greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

## COLLECT FOR PURITY

*And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

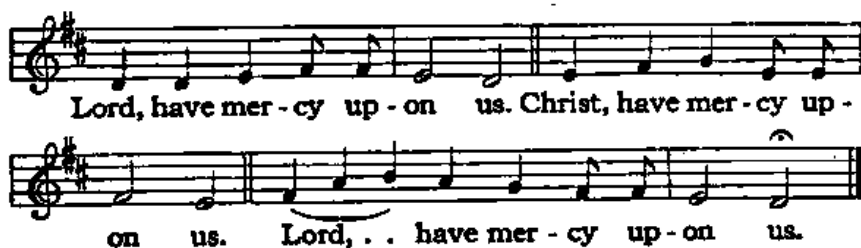
## THE SUMMARY OF THE LAW

*Then shall the Priest, turning to the People, shall say*

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE



## COLLECT OF THE DAY

*The Priest says to the people*

The Lord be with you.

*People: And with thy spirit.*

*Priest: Let us pray.*

### *The people kneeling*

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

### *The people sit*

#### **OLD TESTAMENT LESSON: Genesis 11:1-9**

*Reader:* A reading from the 11<sup>th</sup> chapter of the Book of Genesis, beginning at the 1<sup>st</sup> verse.

And the whole earth was of one language, and of one speech.

And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.

And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

And the Lord came down to see the city and the tower, which the children of men builded.

And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Go to, let us go down, and there confound their language, that they may not understand one another's speech.

So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

*Reader:* Here endeth the Old Testament Lesson.

*Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri. Stand as able*

### **PSALM 145:1-10** *Exaltabo te, Deus*

*Reader:* We will read Psalm 145 responsively by the whole verse.

1 I will magnify thee, O God, my King; \* and I will praise thy Name for ever and ever.

***2 Every day will I give thanks unto thee; \* and praise thy Name for ever and ever.***

3 Great is the LORD, and marvellous worthy to be praised; \* there is no end of his greatness.

**4 One generation shall praise thy works unto another,  
\* and declare thy power.**

5 As for me, I will be talking of thy worship, \* thy  
glory, thy praise, and wondrous works;

**6 So that men shall speak of the might of thy  
marvellous acts; \* and I will also tell of thy greatness.**

7 The memorial of thine abundant kindness shall  
be showed; \* and men shall sing of thy  
righteousness.

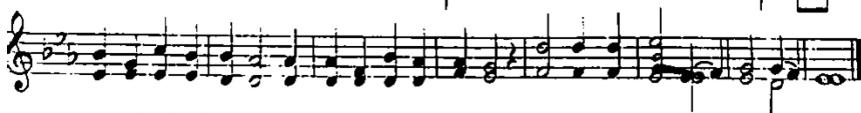
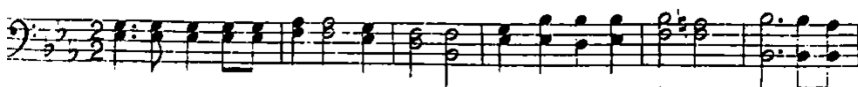
**8 The LORD is gracious and merciful; \* long-suffering,  
and of great goodness.**

9 The LORD is loving unto every man; \* and his  
mercy is over all his works.

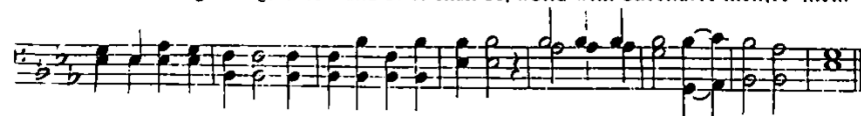
**10 All thy works praise thee, O LORD; \* and thy  
saints give thanks unto thee.**



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it



was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men, A - men.



**The people sit**

**THE EPISTLE: Acts 2:1-11**

**Reader:** A reading of the 2<sup>nd</sup> chapter of the  
book of Acts, beginning at the 1<sup>st</sup> verse.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

*Reader:* Here endeth the Epistle.

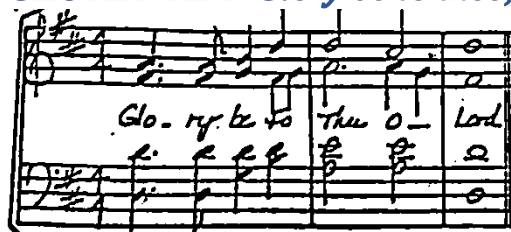
**THE GOSPEL: St. John 14:15-31**

*All standing as able*



*Priest* The Holy Gospel is written in the 14<sup>th</sup> chapter of St. John, beginning at the 15<sup>th</sup> verse.

