

The Twenty-Second Sunday after Trinity.

October 27th, 2024 ~ Morning Prayer

We will read Psalm 71. 1-11 In te, Domine speravi.

responsively by the whole verse:

IN thee, O Lord, have I put my trust; let me never be put to confusion, * but rid me and deliver me in thy righteousness; incline thine ear unto me, and save me.

2 Be thou my stronghold, whereunto I may always resort: * thou hast promised to help me, for thou art my house of defence, and my castle.

*3 Deliver me, O my God, out of the hand of the ungodly, * out of the hand of the unrighteous and cruel man.*

4 For thou, O Lord God, art the thing that I long for: *thou art my hope, even from my youth.

*5 Through thee have I been holden up ever since I was born: * thou art he that took me out of my mother's womb: my praise shall be always of thee.*

6 I am become as it were a monster unto many, * but my sure trust is in thee.

*7 O let my mouth be filled with thy praise, * that I may sing of thy glory and honour all the day long.*

8 Cast me not away in the time of age; * forsake me not when my strength faileth me.

*9 For mine enemies speak against me; * and they that lay wait for my soul take their counsel together, saying,*

10 God hath forsaken him; * persecute him, and take him, for there is none to deliver him.

*11 Go not far from me, O God; * my God, haste thee to help me.*

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning is now and ever shall be, world without end, Amen

The First Lesson For Morning Prayer

A reading from the 20th Chapter of the Book of Numbers,
beginning at the 14th verse:

¹⁴ And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

¹⁵ How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

¹⁶ And when we cried unto the Lord, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border:

¹⁷ Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the king's *high* way, we will not turn to the right hand nor to the left, until we have passed thy borders.

Here endeth the First Lesson

The Second Lesson for Morning Prayer

A reading from the 1st Chapter
of Paul's Letter to the Philippians beginning at the 3rd
verse: pb pg 220

I THANK my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that he which hath begun a good

work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the tender mercies of Christ Jesus. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Here endeth the Second Lesson

The Gospel. St. Matthew 18: 21 pb pg 221

The Holy Gospel is written in the 18th Chapter of St. Matthew beginning at the 21st verse:

Glory be to thee, O Lord

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell

down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The Gospel of the Lord

Praise be to thee, O Christ

The Collect. pb pg 220

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. Amen.