

The Nineteenth Sunday after Trinity.

The Collect. pb pg 215

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

Old Testament Lesson Job 1:1, 2:1-10

A reading from the 1st Chapter of the Book of Job beginning at the 1st verse:

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

1 Again there was a day when the sons of God came to present themselves before

the LORD, and Satan came also among them to present himself before the LORD.

² And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD,

and said, From going to and fro in the earth, and from walking up and down in it.

³ And the LORD said unto Satan, Hast thou considered my servant Job, that there is

none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

⁴ And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

⁵ But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

⁶ And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

⁷ So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

⁸ And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

⁹ Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

¹⁰ But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at

the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Here endeth the Old Testament Lesson.

Psalm 30. Exaltabo te, Domine pb pg 374

We will read Psalm 30 responsively by the whole verse:

I WILL magnify thee, O Lord; for thou hast set me up,

*and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee; * and thou hast healed me.

3 Thou, Lord, hast brought my soul out of hell: * thou hast kept my life, that I should not go down into the pit.

4 Sing praises unto the Lord, O ye saints of his; * and give thanks unto him, for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life; * heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed: * thou, Lord, of thy goodness, hast made my hill so strong.

7 Thou didst turn thy face from me, * and I was troubled.

8 Then cried I unto thee, O Lord; * and gat me to my Lord right humbly.

9 What profit is there in my blood, * when I go down into the pit?

10 Shall the dust give thanks unto thee? * or shall it declare thy truth?

11 Hear, O Lord, and have mercy upon me; * Lord, be thou my helper.

12 Thou hast turned my heaviness into joy; * thou hast put off my sackcloth, and girded me with gladness:
13 Therefore shall every good man sing of thy praise without ceasing. * O my God, I will give thanks unto thee for ever.

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning is now and ever shall be, world without end, Amen

The Epistle. Ephesians 9. 17-32 pb pg 216

A reading from the 4th Chapter of Paul's letter to the Ephesians beginning at the 17th verse:

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members

one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Here endeth the Epistle

The Gospel. St. Matthew 9. 1-8 pb pg 216

The Holy Gospel is written in the 9th Chapter of St. Matthew beginning at the 1st verse:

JESUS entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth.

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to

forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

The Gospel of the Lord

Praise be to thee, O Christ