**GLORIA TIBI** *Glory be to thee, O Lord*

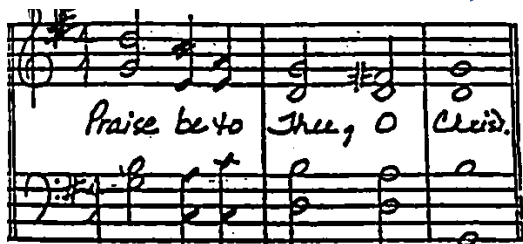


JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words; and my Father will love him, and we will come unto him, and make our abode with him. He

that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

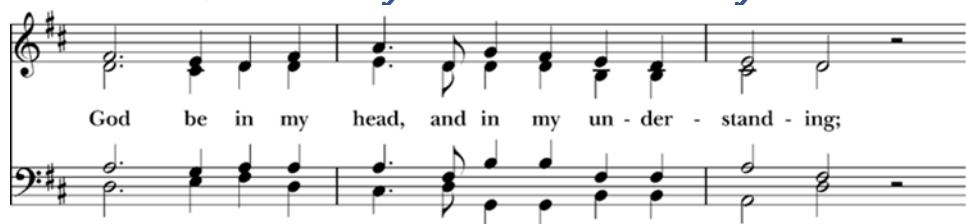
*Priest*    The Gospel of the Lord.

**LAUS TIBI** *Praise be to thee, O Christ*

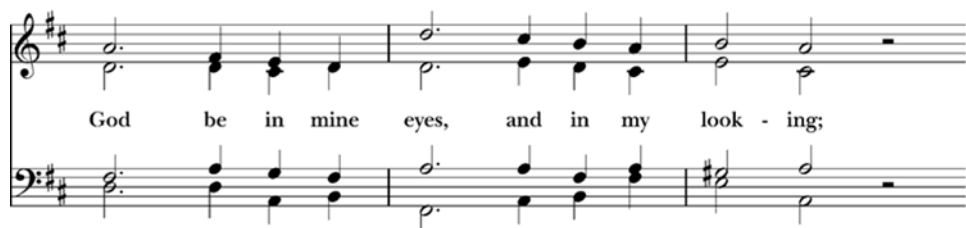


# HYMN *God be in my head*

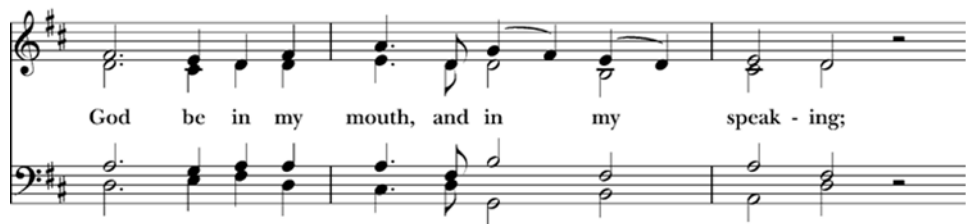
*Hymnal 1982*



God be in my head, and in my un - der - stand - ing;



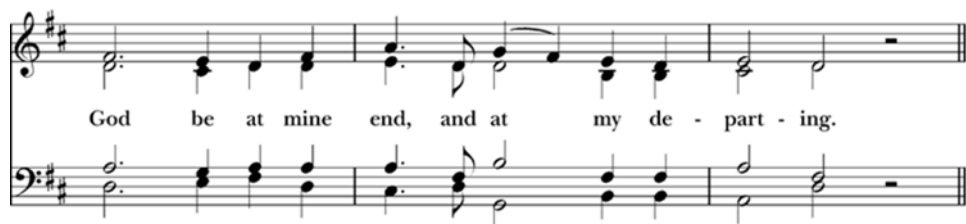
God be in mine eyes, and in my look - ing;



God be in my mouth, and in my speak - ing;



God be in my heart, and in my think - ing;



God be at mine end, and at my de - part - ing.

