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The Sixth Sunday after the Epiphany
Septuagesima

1928 BCP Holy Communion

Sunday, February 16, 2025 + 10 AM
St. John's Chapel, Monterey

Welcome to St. John's Chapel!

We are glad that you are worshipping with us this morning and pray that your experience here is a blessing to you. If you are a visitor, please fill out a Connection Card (pew rack) and place it in the offering plate or hand it to an usher. Let this bulletin be your guide through the service; it includes everything you need.

We are now in the season of Epiphany. It all began Monday, January 6th, Epiphany Day, and will continue until we arrive at Ash Wednesday on March 5th. Epiphany Day's theme was the manifestation, or showing forth, of Christ to the Gentiles with the arrival of the Magi at the manger. In the season of Epiphany, light is the primary symbol, with the Star of Bethlehem as the sign that Christ, the light of the world, has come.

Throughout the service the People read the words in bold and italics.

PRELUDE

HYMN 577 *Awake, my soul, stretch every nerve*

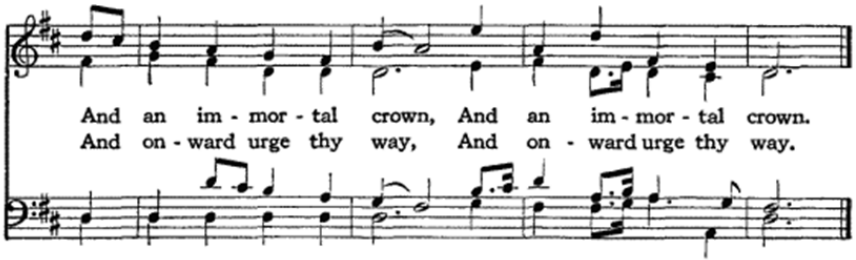
All stand as able

CHRISTMAS GEORGE FREDERICK HANDEL, 1728

With spirit

1 A - wake, my soul, stretch ev - 'ry nerve, And
2 A cloud of wit - ness - es a - round Hold

press with vig - or on; A heav'n-ly race de-mands thy zeal,
thee in full sur - vey; For - get the steps al - rea - dy trod,



3 'Tis God's all-animating voice
That calls thee from on high;
'Tis his own hand presents the prize
|| To thine aspiring eye. ||

4 Then wake, my soul, stretch every nerve,
And press with vigor on;
A heav'nly race demands thy zeal,
|| And an immortal crown. ||

PHILIP DODDRIDGE, 1755

COLLECT FOR PURITY

And the Priest, standing reverently before the Holy Table, shall say the Collect following, the People kneeling

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

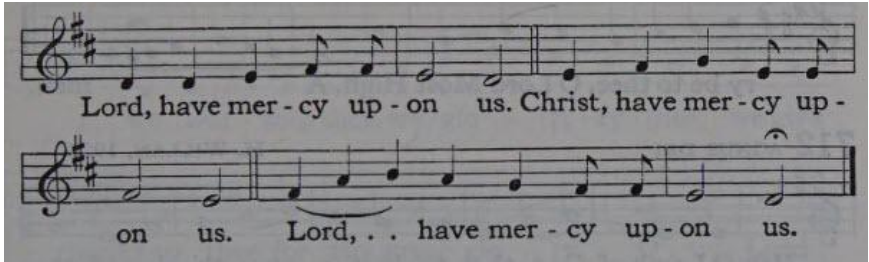
Then shall the Priest, turning to the People, shall say

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it;

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE



COLLECT OF THE DAY

The Priest says to the people

The Lord be with you.

People: ***And with thy spirit.***

Priest: Let us pray.

The people kneeling

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. ***Amen.***

The people sit

OLD TESTAMENT LESSON: Jeremiah 17:5-8

Reader: A reading from the 17th chapter of the Book of Jeremiah, beginning at the 5th verse.

Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the Lord, and whose hope the Lord is.

For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Reader: Here endeth the Old Testament Lesson.

Then shall follow a Portion of the Psalms. And at the end of the Psalm, shall be sung or said the Gloria Patri.

