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" E S C H E V " i n F r C P . E C C k

The Fifth Sunday after Easter.

Commonly Called Rogation Sunday

The Collect.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

The Old Testament Lesson

The Old Testament Lesson is written in the 53rd Chapter of

Isaiah beginning at the 11th verse:

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

¹² Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Here endeth the Old Testament Lesson

Psalm 104. *Benedic, anima mea.*

We will recite Psalm 104 responsively by the half verse:

PRAISE the LORD, O my soul: * O LORD my God, thou art become exceeding glorious; thou art clothed with majesty and honour.

2 Thou deckest thyself with light as it were with a garment, * and spreadest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters, * and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels winds, * and his ministers a flaming fire.

5 He laid the foundations of the earth, * that it never should move at any time.

6 Thou coveredst it with the deep like as with a garment; * the waters stand above the hills.

7 At thy rebuke they flee; * at the voice of thy thunder they haste away.

8 They go up as high as the hills, and down to the valleys beneath; * even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not pass, * neither turn again

to cover the earth.

10 He sendeth the springs into the rivers, * which run among the hills.

11 All beasts¹ of the field drink thereof, * and the wild asses quench their thirst.

12 Beside them shall the fowls of the air have their habitation, * and sing among the branches.

13 He watereth the hills from above; * the earth is filled with the fruit of thy works.

14 He bringeth forth grass for the cattle, * and green herb for the service of men;

15 That he may bring food out of the earth, and wine that maketh glad the heart of man; * and oil to make him a cheerful countenance, and bread to strengthen man's heart.

Glory be to the Father, and to the Son, and to the Holy Ghost...As it was in the beginning is now and ever shall be, world without end. Amen

The Epistle. St. James i. 22.

The New Testament Lesson is written in the 1st Chapter of St. James

beginning at the 22nd verse:

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. Here endeth the New Testament Lesson.

The Gospel. St. John xvi. 23.

The Holy Gospel is written in the 16th Chapter of St. John

beginning at the 23rd verse:

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace In the world ye shall have tribulation but be of good cheer; I have overcome the world. The Gospel of the Lord.

Praise be to thee , O Christ.