*The people sit*

**SERMON**

*The Holy Gust*

**Fr. Rick Miles**



*All stand as able*

## **THE NICENE CREED**

***I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:***

***And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.***

***And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.***

**ANNOUNCEMENTS** *Please be seated*

**BIRTHDAYS & ANNIVERSARIES**

## *Birthday Prayer*

***Watch over your **child/children**, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.***

## *Anniversary Prayer*

***God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.***

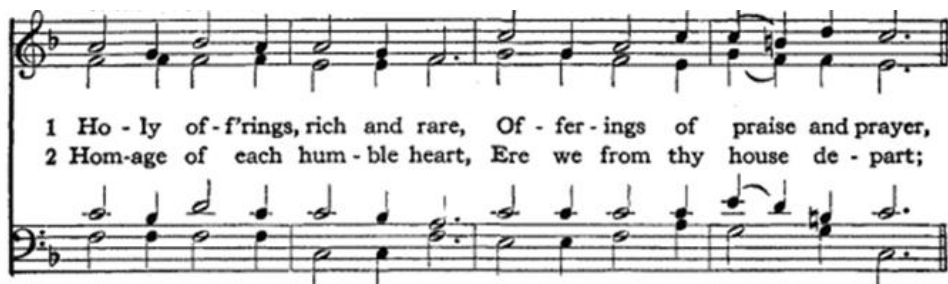
## *Prayer for Safe Travel*

***Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.***

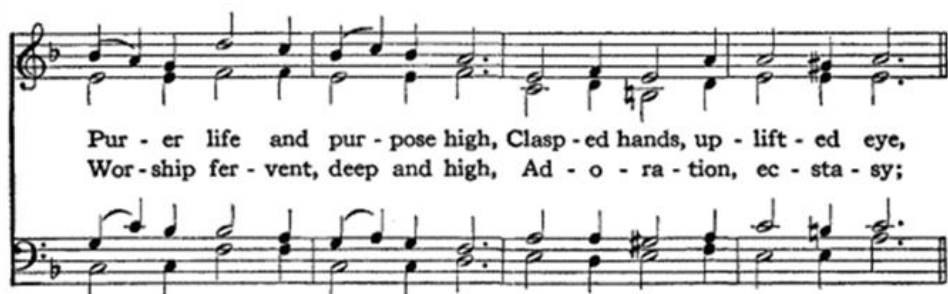
## **OFFERTORY**

***Priest*** Let us with gladness present the offerings and oblations of our life and labour to the Lord.

***HYMN 480 (v. 1 & 2) Holy off'ings, rich and rare  
Sung while seated***



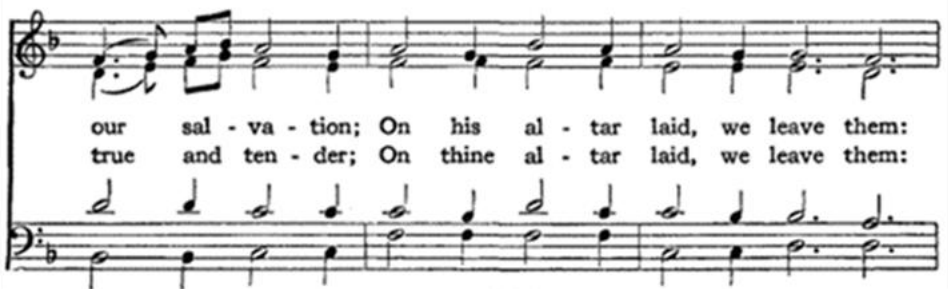
1 Ho - ly of - f'ings, rich and rare, Of - fer - ings of praise and prayer,  
2 Hom-age of each hum - ble heart, Ere we from thy house de - part;



Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,  
Wor - ship fer - vent, deep and high, Ad - o - ra - tion, ec - sta - sy;



Low - ly acts of ad - o - ra - tion To the God of  
All that child - like love can ren - der Of de - vo - tion



our sal - va - tion; On his al - tar laid, we leave them:  
true and ten - der; On thine al - tar laid, we leave them:



Christ, pre - sent them! God, re - ceive them!  
Christ, pre - sent them! God, re - ceive them! A - men.

## DOXOLOGY HYMN 139 *Standing as able*



**P**RAISE God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

## AMERICA HYMN 141, v. 4



4 Our fathers' God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might,  
Great God, our King. Amen.

*Standing as able*

## OFFERTORY PRAYER

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou are exalted as head above all.

*Priest* All things come of thee, O Lord,  
*People* *And of thine own have we given thee.*



## PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

*People kneel and then shall the Priest, facing the altar, say*

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy

goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*We pray especially for:* Margee, Brighten, Randy, John S., Luke, Mackenzie's family and friends, Beverly, Gloria, Gail, Dan and Caitlin, Lila, Bill B., Geoffrey and Amy, Art and Debbie, Danny, Logan, Nancy, Mousy and family, Christine and family, Connie, Jeremey, Carl, Zane, Bethany and family, Pete T., Bill S., Joanne, Baby Boy Fleatcher, Mara Stephanie, Fr. Vincent Raj, Rocco, Claudette, Christina, Rori and Shane, Art C., Dean and Monica, James, Ron, Eva, Jane B., Peter, and all those whom we name in our hearts.

