

Trinity Season
The Sixth Sunday after Trinity ~ Morning Prayer
The Collect pb pg 197

O God, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we,
loving thee above all things, may obtain they promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen*

Psalm 119. I. Beati immaculate. 1-16 pb pg 489

We will read Psalm responsively by the whole verse:

BLESSED are those that are undefiled in the way, and walk in the law of the Lord.

2 Blessed are they that keep his testimonies, * and seek him with their whole heart;

3 Even they who do no wickedness, * and walk in his ways.

4 Thou hast charged * that we shall diligently keep thy commandments.

5 O that my ways were made so direct, * that I might keep thy statutes!

6 So shall I not be confounded, * while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart, * when I shall have learned the judgments of thy righteousness.

8 I will keep thy statutes; * O forsake me not utterly.

ii. In quo corrigit?

WHEREWITHAL shall a young man cleanse his way? * even by ruling himself after thy word.

10 With my whole heart have I sought thee; * O let me not go wrong out of thy commandments.

11 Thy word have I hid within my heart, * that I should not sin against thee.

12 Blessed art thou, O Lord; * O teach me thy statutes.

13 With my lips have I been telling * of all the judgments of thy mouth.

14 I have had as great delight in the way of thy testimonies, * as in all manner of riches.

15 I will talk of thy commandments, * and have respect unto thy ways.

16 My delight shall be in thy statutes, * and I will not forget thy word.

Glory be to the Father and to the son and to the Holy Ghost:
As it was in the beginning and is now and ever shall be, world without end, Amen.

The First Lesson For Morning Prayer

Leviticus 24: 17-22

A reading from the 24th Chapter of Leviticus beginning at the 17th verse:

¹⁷ And he that killeth any man shall surely be put to death.

¹⁸ And he that killeth a beast shall make it good; beast for beast.

¹⁹ And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;

²⁰ Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

²¹ And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

²² Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

Here endeth the First Lesson.

The Second Lesson for Morning Prayer pb pg 197

Romans 6: 3-11

A reading from the 6th Chapter of the Book of Romans beginning at the 3rd verse:

K NOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Here endeth the Second Lesson.

The Gospel. St. Matthew 5: 20-26 pb pg 197

A reading from the 5th Chapter of St Matthew beginning at the 20th verse:

Glory be to thee, O Lord

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, that whosoever is angry with his

brother without a cause shall be in danger of
the judgment: and whosoever shall say to his brother, Raca, shall be in
danger of the council: but whosoever shall say,
Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift
to the altar, and there rememberest
that thy brother hath ought against thee; leave there thy gift before the
altar, and go thy way; first be reconciled
to thy brother, and then come and offer thy gift. Agree with thine
adversary quickly, whiles thou art in the way
with him; lest at any time the adversary deliver thee to the judge, and
the judge deliver thee to the officer, and thou
be cast into prison. Verily I say unto thee, Thou shalt by no means come
out thence, till thou hast paid the utter-most farthing.

The Gospel of the Lord
Praise be to thee, O Christ