

## Collect and Lessons for the 17<sup>th</sup> Sunday after Trinity

*The Collect. pb pg 213*

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

### *The Old Testament Lesson*

A reading from the 20<sup>th</sup> Chapter of Exodus and the 56<sup>th</sup> Chapter of the Book of the Prophet Isaiah:

<sup>8</sup> "Remember the Sabbath day by keeping it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates. <sup>11</sup> For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

This is what the LORD says: "Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed. <sup>2</sup> Blessed is the man who does this, the man who holds it fast, who keeps the Sabbath without desecrating it, and keeps his hand from doing any evil."

<sup>3</sup> Let no foreigner who has bound himself to the LORD say, "The LORD will surely exclude me from his people. <sup>6</sup> And foreigners who bind themselves to the LORD to serve him, to love the name of the LORD, and to worship him, all who keep the Sabbath without desecrating it and who hold fast to my covenant-- <sup>7</sup> these I will bring to my holy mountain and give them joy in my house of prayer...

Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations."  
Here endeth the Old Testament Lesson

Psalm 107. *Confitemini Domino. pb pg 476*

*We will read Psalm 107: 1-9 responsively by the whole verse:*

1 O give thanks unto the LORD, for he is gracious, \* and his mercy endureth for ever.

**2 Let them give thanks whom the LORD hath redeemed, \* and delivered from the hand of the enemy;**

3 And gathered them out of the lands, from the east, and from the west; \* from the north, and from the south.

**4 They went astray in the wilderness out of the way, \* and found no city to dwell in.**

5 Hungry and thirsty, \* their soul fainted in them.

**6 So they cried unto the LORD in their trouble, \* and he delivered them from their distress.**

7 He led them forth by the right way, \* that they might go to the city where they dwelt.

**8 O that men would therefore praise the LORD for his goodness; \* and declare the wonders that he doeth for the children of men!**

9 For he satisfieth the empty soul, \* and filleth the hungry soul with goodness.

Glory be to the Father and to the Son and to the Holy Ghost;  
**As it was in the beginning is now and ever shall be, world without end,  
Amen**

*The Epistle pb pg 213*

A reading from the 4<sup>th</sup> Chapter of Ephesians beginning at the 1<sup>st</sup> verse:  
Ephesians iv. 1.

**I THEREFORE**, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, for-bearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.  
Here endeth the Epistle

*The Holy Gospel pb pg 213*

The Holy Gospel is written in the 14<sup>th</sup> Chapter of Luke beginning at the 1<sup>st</sup> verse:

**Glory be to thee, O Lord**

It came to pass, as Jesus went into the house of one of the chief pharisees to eat bread on the sabbath day, that they watched him. <sup>2</sup> And, behold, there was a certain man before him which had the dropsy. <sup>3</sup> And Jesus

answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? <sup>4</sup> And they held their peace. And he took him, and healed him, and let him go; <sup>5</sup> And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

<sup>6</sup> And they could not answer him again to these things. <sup>7</sup> And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, <sup>8</sup> When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; <sup>9</sup> And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

<sup>10</sup> But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. <sup>11</sup> For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Gospel of the Lord

**Praise be to thee, O Christ**