Stand as able

PSALM 122 *Laetatus sum*

Reader: We will read Psalm 122 responsively by the whole verse.

1 I was glad when they said unto me, * We will go into the house of the LORD.

2 *Our feet shall stand in thy gates, * O Jerusalem.*

3 Jerusalem is built as a city * that is at unity in itself.

4 *For thither the tribes go up, even the tribes of the LORD, * to testify unto Israel, to give thanks unto the Name of the LORD.*

5 For there is the seat of judgment, * even the seat of the house of David.

6 *O pray for the peace of Jerusalem; * they shall prosper that love thee.*

7 Peace be within thy walls, * and plenteousness within thy palaces.

8 *For my brethren and companions' sakes, * I will wish thee prosperity.*

9 Yea, because of the house of the LORD our God, * I will seek to do thee good.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost: as it
was in the be-gin-ning, is now and ev-er shall be, world with-out end. A-men, A-men.

The people sit

THE EPISTLE: 1 John 3:1-8

Reader: A reading from the 3rd chapter of First John, beginning at the 1st verse.

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

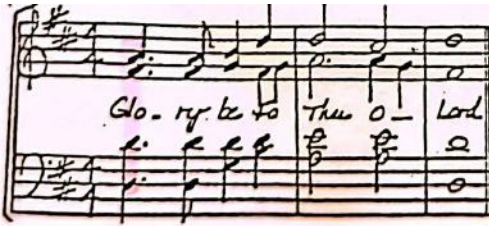
Reader: Here endeth the Epistle.

THE GOSPEL: St. Matthew 24:23-31

All standing as able, the Priest reads the Gospel

Priest The Holy Gospel is written in the 24th chapter of St. Matthew, beginning at the 23rd verse.

GLORIA TIBI *Glory be to thee, O Lord*



THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Priest The Gospel of the Lord.

LAUS TIBI *Praise be to thee, O Christ*

Praise be to Thee, O Lord.

A handwritten musical score on two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is in bass clef with a key signature of one sharp (F#). The lyrics 'Praise be to Thee, O Lord.' are written across the staves. The music consists of simple chords and single notes.

HYMN 694 *God be in my head*

Hymnal 1982

God be in my head, and in my un - der - stand - ing;

The first system of the hymn, featuring a treble and bass staff in G major (one sharp) and 3/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'God be in my head, and in my un - der - stand - ing;'.

God be in mine eyes, and in my look - ing;

The second system of the hymn. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are 'God be in mine eyes, and in my look - ing;'.

God be in my mouth, and in my speak - ing;

The third system of the hymn. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are 'God be in my mouth, and in my speak - ing;'.

God be in my heart, and in my think - ing;

The fourth system of the hymn. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are 'God be in my heart, and in my think - ing;'.

God be at mine end, and at my de - part - ing.

The fifth and final system of the hymn. The melody concludes in the treble clef, and the accompaniment concludes in the bass clef. The lyrics are 'God be at mine end, and at my de - part - ing;'.

The people sit

SERMON

Get Your Roots Wet!

Fr. Rick Miles

THE NICENE CREED

All stand as able

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins:

And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

ANNOUNCEMENTS *Please be seated*

BIRTHDAYS & ANNIVERSARIES

Birthday Prayer

*Watch over your **child/children**, O Lord, as their days increase; bless and guild them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

Anniversary Prayer

*God of peace, your love is generous and reaches out to hold us all in your embrace. We pray now for the **couple(s)** before us, committed to each other in love. Fill their hearts with tenderness. Stay with them as they travel through good times, through trouble, or through change. Bless their home, their partings, and their meetings. Make them worthy of each other's best and tender with each other's dreams. May they always trust in your love. Amen.*

Prayer for Safe Travel

Living God, the creator of all there is and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; guard

them from all that may harm them: and bring them in safety and joy to their journey's end. Amen.