*And for those in military service:* The Birkelbach family, Walid Abou Chaar, Fouad El Hayek, Elizabeth Keller, Christine Puglia, The Riley family, The Logan Behr family, The Bingham family, The Elliot family, The Hollingsworth family, Zack and Ebony LeMaster, The O'Donnell family, and The Schaeffer family.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering all those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

*Then shall the Priest, facing the people, say*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able*

## CONFESSION

*Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.*

## **ABSOLUTION**

*Then shall the Priest (the Bishop if present) stand up, and turning to the People, say*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.  
***Amen.***

*Then shall the Priest say*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *St. John 2:1-2.*

## HOLY COMMUNION

*After which the Priest shall proceed, saying*  
**THE SURSUM CORDA** (*people standing as able*)

Priest. The Lord be with you.

Answer. *And with thy spirit.*

Priest. Lift up your hearts.

Answer. *We lift them up unto the Lord.*

Priest. Let us give thanks unto our Lord God.

Answer. *It is meet and right so to do.*

*Then shall the Priest turn to the Holy Table, and say*  
*(people standing as able)*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal con-stantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Priest and people standing as able*

**SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and

did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

## **THE OBLATION**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

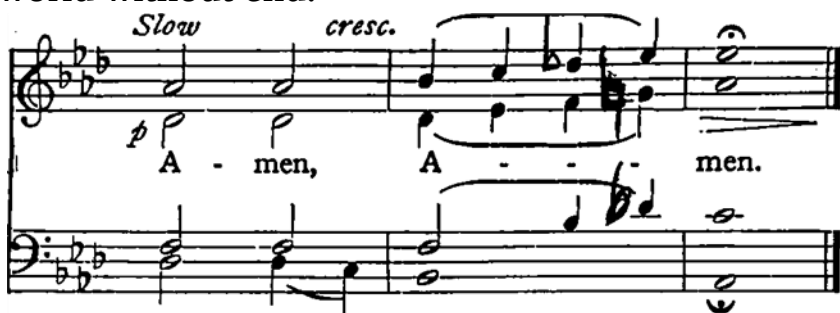


## THE INVOCATION

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and

service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*Priest and people*

*Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

*Then shall the Priest, kneeling down at the Lord's Table, say [with the people], in the name of all those who shall receive the Communion, this Prayer following*

## PRAYER OF HUMBLE ACCESS

*Priest and people*

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.*

## AGNUS DEI

S 158

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of



## COMMUNION

*The priest turns to the people and says*

The gifts of God for the people of God.

*Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling as able at the altar rail.*

*Then shall the Priest say, the people kneeling as able,*

## POST-COMMUNION PRAYER

Let us pray.

***Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech***

*thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

*Then shall be said the Gloria in excelsis, all standing*  
**GLORIA 739**

Glory be to God on high, and on earth peace, good will towards men.  
 We praise thee, we glorify thee, we give  
 we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A-men.

## THE BLESSING

*Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus Christ as Lord, strengthen your faith and send you out to bear witness to him in word and deed. And may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**HYMN*****Come, O Spirit******Standing as able***

1. Come, O Spir - it, with Your sound Like a wind, quick rush - ing;  
 2. Come, O Spir - it, with Your flame, Leap-ing tongues of fire;  
 3. Come, O Spir - it, fill Your church, Mak-ing strong our mis - sion;

Come from heaven and stir our hearts, Each dis - ci - ple touch - ing!  
 Come, and with Your glo - rious light All our thoughts in - spire!  
 Fill Your daugh - ters and Your sons With a might - y vi - sion,

Mold our ac - tions to Your will, You our ser - vice giv - ing;  
 Rest up - on each ser - vant's head Till each one is speak - ing  
 Till the great and glo - rious day When the whole cre - a - tion

Move with - in our fel - low - ship, Trans-form now our liv - ing!  
 Of our Christ, the Ho - ly One All the earth is seek - ing!  
 Sings Your praise as Lord and King, Giv - er of sal - va - tion!

**DISMISSAL**



*Priest* Let us go forth in the Name of Christ.  
Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

## ANNOUNCEMENTS

### Serving Today

**Acolyte:** Geoffrey Holland

**Lay Reader:**

**Usher:** Chibby Ogbuka

**Peddlers Faire is coming to St. John's on June 14<sup>th</sup>, 10 AM – 4 PM.** You can sell your own items at a table and/or come to shop. All hands are needed to help with setup and breakdown. Contact Margee or Cynthia for more details and to volunteer.



### Upcoming

- **Sunday, June 15, Trinity Sunday, Holy Communion at 10 AM.**
- **Sunday, June 22, Morning Prayer at 10 AM.**

**Pastoral Emergency?** Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

### ST. JOHN'S CHAPEL

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