

The Eighteenth Sunday after Trinity.

Psalm 119: 89-96 *pb pg 496*

*We will read Psalm 119: 89-96
responsively by the whole verse:*

xii. In æternum, Domine.

O LORD, thy word * endureth for ever in heaven.

90 Thy truth also remaineth from one generation to another; * thou hast laid the foundation of the earth, and it abideth.

*91 They continue this day according to thine ordinance; * for all things serve thee.*

92 If my delight had not been in thy law, * I should have perished in my trouble.

*93 I will never forget thy commandments; * for with them thou hast quickened me.*

94 I am thine: O save me, * for I have sought thy commandments.

*95 The ungodly laid wait for me, to destroy me; * but I will consider thy testimonies.*

96 I see that all things come to an end; * but thy commandment is exceeding broad.

Glory be to the Father and to the Son and to the Holy Ghost;
**As it was in the beginning is now and ever shall be, world without
end, Amen**

The First Lesson a reading from the 2nd Chapter of
Deuteronomy verses: 18-21

¹⁸Thou art to pass over through Ar, the coast of Moab, this
day:

¹⁹And when thou comest nigh over against the children of
Ammon, distress them not, nor meddle with them: for
I will not give thee of the land of the children of Ammon
any possession;

because I have given it unto the children of Lot for a
possession.

²⁰(That also was accounted a land of giants: giants dwelt
therein in old time;

and the Ammonites call them Zamzummims;

²¹A people great, and many, and tall, as the Anakims;
but the LORD destroyed them before them; and they succeeded
them, and dwelt in their stead:

Here endeth the First Lesson

The Second Lesson 1 Corinthians i. 4. Pb pg 214

I THANK my God always on your behalf, for the grace
of God which is given you by Jesus Christ; that in

every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. Here endeth the Second Lesson.

The Gospel. St. Matthew xxii. 34. pb pg 215

Glory be to thee, O Lord

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What

think ye of Christ? whose son is he? They say unto him,
The son of David. He saith unto them, How then doth
David in spirit call him Lord, saying, The LORD said unto
my Lord, Sit thou on my right hand, till I make thine ene-
mies thy footstool? If David then call him Lord, how is he
his son? And no man was able to answer him a word,
neither durst any man from that day forth ask him any
more questions.

The Gospel of the Lord.

Praise be to thee, O Christ

The Collect. pb pg 214

LORD, we beseech thee, grant thy people grace to with-
stand the temptations of the world, the flesh, and the
devil; and with pure hearts and minds to follow thee, the
only God; through Jesus Christ our Lord. Amen.