

Collect and Lessons for
The Eighth Sunday after Trinity.

The Collect. pb pg 199

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. *Amen.*

The Old Testament Lesson Hosea 8: 1-7a

A reading from the 8th Chapter of the Book of Hosea, beginning at the 1st verse

Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

² Israel shall cry unto me, My God, we know thee.

³ Israel hath cast off the thing that is good: the enemy shall pursue him.

⁴ They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.

⁵ Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency?

⁶ For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces.

⁷ For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal:

Here endeth the Old Testament Lesson.

Psalm 6. Domine, ne in furore. pb pg 348

We will read Psalm 6 responsively by the whole verse

O LORD, rebuke me not in thine indignation, * neither chasten me in thy displeasure.

2 Have mercy upon me, O LORD, for I am weak; * O LORD, heal me, for my bones are vexed.

3 My soul also is sore troubled: * but, LORD, how long wilt thou punish me?

4 Turn thee, O LORD, and deliver my soul; * O save me, for thy mercy's¹ sake.

5 For in death no man remembereth thee; * and who will give thee thanks in the pit?

6 I am weary of my groaning; * every night wash I my bed, and water my couch with my tears.

7 My beauty is gone for very trouble, * and worn away because of all mine enemies.

8 Away from me, all ye that work iniquity²; * for the LORD hath heard the voice of my weeping.

9 The LORD hath heard my petition; * the LORD will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed; * they shall be turned back, and put to shame suddenly.

Glory be to the father and to the Son and to the Holy Ghost;

As it was in the beginning is now and ever shall be, world without end, Amen

The Epistle. Romans 8: 12-17 pb pg 200

*A reading from the
8th Chapter of Romans
beginning at the 12th verse.*

BRETHREN, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Here endeth the Epistle

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The Gospel. St. Matthew 7:15-21 pb pg 200

The Holy Gospel is written in the 7th Chapter of St. Matthew beginning
at the 15th verse:

Glory be to thee, O Lord

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree can not bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Therefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

The Gospel of the Lord
Praise be to thee, O Christ