OFFERTORY

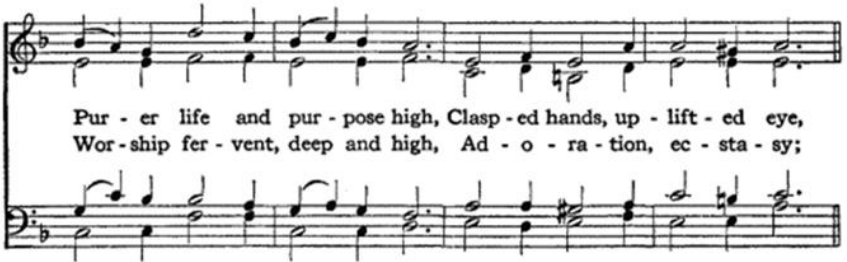
Priest Let us with gladness present the offerings and oblations of our life and labour to the Lord.

HYMN 480 (v. 1 & 2) *Holy off'rings, rich and rare*
Sung while seated

With movement



1 Ho - ly of - f'rings, rich and rare, Of - fer - ings of praise and prayer,
2 Hom - age of each hum - ble heart, Ere we from thy house de - part;



Pur - er life and pur - pose high, Clasp - ed hands, up - lift - ed eye,
Wor - ship fer - vent, deep and high, Ad - o - ra - tion, ec - sta - sy;



Low - ly acts of ad - o - ra - tion To the God of
All that child - like love can ren - der Of de - vo - tion

our sal - va - tion; On his al - tar laid, we leave them:
true and ten - der; On thine al - tar laid, we leave them:

Christ, pre - sent them! God, re - ceive them!
Christ, pre - sent them! God, re - ceive them! A - men.

DOXOLOGY HYMN 139 *Standing as able*

PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

AMERICA HYMN 141, v. 4

4 Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King. Amen.

OFFERTORY PRAYER

Standing as able

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou are exalted as head above all.

Priest All things come of thee, O Lord,

People ***And of thine own have we given thee.***

PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

People kneel and then shall the Priest, facing the altar, says

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian

Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray especially for: Gloria, Lila, Bill B., Geoffrey and Amy, Art and Debbie, Danny, Logan, Nancy, Mousy and family, Christine and family, Rob and Connie, Jeremey, Zane, Marti, Carl, Zane, Bethany and family, Luke, Pete T., Bill S., Joanne, Baby Boy Fleatcher, Baby Mara Stephanie, Fr. Vincent Raj, Rocco, Claudette, Christina, Rori and Shane, Art C., Dean and Monica, Baby James, Ron, Gloria and family, Gail, Eva, Jane B., Peter, and all those whom we name in our hearts.

And for those in military service: The Birkelbach family, Walid Abou Chaar, Fouad El Hayek, Elizabeth Keller, Christine Puglia, The Pontius family, The Riley family, The Logan Behr family, The Bingham family, The Elliot family, The Hollingsworth family, Zack and Ebony

LeMaster, The O'Donnell family, The Payne family, and The Schaeffer family.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering those who continue in our hearts; beseeching thee grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Then shall the Priest, facing the people, says

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Priest (facing the altar) and all those who are minded to receive the Holy Communion, all humbly kneeling as able

CONFESSION

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed,

by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ABSOLUTION

Then shall the Priest (the Bishop if present) stand up, and turning to the People, says

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Then shall the Priest says

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11: 28.*

For God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1-2.*

HOLY COMMUNION

After which the Priest shall proceed, saying

THE SURSUM CORDA *(people standing as able)*

Priest. The Lord be with you.

Answer. ***And with thy spirit.***

Priest. Lift up your hearts.

Answer. ***We lift them up unto the Lord.***

Priest. Let us give thanks unto our Lord God.

Answer. ***It is meet and right so to do.***

*Then shall the Priest turn to the Holy Table, and says
(people standing as able)*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Priest and people standing as able

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people kneeling as able. When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel

command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE OBLATION

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE INVOCATION

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we,

receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.



