

The Third Sunday after Easter.

April 21, 2024

**The Collect.**

**A LMIGHTY** God, who showest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

**The Old Testament Lesson Daniel 4:19-27**

A reading from the Book of Daniel Chapter 4 beginning at the 19<sup>th</sup> verse;

<sup>19</sup> Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies.

<sup>20</sup> The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

<sup>21</sup> Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

<sup>22</sup> It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

<sup>23</sup> And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him;

- <sup>24</sup> This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:
- <sup>25</sup> That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
- <sup>26</sup> And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.
- <sup>27</sup> Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.
- Here endeth the lesson.

**Psalm 149. Cantate Domino. pb pg 525**

O SING unto the Lord a new song; \* let the congregation of saints praise him.

**2 Let Israel rejoice in him that made him, \* and let the children of Sion be joyful in their King.**

3 Let them praise his Name in the dance: \* let them sing praises unto him with tabret and harp.

**4 For the Lord hath pleasure in his people, \* and helpeth the meek-hearted.**

5 Let the saints be joyful with glory; \* let them rejoice in their beds.

**6 Let the praises of God be in their mouth; \* and a two-edged sword in their hands;**

7 To be avenged of the nations, \* and to rebuke the peoples;

**8 To bind their kings in chains, \* and their nobles with links of iron;**

9 To execute judgment upon them; as it is written, \* Such honour have all his saints.

### **The Epistle. 1 St. Peter ii. 11.**

**DEARLY** beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

### **The Gospel. St. John xvi. 16.**

**JESUS** said to his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and

ye shall be sorrow-ful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.