

The Twelfth Sunday after Trinity.

The Collect. pb pg 206

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we de sire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

The Old Testament Lesson Isaiah 35: 3-6

A reading from the 35th Chapter of the Book of Isaiah beginning at the 3rd verse

Strengthen ye the weak hands, and confirm the feeble knees.

⁴ Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

⁵ Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

⁶ Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Here endeth the Old Testament Lesson.

Psalm 30. Exaltabo te, Domine. pb pg 374

We will read Psalm 30 responsively by the whole verse

I WILL magnify thee, O LORD; for thou hast set me up, * and not made my foes to triumph over me.

2 O LORD my God, I cried unto thee; * and thou hast healed me.

3 Thou, LORD, hast brought my soul out of hell: * thou hast kept my life, that I should not go down into the pit.

4 Sing praises unto the LORD, O ye saints of his; * and give thanks unto him, for a remembrance of his holiness.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life; * heaviness may endure for a night, but joy cometh in the morning.

6 And in my prosperity I said, I shall never be removed: * thou, LORD, of thy goodness, hast made my hill so strong.

7 Thou didst turn thy face from me, * and I was troubled.

8 Then cried I unto thee, O LORD; * and gat me to my LORD right humbly.

9 What profit is there in my blood, * when I go down into the pit?

10 Shall the dust give thanks unto thee? * or shall it declare thy truth?

11 Hear, O LORD, and have mercy upon me; * LORD, be thou my helper.

12 Thou hast turned my heaviness into joy; * thou hast put off my sackcloth, and girded me with gladness:

13 Therefore shall every good man sing of thy praise without ceasing. * O my God, I will give thanks unto thee for ever.

Glory be to the Father and to the Son and to the Holy Ghost;

As it was in the beginning is now and ever shall be, world without end, Amen

The Epistle. 2 Cor. iii. 4. pb pg 206

A reading from the 3rd Chapter of 2 Corinthians
beginning at the 4th verse.

SUCH trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Here endeth the Epistle

The Gospel. St. Mark vii. 31. pb pg 206

The Holy Gospel is written in the 7th Chapter of St. Mark
beginning at the 31st verse:

Glory be to thee, O Lord

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

The Gospel of the Lord

Praise be to thee, O Christ

