

Collect and Lessons for Pentecost commonly called Whitsunday
May 19, 2024
Morning Prayer

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Psalm 104: 24-34 *Benedic, anima mea.*

We will read Psalm 104 responsively by the half verse:

24 O LORD, how manifold are thy works! * **in wisdom hast thou made them all; the earth is full of thy riches.**

25 So is the great and wide sea also; * **wherein are things creeping innumerable, both small and great beasts.**

26 There go the ships, and there is that leviathan, * **whom thou hast made to take his pastime therein.**

27 These wait all upon thee, * **that thou mayest give them meat in due season.**

28 When thou givest it them, they gather it; * **and when thou openest thy hand, they are filled with good.**

29 When thou hidest thy face, they are troubled: * **when thou takest away their breath, they die, and are turned again to their dust.**

30 When thou lettest thy breath go forth, they shall be made; * **and thou shalt renew the face of the earth.**

31 The glorious majesty of the LORD shall endure for ever; * **the LORD shall rejoice in his works.**

32 The earth shall tremble at the look of him; * **if he do but touch the hills, they shall smoke.**

33 I will sing unto the LORD as long as I live; * **I will praise my God while I have my being.**

34 And so shall my words please him: * **my joy shall be in the LORD.**

Glory be the Father and to the Son and to the Holy Ghost

As it was in the beginning is now and ever shall be, world without end, Amen.

The First Lesson

The First Lesson is written in the 2nd Chapter of the Book of Acts beginning at the 1st verse:

And when the day of Pentecost was fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. ⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

⁵ And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

⁶ Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. ⁷ And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? ⁸ And how hear we every man in our own tongue, wherein we were born?

⁹ Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, ¹⁰ Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, ¹¹ Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. Here endeth the First Lesson.

The Second Lesson

The Second Lesson is written in the 12th Chapter of Paul's first Letter to the Corinthians beginning at the 4th verse:

⁴ Now there are diversities of gifts, but the same Spirit. ⁵ And there are differences of administrations, but the same Lord. ⁶ And there are diversities of operations, but it is the same God which worketh all in all. ⁷ But the manifestation of the Spirit is given to every man to profit withal.

⁸ For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; ⁹ To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

¹⁰ To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: ¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. ¹³ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. ¹⁴ For the body is not one member, but many. Here endeth the Second Lesson.

The Holy Gospel

The Holy Gospel is written in the 14th Chapter of John beginning at the 15th verse: **Glory be to thee, O Lord**

¹⁵ If ye love me, keep my commandments. ¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; ¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

¹⁸ I will not leave you comfortless: I will come to you. ¹⁹ Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. ²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

²² Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

²³ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. ²⁴ He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. ²⁵ These things have I spoken unto you, being yet present with you.

²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

²⁷ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

²⁸ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. ²⁹ And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

³⁰ Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. ³¹ But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

The Gospel of the Lord
Praise be to thee, O Christ