Collect and Lessons for the Fifth Sunday after Trinity

The Collect pb pg 195

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

<u>The Old Testament Lesson</u>

A reading from the 44th Chapter of the Book of Ecclesiasticus beginning at the 1st verse:

Let us now praise famous men, and our fathers that begat us. ² The Lord hath wrought great glory by them through his great power from the beginning.

³ Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies:

⁴Leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent are their instructions:

⁵ Such as found out musical tunes, and recited verses in writing:

⁶ Rich men furnished with ability, living peaceably in their habitations:

⁷ All these were honoured in their generations, and were the glory of their times.

⁸ There be of them, that have left a name behind them, that their praises might be reported. ⁹ And some there be, which have no memorial; who are perished, as though they had never been; and are become as though they had never been born; and their children after them.

¹⁰ But these were merciful men, whose righteousness hath not been forgotten. ¹¹ With their seed shall continually remain a good inheritance, and their children are within the covenant. ¹² Their seed standeth fast, and their children for their sakes. ¹³ Their seed shall remain for ever, and their glory shall not be blotted out. ¹⁴ Their bodies are buried in peace; but their name liveth for evermore. ¹⁵ The people will tell of their wisdom, and the congregation will shew forth their praise.

Psalm 85. Benedixisti, Domine .pb pg 446

1 Lord, thou art become gracious unto thy land; * thou hast turned away the captivity of Jacob.

2 Thou hast forgiven the offence of thy people, * and covered all their sins.

3 Thou hast taken away all thy displeasure, * and turned thyself from thy wrathful indignation.

4 Turn us then, O God our Saviour, * and let thine anger cease from us.

5 Wilt thou be displeased at us for ever? * and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turn again, and quicken us, * that thy people may rejoice in thee?

7 Show us thy mercy, O LORD, * and grant us thy salvation.

8 I will hearken what the LORD God will say; * for he shall speak peace unto his people, and to his saints, that they turn not again unto foolishness.

9 For his salvation is nigh them that fear him; * that glory may dwell in our land.

10 Mercy and truth are met together: * righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth, * and righteousness hath looked down from heaven.

12 Yea, the LORD shall show loving-kindness; * and our land shall give her increase.

13 Righteousness shall go before him, * and shall direct his going in the way.

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning is now and ever shall be, world without end, Amen

The Epistle. I St. Peter 3.8 pb pg 195

A reading from the 3rd Chapter of 1 St. Peter beginning at the 8th verse:

Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts. Here endeth the Epistle

The Holy Gospel pb pg 196

The Holy Gospel is written in the 5th Chapter of Luke beginning at the 1st verse:

Glory be to thee, O Lord

And it came to pass, that, as the people pressed upon him to hear the word of God, Jesus stood by the lake of Gennesaret, ² And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

³ And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. ⁴ Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

⁵ And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. ⁶ And when they had this done, they inclosed a great multitude of fishes: and their net brake.

⁷ And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

⁸ When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. ⁹ For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

¹⁰ And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

¹¹ And when they had brought their ships to land, they forsook all, and followed him.

The Gospel of the Lord **Praise be to thee, O Christ**