

Collect and Lessons for the 13th Sunday after Trinity

The Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

The Old Testament Lesson

A reading from the 6th Chapter of the Book of Deuteronomy and the 19th Chapter of the Book of Leviticus:

⁴ Hear, O Israel: The LORD our God is one LORD: ⁵ And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

⁶ And these words, which I command thee this day, shall be in thine heart: ⁷ And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. ⁸ And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. ⁹ And thou shalt write them upon the posts of thy house, and on thy gates.

¹⁷ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. ¹⁸ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Psalm 25 *Ad te, Domine, levavi.*

1 UNTO thee, O LORD, will I lift up my soul; my God, I have put my trust in thee: * O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed; * but such as transgress without a cause shall be put to confusion.

3 Show me thy ways, O LORD, * and teach me thy paths.

4 Lead me forth in thy truth, and learn me: * for thou art the God of my salvation; in thee hath been my hope all the day long.

5 Call to remembrance, O LORD, thy tender mercies, * and thy loving-kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth; * but according to thy mercy think thou upon me, O LORD, for thy goodness.

7 Gracious and righteous is the LORD; * therefore, will he teach sinners in the way.

8 Them that are meek shall he guide in judgment; * and such as are gentle, them shall he learn his way.

9 All the paths of the LORD are mercy and truth, * unto such as keep his covenant and his testimonies.

The New Testament Lesson

A reading from the 3rd Chapter of Galatians, beginning at the 16th verse:

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Where fore then serveth the law? It was added be cause of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

The Holy Gospel

The Holy Gospel is written in the 10th Chapter of Luke beginning at the 25th verse:

Glory be to thee, O Lord

²⁵ Behold, a certain lawyer stood up, and tempted Jesus saying, Master, what shall I do to inherit eternal life? ²⁶ He said unto him, What is written in the law? how readest thou? ²⁷ And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

²⁸ And Jesus said unto him, Thou hast answered right: this do, and thou shalt live. ²⁹ But he, willing to justify himself, said unto Jesus, And who is my neighbour?

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

³¹ And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. ³² And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

³³ But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, ³⁴ And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. ³⁵ And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

³⁶ Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? ³⁷ And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Gospel of the Lord

Praise be to thee, O Christ