

Collect and Lessons for Pentecost Commonly Called Whitsunday
June 5th, 2022

The Collect. pb pg 180

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Psalm 104 Benedic, anima mea. pb pg 469

We will read Psalm 104: 24-34 responsively by the half verse:

24 O LORD, how manifold are thy works! * **in wisdom hast thou made them all; the earth is full of thy riches.**

25 So is the great and wide sea also; * **wherein are things creeping innumerable, both small and great beasts.**

26 There go the ships, and there is that leviathan, * **whom thou hast made to take his pastime therein.**

27 These wait all upon thee, * **that thou mayest give them meat in due season.**

28 When thou givest it them, they gather it; * **and when thou openest thy hand, they are filled with good.**

29 When thou hidest thy face, they are troubled: * **when thou takest away their breath, they die, and are turned again to their dust.**

30 When thou lettest thy breath go forth, they shall be made; * **and thou shalt renew the face of the earth.**

31 The glorious majesty of the LORD shall endure for ever; * **the LORD shall rejoice in his works.**

32 The earth shall tremble at the look of him; * **if he do but touch the hills, they shall smoke.**

33 I will sing unto the LORD as long as I live; * **I will praise my God while I have my being.**

34 And so shall my words please him: * **my joy shall be in the LORD.**

Glory be the Father and to the Son and to the Holy Ghost

As it was in the beginning is now and ever shall be, world without end, Amen.

The First Lesson

The First Lesson is written in the 1st Chapter of the Book of Wisdom beginning at the 1st verse:

- 1 Love righteousness, you rulers of the earth,
think of the Lord with uprightness,
and seek him with sincerity of heart;
2 because he is found by those who do not put him to the test,
and manifests himself to those who do not distrust him.
3 For perverse thoughts separate men from God,
and when his power is tested, it convicts the foolish;
4 because wisdom will not enter a deceitful soul,
nor dwell in a body enslaved to sin.
5 For a holy and disciplined spirit will flee from deceit,
and will rise and depart from foolish thoughts,
and will be ashamed at the approach of unrighteousness.
6 For wisdom is a kindly spirit and
will not free a blasphemer from the guilt of his words;
because God is witness of his inmost feelings,
and a true observer of his heart, and a hearer of his tongue.

⁷ Because the Spirit of the Lord has filled the world, and that which holds all things together knows what is said; Here endeth the First Lesson.

The Second Lesson

The Second Lesson is written in the 4th Chapter of John beginning at the 19th verse:

¹⁹ The woman saith unto him, Sir, I perceive that thou art a prophet.

²⁰ Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

²¹ Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

²² Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

²⁵ The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

²⁶ Jesus saith unto her, I that speak unto thee am he. Here endeth the Second Lesson.

The Holy Gospel pb pg 181

The Holy Gospel is written in the 14th Chapter of St. John beginning at the 15th verse:
Glory be to thee, O Lord

¹⁵ If ye love me, keep my commandments. ¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; ¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

¹⁸ I will not leave you comfortless: I will come to you. ¹⁹ Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. ²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

²² Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

²³ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. ²⁴ He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. ²⁵ These things have I spoken unto you, being yet present with you.

²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

²⁷ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

²⁸ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. ²⁹ And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

³⁰ Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. ³¹ But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

The Gospel of the Lord

Praise be to thee, O Christ