

Collect and Lessons for  
The Twenty-First Sunday after Trinity.  
The Collect. pb pg 218

**GRANT**, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.  
Amen

*Old Testament: Exodus 32:1, 12-23*

*A reading from the 32<sup>nd</sup> Chapter of Exodus beginning at the 1st verse.*

And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him<sup>12</sup> Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

<sup>13</sup> Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them,

I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

<sup>14</sup> And the LORD repented of the evil which he thought to do unto his people.

<sup>15</sup> And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

<sup>16</sup> And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

<sup>17</sup> And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

<sup>18</sup> And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

<sup>19</sup> And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

<sup>20</sup> And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it.

<sup>21</sup> And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

<sup>22</sup> And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief.

<sup>23</sup> For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Here endeth the Old Testament Lesson

***Psalm 103. Benedic, anima mea. pb pg 466***

We will read Psalm 103 responsively by the whole verse

P RAISE the Lord, O my soul; \* and all that is within me, praise  
his holy Name.

**2 Praise the Lord, O my soul, \* and forget not all his  
benefits:**

3 Who forgiveth all thy sin, \* and healeth all thine infirmities;

**4 Who saveth thy life from destruction, \* and crowneth thee  
with mercy and loving-kindness;**

5 Who satisfieth thy mouth with good things, \* making thee  
young and lusty as an eagle.

**6 The Lord executeth righteousness and judgment \* for all  
them that are oppressed with wrong.**

7 He showed his ways unto Moses, \* his works unto the children  
of Israel.

**8 The Lord is full of compassion and mercy, \* long suffering,  
and of great goodness.**

9 He will not alway be chiding; \* neither keepeth he his anger  
for ever.

**10 He hath not dealt with us after our sins; \* nor rewarded  
us according to our wickednesses.**

11 For look how high the heaven is in comparison of the earth; \*  
so great is his mercy also toward them that fear him.

**12 Look how wide also the east is from the west; \* so far  
hath he set our sins from us.**

13 Yea, like as a father pitieth his own children; \* even so is the  
Lord merciful unto them that fear him.

**14 For he knoweth whereof we are made; \* he remembereth  
that we are but dust.**

15 The days of man are but as grass; \* for he flourisheth as a  
flower of the field.

**16 For as soon as the wind goeth over it, it is gone; \*and the  
place thereof shall know it no more.**

17 But the merciful goodness of the Lord endureth forever and  
ever upon them that fear him; \* and his righteousness upon  
children's children;

**18 Even upon such as keep his covenant, \* and think upon  
his commandments to do them.**

19 The Lord hath prepared his seat in heaven, \* and his kingdom  
ruleth over all.

**20 O praise the Lord, ye angels of his, ye that excel in strength; \* ye that fulfil his commandment, and hearken unto the voice of his word.**

21 O praise the Lord, all ye his hosts; \* ye servants of his that do his pleasure.

**22 O speak good of the Lord, all ye works of his, in all places of his dominion: \* praise thou the Lord, O my soul.**

Glory be to the Father and to the Son and to the Holy Ghost;  
**As it was in the beginning is now and ever shall be, world without end, Amen**

***The Epistle. Ephesians 6. 10-20 pb pg 219***

A letter from Paul to the Ephesians. Chapter 6 beginning at the 10<sup>th</sup> verse:

**M Y** brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always

with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak

**Here endeth the Epistle**

**The Gospel St. Mark 10:35-45**

The Holy Gospel is written in the 10<sup>th</sup> Chapter of St. Mark beginning at the 35<sup>th</sup> verse:

**Glory be to thee, O Lord**

<sup>35</sup> And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

<sup>36</sup> And he said unto them, What would ye that I should do for you?

<sup>37</sup> They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

<sup>38</sup> But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?



<sup>39</sup> And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

<sup>40</sup> But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

<sup>41</sup> And when the ten heard it, they began to be much displeased with James and John.

<sup>42</sup> But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

<sup>43</sup> But so shall it not be among you: but whosoever will be great among you, shall be your minister:

<sup>44</sup> And whosoever of you will be the chiefest, shall be servant of all.

<sup>45</sup> For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

The gospel of the Lord. **Praise be to thee, O Christ**