And now, as our Saviour Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Priest and people

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall the Priest, kneeling down at the Lord's Table, says [with the people], in the name of all those who shall receive the Communion, this Prayer following

PRAYER OF HUMBLE ACCESS

Priest and people

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But

thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI S-158

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

COMMUNION

The priest turns to the people and says

The gifts of God for the people of God.

Then shall the Priest First receive the Holy Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and, after that, to the People also in order, into their hands, all devoutly kneeling.

And when he delivereth the Bread, he shall say

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

And when the Priest delivereth the Cup, he shall say

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The people kneeling as able, then shall the Priest say

POST-COMMUNION PRAYER

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of

thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Then shall be said the Gloria in excelsis, all standing

GLORIA 739

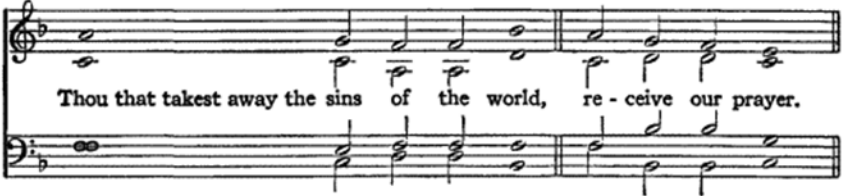
Glory be to God on high, and on earth peace, good will towards men.
 We praise thee, we glorify thee, we give thanks to thee for thy great glo - ry,
 we bless thee, we wor-ship thee,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

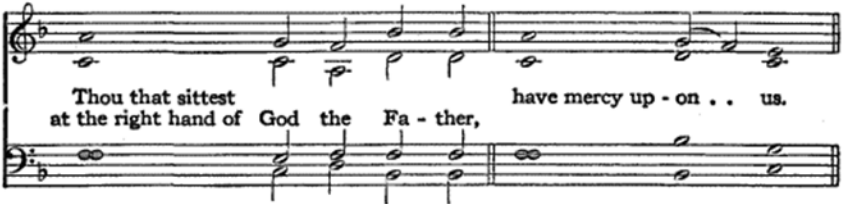
O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,



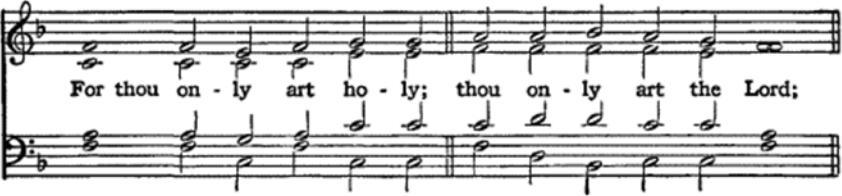
that takest away the sins of the world, have mercy up - on . . us.



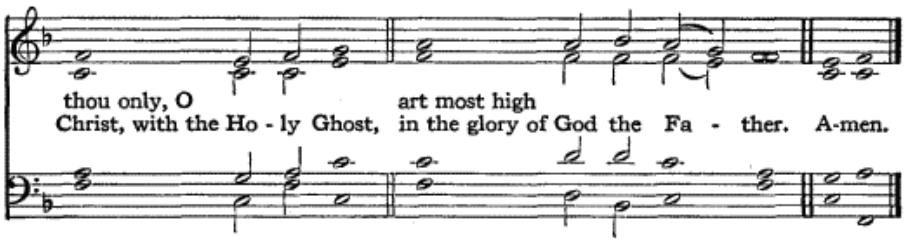
Thou that takest away the sins of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.



For thou on - ly art ho - ly; thou on - ly art the Lord;



thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A-men.

THE BLESSING

Then, the People kneeling, the Priest (the Bishop if present) shall let them depart with this Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the

Holy Ghost, be amongst you, and remain with you always. *Amen.*

HYMN 776 *O for a thousand tongues to sing*

Standing as able

1 O for a thou - sand tongues to sing My dear Re - deem - er's praise, The
2 Je - sus, the Name that charms our fears, That bids our sor - rows cease; 'Tis
3 He speaks; and, list - 'ning to his voice, New life the dead re - ceive, The

glo - ries of my God and King, The tri - umphs of his grace!
mu - sic in the sin - ner's ears, 'Tis life and health and peace.
mourn - ful bro - ken hearts re - jice, The hum - ble poor be - lieve. A - men.

