

The Eleventh Sunday after Trinity.

August 11, 2024

*The Collect.*

O GOD, who declarest thy almighty power chiefly\* in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen*

*Ecclesiastes 1:2-8*

*A reading from the 1<sup>st</sup> chapter of Ecclesiastes beginning at the 2<sup>nd</sup> verse:*

<sup>2</sup>Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

<sup>3</sup>What profit hath a man of all his labour which he taketh under the sun?

<sup>4</sup>One generation passeth away, and another generation cometh: but the earth abideth for ever.

<sup>5</sup>The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

<sup>6</sup>The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

<sup>7</sup>All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.

<sup>8</sup>All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.

Here endeth the Old Testament Lesson

*Psalm 128. Beati omnes.*

*We will read Psalm 128 responsively by the whole verse:*

***BLESSED*** are all they that fear the LORD, \* and walk in his ways.

***2 For thou shalt eat the labours<sup>1</sup> of thine hands: \* O well is thee, and happy shalt thou be.***

*3 Thy wife shall be as the fruitful vine \* upon the walls of thine house;*

*4 Thy children like the olive-branches \* round about thy table.*

*5 Lo, thus shall the man be blessed \* that feareth the LORD.*

***6 The LORD from out of Sion shall so bless thee, \* that thou shalt see Jerusalem in prosperity all thy life long;***

*7 Yea, that thou shalt see thy children's children, \* and peace upon Israel.*

*Glory be to the Father and to the son and to the Holy Ghost;*

***As it was in the beginning is now and ever shall be, world without end,  
Amen***

*The Epistle. 1*

Corinthians xv. 1-11

A reading from the 15<sup>th</sup> Chapter of 1 Corinthians beginning at the 1<sup>st</sup> verse

BRETHREN, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

Here endeth the Epistle Lesson

*The Gospel.* St. Luke xviii. 9-14

A reading from the 18<sup>th</sup> chapter of St. Luke beginning at the 9<sup>th</sup> verse:

**Glory be to thee, O Lord**

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And

the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Gospel of the Lord

**Praise be to thee, O Christ**