

Morning Prayer January 24, 2021

Opening Hymn # 566 *Jesus Calls Us*

Opening Sentences pb pg3

THE LORD is in his holy temple: let all the earth keep silence before him.

I was glad when they said unto me, We will go into the house of the LORD.

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O LORD, my strength and my redeemer.

Officiant:

LET us humbly confess our sins unto Almighty God.

The General Confession pb pg6

**ALMIGHTY and most merciful Father;
We have erred,
and strayed from thy ways like lost sheep.
We have followed too much
the devices and desires of our own hearts.
We have offended against thy holy laws.
We have left undone
those things which we ought to have done;
And we have done those things**

**which we ought not to have done;
And there is no health in us.
But thou, O Lord,
have mercy upon us, miserable offenders.
Spare thou those, O God, who confess their faults.
Restore thou those who are penitent;
According to thy promises declared unto mankind
in Christ Jesus our Lord.
And grant, O most merciful Father, for his sake;
That we may hereafter
live a godly, righteous, and sober life,
To the glory of thy holy Name.
Amen.**

Absolution

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit, Amen

Officiant : O Lord open thou our lips

People: And our mouths shall show forth thy praise

Officiant : Glory be to the Father, and to the Son, and to the Holy Ghost;

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord.

People. The Lord's Name be praised.

Venite, exultemus Domino (*led by Officiant*) pb pg9

O COME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

For the LORD is a great God; * and a great King above all gods.

In his hand are all the corners of the earth; * and the strength of the hills is his also.

The sea is his, and he made it; * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the LORD our Maker.

For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; * let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; * and with righteousness to judge the world, and the people with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm #37. Noli aemulari pb pg 384 1-6

We will read Psalm 37 responsively by the whole verse:

1 Fret not thyself because of the ungodly; * neither be thou envious against the evil doers.

2 For they shall soon be cut down like the grass, * and be withered even as the green herb.

3 Put thou thy trust in the LORD, and be doing good; * dwell in the land, and verily thou shalt be fed.

4 Delight thou in the LORD, * and he shall give thee thy heart's desire.

5 Commit thy way unto the LORD, and put thy trust in him, * and he shall bring it to pass.

6 He shall make thy righteousness as clear as the light, * and thy just dealing as the noon-day.

Lay reader: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen

First Lesson *Isaiah 9: 1-2*

The Old Testament Lesson is written in the 9th Chapter of the Book of the Prophet Isaiah beginning at the 1st verse:

Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the Gentiles, by the way of the sea, along the Jordan-- ² The people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned. Here endeth the Old Testament Lesson.

Benedictus es Domine (*Led by Officiant*) **pb pg 11**

BLESSED art thou, O Lord God of our fathers; * praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; * praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; * Praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy Kingdom: * praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: * praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen

Second Lesson *1 Corinthians 1: 18-31*

The New Testament Lesson is written in the 1st Chapter of Paul's First Letter to the Corinthians beginning at the 18th verse:

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.¹⁹ For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."

²⁰ Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe.

²² Jews demand miraculous signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

²⁶ Brothers, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth.

²⁷ But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. ²⁸ He chose the lowly things of this world and the despised things-- and the

things that are not-- to nullify the things that are, ²⁹ so that no one may boast before him.

³⁰ It is because of him that you are in Christ Jesus, who has become for us wisdom from God-- that is, our righteousness, holiness and redemption.

³¹ Therefore, as it is written: "Let him who boasts boast in the Lord." Here endeth the New Testament Lesson.

Jubilate Deo *(led by Officiant)pb pg15*

O BE joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen

The Gospel Lesson *Matthew 4:12-23*

The Holy Gospel is written in the 4th Chapter of Matthew beginning at the 13th verse:

Glory be to thee, O Lord

¹² When Jesus heard that John had been put in prison, he returned to Galilee. ¹³ Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali-- ¹⁴ to fulfill what was said through the prophet Isaiah:

¹⁵ "Land of Zebulun and land of Naphtali, the way to the sea, along the Jordan, Galilee of the Gentiles-- ¹⁶ the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned."

¹⁷ From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near."

¹⁸ As Jesus was walking beside the Sea of Galilee, he saw two brothers, Simon called Peter and his brother Andrew. They were casting a net into the lake, for they were fishermen. ¹⁹ "Come, follow me," Jesus said, "and I will make you fishers of men." ²⁰ At once they left their nets and followed him.

²¹ Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, ²² and immediately they left the boat and their father and followed him.

²³ Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people.

Hymn # 437 *They Casts Their Nets*

Sermon (if any)

Apostles' Creed *(said together)pb pg 15*

**I BELIEVE in God the Father Almighty,
Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord: Who was
conceived by the Holy Ghost, Born of the Virgin Mary:
Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose
again from the dead: He ascended into heaven, And
sitteth on the right hand of God the Father Almighty:
From thence he shall come to judge the quick and the
dead.**

**I believe in the Holy Ghost: The holy Catholic
Church; The Communion of Saints: The Forgiveness of
sins: The Resurrection of the body: And the Life
everlasting. Amen.**

Announcements: *The flowers at the altar today are given to the glory of God in honor of Bethany*

Offertory # pass...

Officiant: The Lord be with you.

Answer: **And with thy spirit.**

Officiant: Let us pray.

Lord's Prayer *(said together)*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages

Officiant: O Lord show thy mercy upon us

People: And grant us thy salvation

Officiant: O God, make clean our heart within us

People: And take not thy Holy Spirit from us

Prayers and Collects *(led by Officiant)*

Collect for the Day

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

A Collect for Peace pb pg 17

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer for The President of the United States, and all in Civil Authority.

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES,

and to all in Authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Prayer for the Clergy and People. pb pg 18

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according

to. their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

A General Thanksgiving (said together) pb pg 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

A Prayer of St. Chrysostom. pg 20 ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the

desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Closing Hymn

432 I Know Not Where the Road Will Lead