4 Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!

5 My gracious Master and my God,
Assist me to proclaim
And spread through all the earth abroad
The honors of thy Name. Amen.

Charles Wesley, 1740

DISMISSAL

Priest Let us bless the Lord.

People **Thanks be to God.**

POSTLUDE

+ + + + +

ANNOUNCEMENTS

Today's Flowers are given by Marti Myzsak in thanksgiving for Dr. Chibby and Chris Ogbuka.

Serving Today

Acolyte: Luke Stock-Moran

Lay Reader: Margee Bennett

Usher: Chibby Ogbuka

The Vestry meets today in Centennial Hall after coffee fellowship.

Shrove Tuesday Pancake Supper on March , 4:30-6:30pm, in the Parish Hall. Plan to come to dinner at St. John's for pancakes (regular & gluten free), sausages, and a good time! The old English term "Shrove" means "to confess one's sins." It is also called Fat Tuesday, better known as Mardi Gras! Donation: \$5 per person – all you can eat. Children eat for free! Contact Margee Bennett for more information.

Volunteers needed for all ministry areas! We need help in every ministry area including acolytes, altar guild, and ushers. If you are able to assist on one Sunday per month, please contact the church office (831) 375-4463.

Pastoral Emergency? Please call the church office (831) 375-4463, or to get in touch with Fr. Rick call (336) 613-2829.

Upcoming

- Sunday, February 23, Morning Prayer at 10 am.
- Sunday, March 2, Holy Communion at 10 am.
- Shrove Tuesday, March 4, Pancake Dinner 4:30 – 6:30 pm in the Parish Hall – donation \$5/person, children eat free.
- Ash Wednesday, March 5, Holy Communion with Disposition of Ashes at 1 pm.

The bulletins are completely underwritten by a private donation.



Staff

Priest-in-Charge: The Very Rev. Dr. Richard Miles

Organist: Mary Clare Martin

Parish Administrator: Cynthia Brown

Bookkeeper: Brienne Goldberg

Sexton: Jose Martinez

Vestry & Officers of the Parish

Senior Warden: Geoffrey Holland

Junior Warden: Art Brost

Treasurer: *vacant*

Clerk: Elizabeth Barratt

Jean Givetz

Amy Holland

Monica Nathan

Chibby Ogbuka
Luke Stock Moran

Ministry Directors

Director of Readers: Monica Nathan

Director of Ushers: Chibby Ogbuka

Director of Acolytes: Art Brost

Altar Guild: Alice Bowhay, Jean Givetz, Gail
Strandberg, Marti Myszak, and Margee Bennett

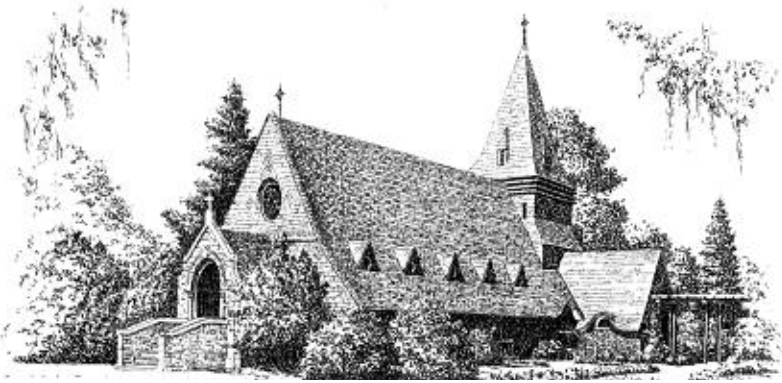
Weddings: Margee Bennett, Cynthia Brown

Historians/Archivists: Richard & Elizabeth Barratt



“Congregation of Trees”

Hwy 1, Chickaloon, AK
D'aun Miles



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